NO UNEM

CENSUS OF POPULATION AND HOUSING

FIZAL

NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY
NATIONAL CENSUS AND STATISTICS OFFICE
MANILA



VOLUME 1 FINAL REPORT

1980 CENSUS OF POPULATION AND HOUSING

RIZAL

REPUBLIC OF THE PHILIPPINES

NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

NATIONAL CENSUS AND STATISTICS OFFICE

MANILA





REPUBLIC OF THE PHILIPPINES NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

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NATIONAL CENSUS AND STATISTICS OFFICE

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FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

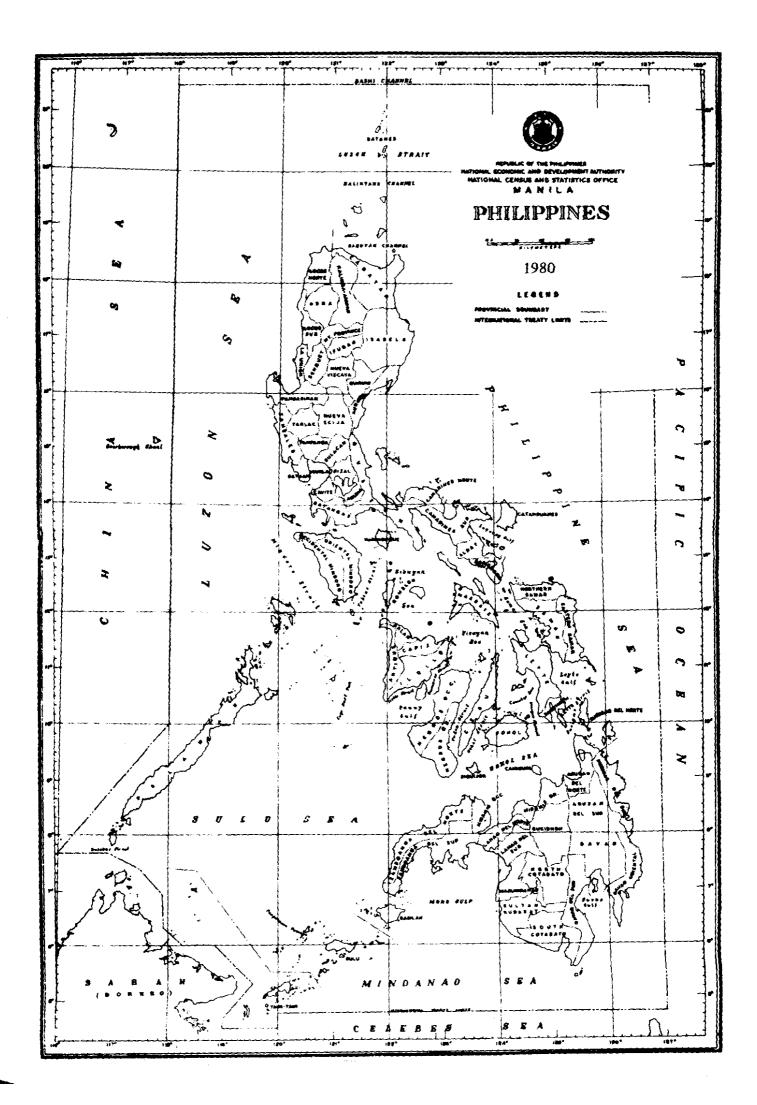
Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.

TITO A. MIJARES

Manila, Philippines May 1983





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Explanatory Text

GENERAL

INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every censal year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local

Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

CENSUS ORGANIZATION

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overall operations. Lending support to the center were the Administrative and Fiscal Services Staff.

METHOD OF ENUMERATION AND USE OF SAMPLING

The household, was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

PLACE WHERE ENUMERATED

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items | Housing Items |
|---|---|
| Age Sex Marital Status | Type of Building Type of Occupancy Construction Materials of Roof and Outer Walls |
| Highest Grade Completed Literacy Language/Dialect Spoken in the Household Gainful and Non-Gainful Occupation Major and Minor Industry Migration | Year Built Floor Area of Dwelling Unit Tenure of Owner-Occupant with Respect to the Land Kind of Lighting Facilities Use and Source of Water Supply Type of Toilet Facilities Kind of Cooking Fuel Household Appliances |

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

DEFINITION OF TERMS AND CONCEPTS

I - POPULATION

BARANGAY

A barangay is the smallest political unit in the country and generally its enumeration is

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

- 1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
- 2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
- 3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
 - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
 - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
 - c. At least three of the following:
 - 1) A town hall, church or chapel with religious services at least once a month:
 - 2) A public plaza, park or cemetery;
 - 3) A market place or building where trading activities are carried on at least once a week;
 - 4) A public building like a school, hospital, puericulture and health center or library.
- 4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly non-farming or fishing.

All areas not falling under any of the above classifications are considered rural.

PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

- Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
- 2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
 - a. persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

- or within one year, if abroad;
- b. students who usually go home to their respective households at least once a week;
- c. persons working elsewhere who usually go home to their respective households at least once a week;
- d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions; (2) in mental hospitals; (3) in leprosaria or leper colonies; and (4) in rehabilitation centers for drug addicts;
- e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
- f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
- g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
- 3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
- 4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
- 5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months:
- 6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household;
- 7. Persons found in the household who have no usual place of residence elsewhere;
- 8. Persons found in the household who are not certain of being enumerated elsewhere;
- 9. Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
- 10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
- 11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
- 12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

- 1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
- 2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
- 3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
- 4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
- 5. Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival:
- 6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a balikbayan who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
- 7. Citizens of foreign countries in refugee camps/vessels; and
- 8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

PERSONS NOT LIVING IN HOUSEHOLD

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

RESPONDENT

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

HEAD OF HOUSEHOLD

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

- 1. Spouse a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
- 2. Son/daughter the head's own child, stepchild, or adopted child.

- 3. Son-in-law/daughter-in-law refers to a household member related to the head by marriage to his daughter or son.
- 4. Grandson/granddaughter child of the son or daughter of the head.
- 5. Other relative a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
- 6. Others any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single If never been married.
- b. Married Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated —If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II - HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesoria, condominium) that was vacant;

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

- 1. Single house a complete structure intended for one household. It includes the so-called "nipa hut" or a small house that is built as a more or less permanent dwelling unit.
- 2. Duplex a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
- 3. Apartment/accesoria/condominium/row house

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

- 4. Improvised (barong-barong) a makeshift or roughly constructed house usually built with salvaged materials.
- 5. Commercial/industrial/agricultural buildings not intended for human habitation but used as dwelling units at the time of the census.

Commercial – a building used for transacting business or rendering professional services, such as a storage or an office building.

Industrial — a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.

Agricultural — any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.

6. Other housing unit (natural shelter, boat, etc.)

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

- 7. Hotel, lodging house, dormitory, etc. This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
- 8. Institutional (hospital/convent/school dormitory/penal institution, etc.) a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
- 9. Other collective living quarters any structure or shelter which does not fall under items 7 and 8. Included in this category are camps which are defined sets of

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

DWELLING UNIT

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

CONSTRUCTION MATERIALS OF ROOF

The kinds of materials used are as follows:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Asbestos
- 4. Cogon/nipa
- 5. Makeshift/salvaged materials
- Others (anahaw, etc.)

CONSTRUCTION MATERIALS OF OUTER WALLS

The kinds of materials may be any of the following:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Wood/plywood
- 4. Mixed tile/concrete/brick/stone and wood/plywood
- 5. Asbestos
- 6. Bamboo/sawali
- 7. Cogon/nipa
- 8. Makeshift/salvaged materials
- 9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

YEAR BUILDING WAS BUILT

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

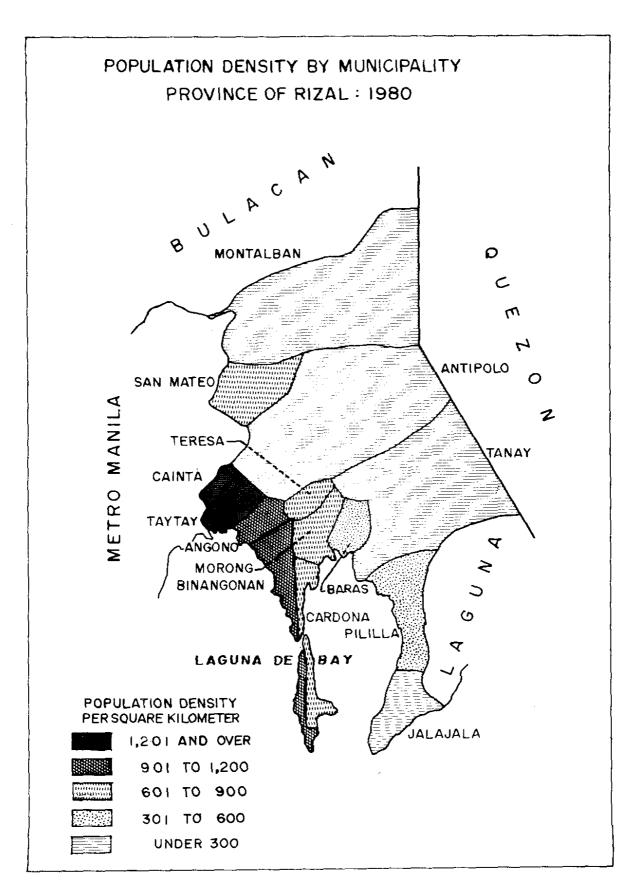
NUMBER OF ROOMS IN THE DWELLING UNIT

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

The total number of rooms reported included the bedrooms, dining room, living room, kitchen, roofed veranda, library or music room and other separate spaces used or intended for dwelling purposes, as long as they meet the criteria of walls and floor space. Passageways, lobbies, bathrooms and toilets or rooms used exclusively as store/shop/clinic/grains storage (nobody sleeps therein) were not counted as rooms even if they meet the criteria.

FLOOR AREA OF DWELLING UNIT

This refers to the space enclosed by the exterior walls of the dwelling unit, or the space measured inside the outer walls of the spaces that are counted as rooms. In case of several floors, the area of each floor in square meters was taken and added together to get the total floor area of the dwelling unit. Areas of floor spaces that are not considered rooms such as bathroom, toilet, storeroom, passageway were excluded in determining the floor area.



Rizal: A Brief Analysis

Situated in the southwestern portion of Luzon, Rizal borders Quezon Province on the east, Manila Bay on the west, Bulacan on the north, Laguna de Bay on the south, and Cavite on the southwest. It encompasses a land area of 1,859.6 square kilometers -0.62 percent of the total size of the country - stretching for about 70 kilometers from east to west and 80 kilometers from north to south.

Gently rolling hills and a few rugged ridges which comprise the southern foothills of the Sierra Madre Mountain Range define Rizal's eastern topography while the western part is mostly flat. At the foot of these elevations are valleys, the largest of which is the Marikina Valley. There are two main tributaries, the Pasig and the Marikina Rivers, and as many water reservoirs, the Montalban and the Novaliches Dams, the two chief sources of Manila's water supply.

Matched by no other province, Rizal swarms with industrial plants of diverse specialization, from processors of food to makers of pharmaceutical and chemical products, from textile manufacturers to those engaged in the separation of metals from their ores and other metallurgic operations. Some municipalities of Rizal are simply far from ordinary. A large number of high-rise buildings housing the country's biggest financing and banking institutions and other business corporations are found in Makati, thus Makati is often referred to as "the Wall Street of the Philippines". Marikina is regarded as the shoe-making center of the country while Navotas boasts of the largest and most modern fishing port complex.

All in all, Rizal has 3 cities and 26 municipalities. It comprises the great bulk of the National Capital Region (Metropolitan Manila) with all of its cities and 12 of its towns including its capital, Pasig, joining this highly urbanized contiguous area whose efficient management is undertaken by the Metropolitan Manila Commission.

POPULATION

Excluding its three cities and 12 municipalities placed along with Manila and Valenzuela under the Metropolitan Manila Commission, Rizal had on May 1, 1980 a total population of 555,533. Its population swelled by 141,341 or 34.12 percent during the five-year period since the first quinquennial census on May 1,1975. The annual rate of growth of the population during the same period averaged 6.05 percent, which is practically unchanged from the

yearly 6.16 percent rate of increase in the preceding 1970-75 intercensal period. This growth underscores the unabated heavy flow of people to Rizal¹ from the rest of the country. Rizal's population density jumped from 316.4 to 424.4 persons per square kilometer over the past five years, one of the highest in the country.

With its urban population rising from 53.53 percent in 1975 to 75.00 percent in 1980, Rizal is well on the way to attaining complete urbanization. The number of rural dwellers decreased from 192,457 in 1975 to 138,897 in 1980, or down by 27.83 percent. In contrast, the urban population increased by 87.90 percent, from 221,735 to 416,636. Between 1970 and 1975, however, both had increased with the rate of growth of the urban population more than double that of the rural population — 49.69 percent versus 20.96 percent.

The following table shows the distribution of the population by urban-rural residence and sex for the past 10 years:

TABLE A — URBAN-RURAL POPULATION BY SEX, RIZAL: 1970, 1975 AND 1980

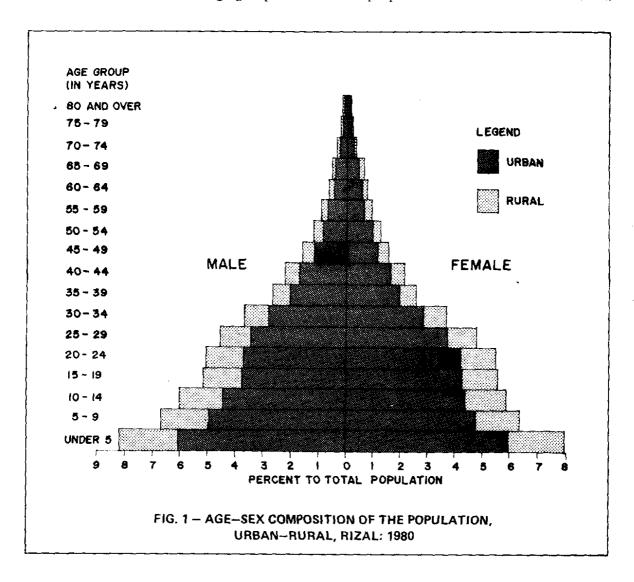
| Area Classification and Sex | 1980 | | 1975 | | 1970 | |
|-----------------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|
| | Number | Percent | Number | Percent | Number | Percent |
| Total | 555,533 | 100.00 | 414,192 | 100.00 | 307,238 | 100.00 |
| Male Female | 277,656 277,877 | 49.98 50.02 | 209,294 204,898 | 50.53 49.47 | 153,743 153,495 | 50.04 49.96 |
| Urban | 416,636 | 75.00 | 221,735 | 53.53 | 148,125 | 48.21 |
| Male Female | 206,178 210,458 | 37.11 37.89 | 111,167 110,568 | 26.84 26.69 | 73,608 74,517 | 23.96 24.25 |
| Rural | 138,897 | 25.00 | 192,457 | 46.47 | 159,113 | 51.79 |
| Male Female | 71,478 67,419 | 12.87 12.13 | 98,127 94,330 | 23.69 22.78 | 80,135 78,978 | 26.08 25.71 |

The females outnumbered the males by 221 (277,877 versus 277,656), registering a sex ratio of 99.92. A comparable narrow margin, but with the males in excess, existed in 1970, but by 1975 the males increased considerably their predominance. Apparently, the females posted a faster rate of growth than the males between 1975 and 1980 (35.62% versus 32.66%) to enable them to narrow the gap and even overtake the latter at the close of this

¹Rizal is treated for the entirety of this report without its cities and towns that are included in the National Capital Region (Metropolitan Manila).

intercensal period. The urban population has become predominantly female as evidenced by a sex ratio of 97.97. The rural population, on the other hand, has a sex ratio of 106.02 to continue having more males.

As shown in Figure 1, the proportions of urban and rural males to the total population decrease as each age group advances. This pattern is almost duplicated by the proportion of females, both urban and rural. For the urban females, deviation from the pattern occurs between the 15-19 and 20-24 age groups — the latter's proportion exceeds that of the former.



AGE COMPOSITION

More than two-fifths (41.08%) of the total population are 0-14 years of age; 56.26 percent, 15-64 and 2.66 percent, 65 and over. As the following table shows, the past ten years (1970-80) have seen a continued decline of the proportion of children under 15 years of age and a continued increase of the proportion of persons 15-64 years old, generally considered the productive ages. Meanwhile, the proportion of the elderly (those 65 and over) gained by 0.20 percentage point from 1970 to 1980.

TABLE B - AGE COMPOSITION OF THE POPULATION, RIZAL: 1970, 1975 AND 1980

| Age | 198 | 30 | 191 | 75 | 19′ | 70 |
|--|------------------------------|------------------------|------------------------------|------------------------|-----------------------------|------------------------|
| Composition | Number | Percent | Number | Percent | Number | Percent |
| Total | 555,533 | 100.00 | 414,192 | 100.00 | 307,238 | 100.00 |
| 0-14 years 15-64 years 65 years and over | 228,197 312,540 14,796 | 41.08 56.26 2.66 | 178,682 225,269 10,241 | 43.14 54.39 2.47 | 138,025 161,666 7,547 | 44.92 52.62 2.46 |

Between 1975 and 1980 the number of elderly persons grew by 44.48 percent, a rate of increase faster than that of either the population 15-64 years old (38.74%) or the population 0-14 years old (27.71%). Earlier, in 1970-75, the 15-64 age group grew by 39.34 percent, followed by the 65 and over (35.70%) and the under 15 (29.46%).

The urban population approaches the age structure of the total population more closely than does the rural population. Of all urban residents, 40.67 percent are 0-14 years old; 56.66 percent, 15-64; and 2.67 percent, at least 65. The comparable figures for the rural dwellers are 42.29, 55.05 and 2.66 percent, respectively.

The population as a whole is young. It has a median age of 19 years. The urban population has a slightly higher median age than the rural population (19 versus 18).

As a result of an increased proportion of the 15 to 64 years old the overall dependency ratio fell from 83.86 in 1975 to 77.75 in 1980. Urban dependency ratio (76.48) is lower than that of the rural population (81.65).

MARITAL STATUS

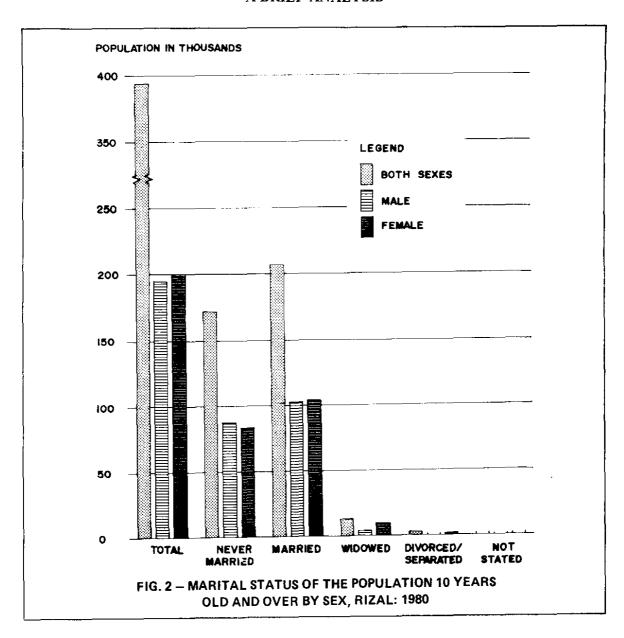
More than half (52.52%) of all persons 10 years of age and older were married; 43.52 percent, never married; 3.21 percent, widowed and 0.64 percent, divorced or separated. From 1975 to 1980, the number of those married increased by 47.78 percent, well outpacing the 23.66 percent rate of growth for the single population. Tremendous growth hit the widowed population (up by 40.25%) and especially, the divorced or separated population (up by 102.76%). The proportion of the total population 10 years old and over who were never married decreased during this period (down by 4.45 percentage points). All the other proportions increased, with the largest gain, 4.08 percentage points, being recorded by the married proportion. Despite their spectacular growth rates, the proportions for the widowed and divorced or separated rose only a little, by 0.09 and 0.21 percentage point, respectively. Comparatively, the growth rates for the different marital status between 1970 and 1975 not only varied far less widely, but also were highest for the married and single populations—39.67 and 37.42 percent, respectively. Moreover, the number of those widowed increased at a slightly faster rate (19.45%) than the divorced or separated population (18.94%). During this period, only the married proportion showed a gain.

Being married is currently the most common marital status for both the males and the females. Over half of the males (52.73%) and the females (52.32%) are married. The proportion of the males who are never married (45.12%) is markedly greater than that of the females (41.95%). Females are almost three times as likely to be widowed as the males -4.73 percent versus 1.66 percent. Compared with only 0.40 percent for the males, 0.87 percent of the females are divorced or separated.

The distribution of the population 10 years old and over by sex and marital status in the last 10 years is given below:

TABLE C -- POPULATION 10 YEARS OLD AND OVER BY SEX AND MARITAL STATUS, RIZAL: 1970, 1975 AND 1980

| Sex and | 1980 | | 1975 | | 1970 | |
|--------------------|---------|---------|---------|---------|---------|---------|
| Marital Status | Number | Percent | Number | Percent | Number | Percent |
| Both Sexes | 393,234 | 100.00 | 288,515 | 100.00 | 209,393 | 100.00 |
| Never married | 171,145 | 43.52 | 138,397 | 47.97 | 100,709 | 48.10 |
| Married | 206,536 | 52.52 | 139,756 | 48.44 | 100,763 | 47.79 |
| Widowed | 12,621 | 3.21 | 8,999 | 3.12 | 7,534 | 3.60 |
| Divorced/separated | 2,496 | 0.64 | 1,231 | 0.43 | 1,035 | 0.49 |
| Not stated | 436 | 0.11 | 132 | 0.04 | 52 | 0.02 |
| Male | 194,862 | 100.00 | 144,903 | 100.00 | 103,430 | 100.00 |
| Never married | 87,920 | 45.12 | 72,756 | 50.21 | 51,518 | 49.81 |
| Married | 102,745 | 52.73 | 69,262 | 47.80 | 49,540 | 47.90 |
| Widowed | 3,235 | 1.66 | 2,430 | 1.68 | 2,008 | 1,94 |
| Divorced/separated | 774 | 0.40 | 4:0 | 0.28 | 351 | 0.34 |
| Not stated | 188 | 0.09 | 45 | 0.03 | 13 | 0.01 |
| Female | 198,372 | 100.00 | 143,612 | 100.00 | 105,963 | 100.00 |
| Never married | 83,225 | 41.95 | 65,641 | 45.71 | 49,191 | 46.42 |
| Married | 103,791 | 52.32 | 70,494 | 49.09 | 50,523 | 47.68 |
| Widowed | 9,386 | 4.73 | 6,569 | 4,57 | 5,526 | 5.21 |
| Divorced/separated | 1,722 | 0.87 | 821 | 0.57 | 684 | 0.65 |
| Not stated | 248 | 0.13 | 87 | 0.06 | 39 | 0.04 |



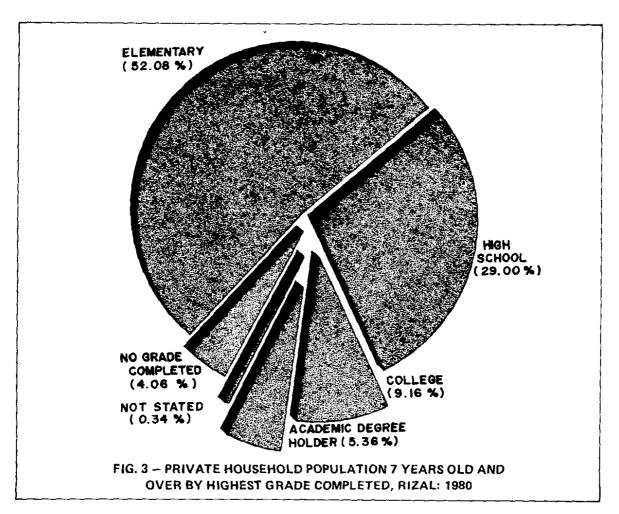
HIGHEST GRADE COMPLETED

Merely 4.06 percent of the private household population 7 years of age and older are without any formal education, down from 6.53 percent in 1975. Similarly, those with elementary education decreased from 57.21 to 52.08 percent in 1980, although elementary schoolers showed an absolute increase of 40,874 persons. On the other hand, the proportion of the private household population 7 years old and over who have studied up to the secondary level increased from 24.30 percent in 1975 to 29.00 percent in 1980 – a gain of 4.70 percentage points. College undergraduates, whose number nearly doubled, rose 2.86 percentage points to 9.16 percent. The number of academic degree holders grew by 73.54 percent, but their proportion went up only slightly, from 4.14 to 5.36 percent.

The succeeding table gives the distribution of the private household population 7 years old and over by highest grade completed for the past five years:

TABLE D -- PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, RIZAL: 1975 AND 1980

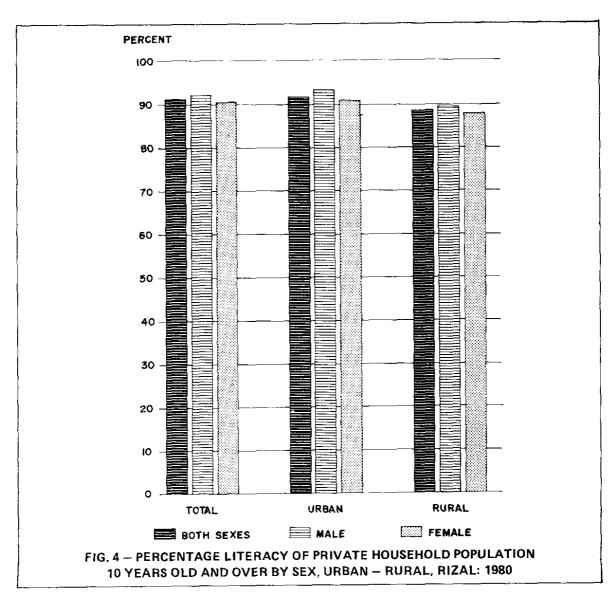
| Highest Grade Completed | 19 | 80 | 1975 | | |
|----------------------------|---------|---------|---------|---------|--|
| | Number | Percent | Number | Percent | |
| Total | 433,852 | 100.00 | 323,485 | 100.00 | |
| No grade completed | 17,623 | 4.06 | 21,109 | 6.53 | |
| Elementary | 225,932 | 52.08 | 185,058 | 57.21 | |
| High school | 125,834 | 29.00 | 78,619 | 24.30 | |
| College | 39,725 | 9.16 | 20,381 | 6.30 | |
| Academic degree holder | 23,241 | 5.36 | 13,392 | 4.14 | |
| Not stated | 1,497 | 0.34 | 4,926 | 1.52 | |



Graduates of the sixth and seventh grades compose mostly the population of the elementary educated (38.08%), followed by those who have not gone beyond the third grade (32.55%). Persons who have attended as far as the fourth and fifth grades constitute 16.92 and 12.45 percent, respectively. More than half of those trained until the high school stage have not studied past third year (54.15%); 45.85 percent are secondary graduates. A vast majority of the college undergraduates have completed at maximum third year (78.42%); only 21.58 percent have finished fourth year or higher (Table 5).

LITERACY

For private household population 10 years of age and older, the literacy rate stands at 91.09 percent. Urban literacy rate is 91.93 percent while that of the rural population is 88.50 percent. Female literacy rate (90.67%) is lower by 1.37 percentage points than that of the males (92.04%).



LANGUAGE OR DIALECT

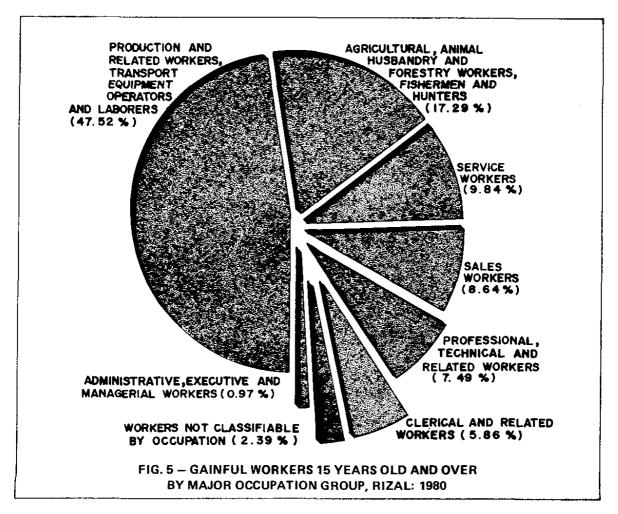
Tagalog is the dominant dialect, with 97.57 percent of the total private households using it. The proportions of urban and rural households speaking Tagalog, 97.70 and 97.21 percent, respectively, both approach the overall proportion.

There are numerous other languages and dialects spoken in Rizal, reflecting for the most part the multifarious origins of people who have settled in the province. But each of these dialects is being used by only a fraction of the total private households.

GAINFUL OCCUPATION

Persons 15 years of age and older with gainful work aggregate 171,348. The males make up 70.34 percent as against only 29.66 percent for the females.

Roughly half of the gainfully employed (47.52%) are production and related workers, transport equipment operators and laborers. Within this major occupation group, the number of male workers is more than two and a half times that of female workers. Agricultural, animal husbandry and forestry workers, fishermen and hunters account for 17.29 percent. A little less than a tenth (9.84%) are service workers, who are evenly divided between the two sexes. Sales workers, an occupation group predominated by women (56.42%), comprise 8.64 percent. Only 7.49 percent are professional, technical and related workers, of whom



54.80 percent are women. Clerical and related workers, who are mostly males (55.42%), constitute 5.86 percent. Less than one percent (0.97%) are administrative, executive and managerial workers with males accounting for 4 out of every 5 of these workers. Workers not classifiable by occupation compose 2.39 percent.

The next table shows the breakdown of all gainful workers 15 years old and over by major occupation group:

TABLE E - GAINFUL WORKERS 15 YEARS OLD AND OVER BY MAJOR OCCUPATION GROUP, RIZAL: 1980

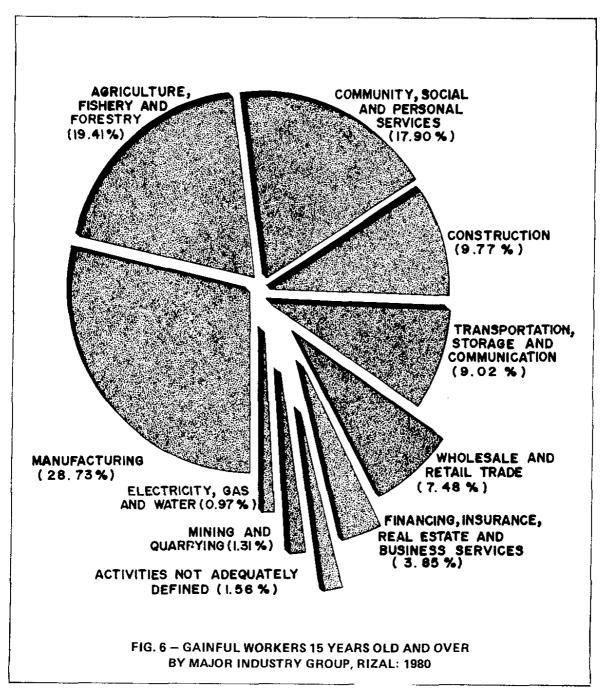
| Major | 198 | 0 |
|--|---------|---------|
| Occupation Group | Number | Percent |
| Total | 171,348 | 100.00 |
| Professional, technical and related workers | 12,831 | 7.49 |
| Administrative, executive and managerial workers | 1,670 | 0.97 |
| Clerical and related workers | 10,036 | 5.86 |
| Sales workers | 14,809 | 8.64 |
| Service workers | 16,870 | 9.84 |
| Agricultural, animal husbandry and forestry workers, fishermen and hunters | 29,622 | 17.29 |
| Production and related workers, transport equipment operators | 01.422 | 47.50 |
| and laborers | 81,422 | 47.52 |
| Workers not classifiable by occupation | 4,088 | 2.39 |

INDUSTRY

بر روي

Manufacturing, by far the largest major industry group, claims 28.73 percent of the total gainful employment. Majority of the workers under this group belong to the textile, wearing apparel and leather sector (54.81%), followed by the wood and wood products sector (13.07%) and the field of fabricated metal products, machinery and equipment (9.85%). Agriculture, fishery and forestry, the leading major industry group in nearly all the other provinces, account for 19.41 percent of the total gainful employment. Close to three-fifths (58.32%) of the workers contributed by this group are engaged in agricultural crop produc-

tion; 27.65 percent are into fishery and 9.73 percent, production of livestock, poultry and other animals. Community, social and personal services comprise 17.90 percent of the total gainful workers with chief concentration in two areas: personal and household services (39.91%) and public administration and defense (19.80%). The construction industry employs 9.77 percent; transportation, storage and communication, 9.02 percent; wholesale and retail trade, 7.48 percent; financing, insurance, real estate and business services, 3.85 percent; mining and quarrying, 1.31 percent; electricity, gas and water, 0.97 percent and activities not adequately defined, 1.56 percent.



MIGRATION

Of all the males 5 years of age and older in private households, 11.94 percent resided on May 1, 1975 in another province; 4.48 percent, in another town of Rizal and 0.17 percent, in a foreign country. The comparable proportions for the females of the same age are: 12.63, 4.55 and 0.22 percent, respectively. When these males and females moved out later, whether from another province or another town of Rizal or abroad, majority of them settled in urban areas.

TYPE OF BUILDING

The next table shows that majority (83.50%) of the 99,643 households are occupants of single houses. Only 6.28 percent live in apartments/accesorias/condominiums/row houses, etc.; 4.96 percent, in duplexes, and 4.46 percent, in improvised structures. Urban households account for 73.85 percent of all households in single houses; 88.52 percent, apartments/accesorias/condominiums/row houses, etc.; 74.03 percent, duplexes; 74.45 percent, improvised structures and 72.13 percent, commercial/industrial/agricultural buildings.

TABLE F - NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY TYPE OF BUILDING, RIZAL: 1980

| | 19 | 80 | |
|---|--------|---------|--|
| Type of Building | Number | Percent | |
| Total | 99,643 | 100.00 | |
| Single house | 83,200 | 83.50 | |
| Duplex | 4,940 | 4.96 | |
| Apartment/accesoria/condominium/ row house/etc. | 6,256 | 6.28 | |
| Improvised (barong-barong) | 4,446 | 4.46 | |
| Commercial/industrial/agricultural | 610 | 0.61 | |
| Other housing unit: natural shelter, boat, etc. | 136 | 0.14 | |
| Hotel, lodging house, dormitory, etc. | 21 | 0.02 | |
| Institutional (hospital, convent, school dormitory, etc.) | 29 | 0.03 | |
| Other collective living quarters (military camp, etc.) | 5 | _ | |

TYPE OF OCCUPANCY

Close to three-fourths (73.65%) of the private households reside in dwelling units that they own. Only 15.74 percent occupy their units as tenants/lessees; 10.01 percent, free renters and 0.60 percent, subtenants/sublessees. The percentage of ownership in rural areas (80.01%) is higher than that in the urban areas (71.51%).

CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS

Galvanized iron or aluminum is the roofing of dwelling units where a vast majority (85.22%) of the households are sheltered, followed by cogon/nipa (9.34%), makeshift/salvaged materials (3.70%), tile/concrete/brick/stone (0.93%), asbestos (0.44%), and other materials such as anahaw (0.37%). A higher proportion of urban (87.76%) than rural households (77.67%) occupy units that are roofed with galvanized iron or aluminum.

More than one-third (34.67%) of the households live in dwelling units with outer walls of mixed tile/concrete/brick/stone and wood/plywood and of wood/plywood (34.31%). For the other dwelling units, the distribution of households according to materials of outer wall are as follows: bamboo/sawali, 11.52 percent; tile/concrete/brick/stone, 9.90 percent; make-shift/salvaged materials, 4.47 percent; galvanized iron/aluminum, 3.43 percent; cogon/nipa, 1.34 percent; asbestos, 0.08 percent and other materials such as anahaw, 0.28 percent.

YEAR BUILT

Households in buildings of recent construction, i.e., those built between 1976 and 1980, account for 36.64 percent while those in buildings erected in 1941 or earlier, 3.21 percent. About a fourth (24.53%) reside in buildings constructed in 1971-1975; 21.59 percent, 1961-1970; 9.38 percent, 1951-1960 and 4.65 percent, 1942-1950.

FLOOR AREA OF DWELLING UNIT

Dwelling units which are less than 30 square meters in floor area accommodate 43.83 percent of all households. Almost a tenth (9.80%) live in units measuring 100 square meters or more. The rest of the households are distributed as follows: 27.29 percent, 30-49 square meters; 11.07 percent, 50-69 square meters and 8.01 percent, 70-99 square meters.

TENURE OF OWNER-OCCUPANT WITH RESPECT TO THE LAND

Of all households residing in dwelling units that they own, 71.23 percent are at the same time owners of the land where their units are erected; 9.74 percent, lessees/sublessees and 2.99 percent, farm lessees/agricultural tenants of landowners. Those enjoying other legal tenure number 5.98 percent. A little over one-tenth (10.06%) have no tenure at all.

SOURCE AND USE OF WATER SUPPLY

Tubed or piped deep well, largely public, is the most common source of water supply for each of the three uses of water considered in the 1980 census — 45.18 percent of all households for drinking, 45.36 percent for kitchen use and 41.96 percent for washing clothes. Following next is the community water system, with 38.73 percent of all households relying on it for drinking, 36.46 percent for kitchen use and 33.84 percent for laundry. Most of these households obtain water from this source through faucets inside the house or yard. The proportion of households supplied by tubed or piped shallow wells ranges from 7.58

percent for laundry to 8.29 percent for kitchen use. A low proportion of households (3.81%) gets water from dug well for drinking while 5.03 percent rely on it for kitchen use. The proportion of households utilizing spring water differs slightly by purpose, 4.07 percent for kitchen use and 3.86 percent, for laundry. Other sources of water supply are availed of by negligible proportions of the households except the 8.08 percent who wash their clothes in lake, river, irrigation, stream and the like.

KIND OF LIGHTING FACILITIES

Electricity illuminates the abodes of 72.46 percent of all households; kerosene, 25.73 percent; liquefied petroleum gas (LPG), 1.39 percent; oil, 0.30 percent and other kinds, 0.12 percent. More than three-fourths (77.60%) of urban households use electricity, compared to 57.19 percent among rural households. Kerosene is used by 40.18 percent of rural households and 20.87 percent of urban households.

COOKING FUEL

Roughly half of the total households (46.32%) use wood or charcoal, the most common cooking fuel in both the urban and rural areas. More than two-thirds (68.38%) of rural households use this fuel, compared with only 38.90 percent for urban households. LPG is used by 26.10 percent of all the households, with 29.28 percent of urban households and 16.65 percent of rural households utilizing it. Kerosene is used by 17.24 percent of the households; electricity, 9.70 percent and other fuel, 0.64 percent.

TOILET FACILITIES

Almost two-thirds (65.12%) of all households have water-sealed toilets, distributed as follows: 33.77 percent, sewer/septic tank and exclusive for the households; 13.75 percent, also sewer/septic tank but shared with other households; 10.41 percent, other depository and exclusive and 7.19 percent, also other depository but shared. Only 13.40 percent have closed pit; 6.07 percent, open pit and 1.78 percent, other toilet types (pail system, etc.). Households without any toilet make up 13.63 percent.

The proportion of urban households with water-sealed toilets is substantially greater than that of rural households (69.54% versus 51.97%). About one-fifth of households in the rural areas have no toilet at all (18.40%), compared with 12.02 percent in the urban areas.

OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR/FREEZER

A little over three quarters (75.22%) of all households have radios; 36.67 percent own television sets and 24.20 percent, refrigerators/freezers. The proportions of urban (75.81%) and rural households (73.46%) possessing radios are nearly equal. A bigger proportion (40.95%) of urban households compared to rural households (23.93%) own television sets. Similarly, 28.31 percent of urban households and 11.99 percent of rural households have refrigerators/freezers.

POPULATION

RIZAL

TABLE 1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1980

| PROVINCE/ | 1903 | 1918 | 1939 | 1948 | 1960 | 1970 | 1975 | 1980 | POPULATIO 1980 MIN | |
|-----------------------|------------------|----------|--------|---------|---------|---------|-----------------|---------|-----------------------|---------|
| NUNICIPALITY | MAR. 2 | DEC. 31 | JAN. 1 | 0CT. 1 | FEB. 15 | MAY 6 | HAY 1 | MAY I | DIFFERENCE | PERCENT |
| RIZAL | 50,095\$ | 63,719 | 87,876 | 104,578 | 173,958 | 307,238 | 414,192 | 555,533 | 141,341 | 34.12 |
| MUNICIPALITY OF: | | | | | | | | | | |
| angono ¹ / | 2,231 | - | 3,896 | 5,255 | 7,093 | 12,127 | 17,574 | 26,571 | 8,997 | 51.19 |
| ANTIPOLO | 3,2665/ | 6,076]/ | 6,135 | 7,604 | 21,598 | 26,508 | 40,944 | 68,912 | 27,968 | 68.31 |
| BARAS2/ | 1,200 | _ | 2,120 | 2,745 | 4,454 | 7,166 | 9,722 | 11,196 | 1,474 | 15.16 |
| BINANGONAN | 9,096 | 14,3796/ | 16,588 | 20,422 | 31,274 | 52,296 | 63,215 | 80,980 | 17,765 | 28.10 |
| CAINTA | 1.761 | 2,686 | 3,075 | 3,692 | 6,803 | 20,714 | 36 ,97 1 | 59,025 | 22,054 | 59.65 |
| CARDONA | 2,580 | 3,278 | 6,366 | 9,134 | 12,476 | 16,880 | 21,266 | 24,503 | 3,237 | 15.22 |
| JALAJALA | 1,217 | 1,584 | 1,532 | 2,429 | 5,223 | 8,115 | 9,276 | 11,945 | 2,6 69 | 28.77 |
| MONTALBAN | 3,440 | 5,201 | 6,402 | 5,257 | 9,648 | 20,882 | 31,176 | 41,859 | 10,683 | 34.27 |
| MORONG | 5,276 | 6,840 | 8,623 | 10,035 | 13,694 | 18,970 | 21,058 | 24,858 | 3,800 | 18.04 |
| PILILLA | 2,859 <u>6</u> / | 4,701 | 5,461 | 6,067 | 9,021 | 15,052 | 18,985 | 23,222 | 4,237 | 22.32 |
| SAN MATEO | 4,510 | 4,841 | 6,134 | 6,811 | 12,044 | 29,183 | 38,955 | 51,910 | 12,955 | 33.26 |
| TANAY | 4,124 | 6,7049/ | 8,228 | 8,627 | 13,955 | 23,247 | 33,382 | 40,443 | 7,061 | 21.1 |
| TAYTAY | 6,067 | 7,429 | 10,891 | 14,144 | 21,747 | 46,717 | 58,274 | 75,328 | 17,054 | 29.26 |
| TERESA3/ | 1,683 | - | 2,425 | 3,356 | 4,928 | 9,381 | 13,394 | 14,781 | 1,387 | 10.30 |

^{1/} PART OF BINANGONAN IN 1918.

^{2/} PART OF TANAY IN 1916.

^{3/} PART OF ANTIPOLO IN 1918.

^{4/} INCLUDES UNDISTRIBUTED NON-CHRISTIAN POPULATION OF 765.

^{5/} INCLUDES FORMER MUNICIPALITY OF BOSOBOSO.

^{6/} INCLUDES FORMER MUNICIPALITY OF QUISAO.

^{]/} INCLUDES BARBIO TERESA, A MUNICIPALITY IN 1903.

^{8/} INCLUDES BARRIO ANGONO, A MUNICIPALITY IN 1903.

^{9/} INCLUDES BARRIO BARAS, A MUNICIPALITY IN 1903.

RIZAL

TABLE 2. PCPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX. URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| A G E I | | 1 C T A L |) | <u> </u> | J R B A N | | | RURAL | |
|---|-------------------------|----------------|------------------------|-------------------|----------------|----------------|-------------------|-------------------|----------------|
| 4 G E | BOTH 1 SEXES 1 | HALE I | FEMALE | BOTH SEXES (| MALE | FEMALE | BOTH SEXES) | MALE ! | FEMALE |
| RIZAL - | | | | | | | | | |
| ALL AGES | 555,533 | 277,656 | 277,877 | 416,636 | 206+178 | 210,458 | 138, 657 | 71,478 | 67,41 |
| UNDER 1 YEAR | 21,475 | 10,867 | 10,608 | 15,924 | 7,983 | 7,941 | 5, 551 | 2,884 | 2,66 |
| 1 - 4 | 68,363 | 34,693 | 33,670 | 50,768 | 25,725 | 25,043 | 17.595 | 8, 968 | 8,62 |
| 1 | 19,254 | 9,790 | 9,464 | 14,243 | 7,272 | 6.971 | 5,011 | 2,518 | 2,493 2,21 |
| 2 , , , , , , , , , , , , , , , , , , , | 17,195 | 8,578 | 8,617 8,200 | 12,702 12,497 | 6,297 6,306 | 6,405 6,191 | 4,493 4,127 | 2,281 2,118 | 2,00 |
| 3 | 16,624 15,250 | 8.424 7.901 | 7,389 | 11.326 | 5,850 | 5,476 | 3, 964 | 2,051 | 1,91 |
| 5 - 9 | 72,461 | 37,234 | 35,227 | 53,899 | 27,606 | 26 , 293 | 18,562 | 9,628 | 8,934 |
| 5 | 14,646 | 7,676 | 6,970 | 10.899 | 5,740 | 5,159 | 3,747 | 1,936 | 1,01 |
| 6 | 14,462 | 7,391 | 7,071 | 10,037 | 5,566 | 5,271 | 3,625 | 1,825 | 1,80 |
| 7 | 14,839 | 7,618 | 7,221 | 10,901 | 5,521 | 5,380 | 3,938 | 2,097 | 1.84 |
| 8 | 13,965 | 7+157 | 6,808 | 10.324 | 5,275 | 5 + 049 | 3,641 | 1,802 | 1,75 |
| 9 | 14,549 | 7,392 | 7,157 | 10,930 | 5,504 | 5,434 | 3, 611 | 1,888 | 1.72 |
| 10 - 14 | 65,858 | 33,355 | 32,543 | 48,871 | 24,831 | 24,040 | 17,027 | 8,524 | 8,50 |
| 19 | 15,055 | 7,785 | 7,270 | 11,094 | 5,780 | 5,314 | 3, 961 | 2,005 | 1.95 |
| 11 | 13,466 | 7,068 | 6,418 | 9,958 | 5,291 | 4,667 | 3,528 | 1,777 | 1,75 |
| 12 | 12,853 | 6,473 | 6,420 | 9,494 | 4,722 | 4,772 | 3,399 | 1,751 | 1,641 |
| 13 | 12,151 | 6,077 | 6,074 | 9,131 | 4,598 | 4,533 | 3,020 | 1,479 | 1,54 |
| 14 | 12,313 | 5,952 | 6,361 | 9,194 | 4,440 | 4,754 | 3,119 | 1,512 | 1,60 |
| 15 - 19 | 59,258 | 28,602 | 30,656 | 44,143 | 20,750 | 23,393 | 15, 115 | 7,852 | 7, 26 |
| 15 | 11,867 | 5,960 | 5,927 | 8,823 | 4,332 | 4,491 | 3,064 | 1,628 | 1,43 |
| 16 | 11,831 | 5,511 | 6,320 | 8.826 | 3,965 | 4,861 | 3,005 | 1,546 | 1,45 |
| 17 | 11,925 | 5,707 | 6,218 | 8,914 | 4,224 | 4,690 | 3,011 | 1,483 | 1,52 |
| 18 | 11,453 | 5,394 | 6,099 | 8+443 | 3,800 | 4,643 | 3,050 | 1,594 | 1,450 |
| 19 | 12,122 | 6,030 | 6,092 | 9,137 | 4,429 | 4,708 | 2,985 | 1,601 | 1.30 |
| 20 - 24 | 58,411 | 28,142 | 30,269 | 43,914 | 20,615 | 23,299 | 14,497 | 7,527 | 6,97 |
| 20 | 12,272 | 5,849 | 6,423 | 9,183 | 4,208 | 4,975 | 3, 089 | 1,64L | 1,44 |
| 21 | 11,873 | 5,615 | 6,258 | 8+875 | 4+077 | 4.798 | 2,996 | 1,536 | 1.46 |
| 22 | 11,715 | 5,571 | 6,144 | 8,820 | 4,066 | 4,754 | 2,895 | 1,505 | 1,39 |
| 23 | 11,428 | 5,631 | 5+797 | 8,701 | 4,218 | 4.483 | 2,727 | 1,413 | 1,31 1,35 |
| 24 | 11,123 | 5,476 | 5,647 | 8,335 | 4,046 | 4,289 | 2,788 | 1,430 | 1437 |
| 25 - 29 | 51,864 | 25,422 | 26,382 | 39,724 | 19,249 | 20,415 | 12,080 | 6, 1 73 | 5,90 |
| 25 | 11,951 | 5,888 | 6,103 | 9,382 | 4,533 | 4,849 | 2,605 | 1,355 | l, 25 |
| 25 | 1C,458 | 5,170 | 5,288 | 7.827 | 3,761 | 4+066 | 2, 631 | 1,409 | 1,22 |
| 27 | 10,758 | 5,298 | 5,460 | 8,314 | 4,047 | 4,267 | 2,444 | 1,251 | 1,19 |
| 23 | 8.557 | 4.421 | 4,536 | 6+879 | 3,298 3,610 | 3.581 3.712 | 2+078 2+318 | 1+123 1+035 | 9\$ 1,28 |
| 29 | 5,640 | 4+645 | 4,995 | 7,322 | | | | | |
| 30 = 34 | 40,655 | 20,488 | 20,167 | 31,199 | 15,600 | 15.599 | 9,456 | 4,888 | 4,56 |
| 30 | 9,855 | 4,853 | 5,002 | 7,583 | 3,683 | 3,900 | 2,272 | 1,170 | 1,10 |
| 31 | 1,9LC | 4,092 | 3,818 | 6.051 | 3,118 | 2,933 | 1,625 | 1,035 | 87 |
| 32 ************ | 8,487 | 4,243 | 4,244 | 6,579 | 3,208 | 3,371 2,913 | 1,908 1,944 | 984 | 96 |
| 33 | 7,854 6,549 | 3,981 3,319 | 3,873 3,230 | 5,910 5,076 | 2,997 2,594 | 2 482 | 1,473 | 7 25 | 74 |
| 35 - 39 | 29,106 | 14,870 | 14,236 | 22,288 | 11,250 | 11.038 | 6,818 | 3,620 | 3,19 |
| | | | 2.970 | 5+216 | 2,624 | 2,592 | 1,457 | 770 | 68 |
| 35 | 6,673 5,452 | 3,394 2,710 | 3,2 79 2,782 | 4,234 | 2,013 | 2.221 | 1,250 | 697 | 56 |
| 37 | 5,775 | 3,157 | 2,618 | 4,393 | 2,389 | 2,004 | 1,382 | 768 | 61 |
| 38 | 5,752 | 2,864 | 2,928 | 4,383 | 2,184 | 2,199 | 1,409 | 680 | 72 |
| 39 | 5,374 | 2.745 | 2,629 | 4.062 | 2,040 | 2,022 | 1,312 | 705 | 60 |
| 40 - 44 | 24,059 | 12,326 | 11,733 | 18,381 | 9,426 | 8,955 | 5, 678 | 2,900 | 2,77 |
| 40 | 6,040 | 3,133 | 2,907 | 4,632 | 2,373 | 2,259 | 1,408 | 760 | 64 |
| 41 | 4,407 | 2,358 | 2,049 | 3,389 | 1,802 | 1.587 | 1,018 | 556 | 46 |
| 42 | 4,982 | 2,558 | 2,414 | 3:750 | 1,946 | 1,804 | 1,232 | 622 | 61 |
| 44 | 4,683 3,947 | 2,314 1,953 | 2,369 1,994 | 3,602 3,008 | 1,783 1,522 | 1,819 1,486 | 1,081 939 | 531 431 | 55 50 |
| 45 - 49 | 17,476 | 8,928 | B,548 | 12,990 | 6,613 | 6,377 | 4,486 | 2,315 | 2,17 |
| | | | | | | 1.680 | 1,119 | 528 | 59 |
| 45 ************ | 4,473 | 2,202 1,857 | 2,271 1,457 | 3,354 2,457 | 1,674 1,392 | 1.065 | 851 | 465 | 39 |
| | | | | | | | | | |
| 46 | 3,314 3,402 | | | | | | 876 | 461 | 41 |
| | 3,402 3,402 3,130 | 1,690 1,544 | 1,712 1,586 | 2,526 2,275 | 1,229 | 1,297 1,152 | 876 655 779 | 461 421 440 | 41 43 33 |

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX. URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED IN THE 20 PERCENT SAMPLE)

| A G E | | TETAL | | | J R B A N | | PURAL | | | |
|------------------|--------------------|------------|--------------------|--------------------|-------------------|------------|-----------------|------------|----------|--|
| (} | BOTH SEXES | MALE J | FEMALE | BOTH SEXES (| MALE [| FEMALE | BOTH SEXES | MALE [| FEMALE | |
| RIZAL - | , | | | | | | | | | |
| 50 ~ 54 | 13,575 | 6,724 | 6,851 | 10,112 | 4,878 | 5,234 | 3, 463 | l , 846 | 1,61 | |
| 50 | 3,251 | 1,695 | 1,556 | 2,307 | 1,146 | 1,161 | 944 | 549 | 39 | |
| 51 | 2,486 | 1,244 | 1,242 | 1,910 | 920 | 990 | 576 | 324 | 25 | |
| 52 | 2,714 | 1.435 | 1+279 | 2.019 | 1,043 | 976 | 695 | 392 | 30 | |
| 53 | 2,599 | 1,169 | 1,430 | 2,984 | 865 | 1,119 | 615 | 304 | 31 | |
| 54 ************ | 2,525 | 1,181 | 1,344 | 1,892 | 904 | 988 | 633 | 277 | 35 | |
| 5 - 59 | 10,272 | 5,152 | 5,120 | 7,525 | 3,600 | 3,725 | 2,747 | 1,352 | 1,39 | |
| 55 | 2,460 | 1,183 | 1,277 | 1,841 | 901 | 940 | 619 | 2 82 | 33 | |
| 56 | 2,189 | 1,053 | 1,136 | 1,572 | 744 | 826 | 417 | 3 09 | 30 | |
| 57 ******** | 1,564 | 1,025 | 939 | 1,396 | 771 | 625 | 568 | 254 | 31 | |
| 58 | 1,727 | 918 | 809 | 1,278 | 683 | 595 | 449 | 235 272 | 52 51 | |
| 59 ********* | 1,932 | 973 | 959 | 1,438 | 701 | 137 | 494 | | | |
| 00 ~ 64 | 7,924 | 3,685 | 4,239 | 5,799 | 2,617 | 3,182 | 2,125 | 1,068 | 1.05 | |
| 60 | 2,737 | 1,224 | 1,513 | 1,914 | 761 | 1,153 | 823 | 463 | 36 | |
| 61 | 1,256 1,336 | 638 635 | 658 701 | 1,005 1,007 | 500 485 | 505 522 | 291 329 | 138 150 | 15 17 | |
| 63 | 1,241 | 627 | 614 | 908 | 475 | 433 | 333 | 152 | ì8 | |
| 64 | 1,314 | 561 | 753 | 965 | 396 | 569 | 349 | 165 | t 8 | |
| 55 ~ 69 | 6,6(5 | 3,121 | 3,484 | 4,930 | 2,276 | 2+654 | 1,675 | 845 | 83 | |
| 65 | 1,731 | 837 | 894 | 1,260 | 574 | 686 | 471 | 2 63 | 20 | |
| 66 | 1,339 | 599 | 740 | 963 | 408 | 555 | 37£ | 191 | 18 | |
| 67 | 1,176 | 581 | 5 9 5 | 906 | 454 | 452 | 270 | 127 | 14 | |
| 68 | 1,200 | 528 | 672 | 922 | 416 | 506 | 278 | 112 | 16 12 | |
| 69 | 1,159 | 576 | 583 | 679 | 424 | 455 | 280 | 152 | | |
| 0 - 74 | 3,577 | 1,925 | 2,052 | 3,113 | 1,480 | 1,633 | E64 | 445 | 41 | |
| 70 | 1,375 | 634 | 741 | 1,067 | 485 | 582 | 30 8 | 149 | 15 | |
| 71 | 654 809 | 284 447 | 370 36 <i>2</i> | 53 1 588 | 214 342 | 317 246 | 123 221 | 70 1.05 | 5 11 | |
| 73 | 531 | 261 | 270 | 40L | 183 | 218 | 130 | 78 | 5 | |
| 74 ******** | 618 | 299 | 309 | 526 | 256 | 270 | 82 | 43 | 3 | |
| 15 ~ 79 | 2,445 | L, 244 | L, 20 l | L. 634 | 894 | 940 | 611 | 350 | 36 | |
| 75 | 735 | 307 | 428 | 512 | 184 | 328 | 223 | 123 | 10 | |
| 76 | 424 | 230 | 194 | 344 | 161 | 163 | 80 | 49 | 3 | |
| 77 | 346 | 187 | 159 252 | 310 366 | 157 187 | 153 179 | 36 152 | 30 79 | 7 | |
| 79 | 51 8 422 | 266 254 | 168 | 302 | 185 | 117 | 120 | 69 | 5 | |
| 0 ~ 84 | 913 | 490 | 423 | 652 | 349 | 303 | 261 | 141 | 12 | |
| 80 | 415 | 207 | 208 | 303 | 157 | 146 | 112 | 50 | 6 | |
| 81 | 138 | 73 | 65 | 111 | 61 | 50 | 27 | L2 | Ł | |
| 82 | 138 | 81 | 57 | 94 | 66 | 28 | 44 | 15 | 2 | |
| 83 | 1 (7 | 55 | 52 | 76 | 34 | 42 | 31 47 | 21 43 | 1 | |
| 84 | 115 | 74 | 41 | 68 | 31 | 37 | | | _ | |
| 35 ~ 89 | 415 | 171 | 248 | 276 | 105 | 171 | 143 | 66 | 7 | |
| 85 ******** | 1.55 | 42 | L13 | 84 | 27 | 57 | 71 | 15 | • | |
| 86 | 16 | 27 | 49 | 64 | 15 28 | 49 22 | 38 15 | 12 23 | 1 | |
| 87 ************ | £8 40 | 51 23 | 37 17 | 50 29 | 18 | ii | 11 | 5 | • | |
| 89 | 60 | 28 | 32 | 49 | 17 | 32 | 11 | 11 | | |
| 70 - 94 | 216 | 99 | 117 | 158 | 73 | 85 | 58 | 26 | 3 | |
| .90 | 113 | 43 | 70 | 76 | 28 | 48 | 37 | 15 | 2 | |
| 91 | 38 | 23 | 15 | 36 | 23 | 15 | - | - | | |
| 92 | 36 | 16 | 22 | 28 | 16 | 12 | 10 | | 1 | |
| 93 | 27 | 17 | 10 | 16 | 6 - | 10 | 11 | 11 | | |
| 94 | • | - | - | | | | | | | |
| 5 - 99 | 119 | 54 | 65 | 98 | 43 | 55 | 21 | 11 | 1 | |
| 95 | . 5 | - | 5 | 5 | 21 | 5 5 | 15 | 11 | | |
| 95 ************* | 41 | 32 | 5 | 26 5 | - | 5 | 12 | - | | |
| 98 | 5 17 | | 17 | 11 | _ | เว๋ | é | - | | |
| 99 | 51 | 22 | 29 | 51 | 22 | 29 | - | _ | | |
| | | | - | | | | 64 | 49 | Ţ | |
| | | 64 | 38 | 38 | 15 | 23 | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| ACE CROUP THE | 1 | GTAL | <u> </u> | | RBAN | ! ! | | RURAL | |
|---------------------------------|-----------------|----------------|----------------|------------------|-----------------|------------------|-----------------|----------------|----------------|
| AGE GROUP AND MUNICIPALITY I | BOTH Sexes | MALE | FEMALE | BOTH SEXES | HALE I | FEMALE | BOTH SEXES | MALE | FEMALE |
| RIZAL - | | | | | | | | | |
| ALL AGES | 555,533 | 277,656 | 277,877 | 416,636 | 206,178 | 210,458 | 138, 697 | 71,478 | 67,419 |
| UNDER 1 YEAR | 21,475 | 10,867 | 10,608 | 15,924 | 7,983 | 7,941 | 5,551 | 2,884 | 2,667 |
| 1 ~ 4 | 68,343 | 34,693 | 33,670 | 50,768 | 25,725 | 25,043 | 17,595 | 8, 968 | B, 627 |
| 5 ~ 9 | 72,461 | 37,234 | 35,227 | 53,899 | 27,606 | 26,293 | 18,562 | 9,628 | 8,934 |
| 10 - 14 | 65,858 | 33,355 | 32+543 | 48,871 | 24,831 | 24 - 040 | 17,027 | 8, 524 | 0,503 |
| 15 ~ 19 | 59,258 | 28,602 | 30,656 | 44.143 | 20,750 | 23,393 | 15, 115 | 7, 852 | 7, 263 |
| 20 - 24 | 56,411 | 28,142 | 30,269 | 43,914 | 20,615 | 23,299 | 14,457 | 7,527 | 6,970 5,907 |
| 25 - 29 | 51,804 | 25,422 | 26,382 | 39,724 | 19,249 | 20 + 475 | 12,080 | 6,173 4,888 | 4,568 |
| 30 - 34 | 40,655 | 20,488 | 20,167 | 31,199 | 15,600 | 15,599 11,038 | 9,456 6,818 | 3,620 | 3,198 |
| 35 - 39 | 29,106 | 14,870 | 14,236 | 22,288 10,381 | 11,250 9,426 | 8,955 | 5,678 | 2,900 | 2,778 |
| 40 ~ 44 | 24,059 | 12,326 | 11,733 | 10,361 | 71720 | | | | |
| 45 ~ 49 | 17,476 | 8,928 | 8,548 | 12,990 | 6,613 | 6,377 | 4,486 | 2,315 | 2,171 |
| 50 ~ 54 | 13,575 | 6,724 | 6,851 | 10,112 | 4,878 | 5,234 | 3,462 | 1,846 | 1,617 |
| 55 - 59 | 10,272 | 5,152 | 5,120 | 7,525 | 3,800 | 3,725 | 2,747 | 1,352 | 1,395 1,057 |
| 60 - 64 | 7,924 | 3,685 | 4,239 | 5,799 | 2,617 | 3,182 2,654 | 2,125 1,675 | 1,068 845 | 830 |
| 65 - 69 | 6,605 | 3,121 | 3,484 | 4,930 | 2,276 | 21634 | 1,013 | 043 | |
| 70 - 74 | 3,577 | 1,925 | 2,052 | 3,113 | 1,480 | 1,633 | 864 | 445 | 419 |
| 75 AND OVER | 4,214 | 2.122 | 2:092 | 3,056 | 1,479 | 1,577 | 1,156 | 643 | 515 |
| ANGONO - | | | | | | | | | |
| ALL AGES | 26,571 | 13,043 | 13,528 | 26,571 | 13,043 | 13,528 | - | - | - |
| HADER I MEAR | 1,022 | 545 | 477 | 1,022 | 545 | 477 | • | _ | - |
| UNDER 1 YEAR | 3,164 | 1,607 | 1,497 | 3,104 | 1,607 | 1,497 | - | - | - |
| 5 - 9 | 3,126 | 1,472 | 1,654 | 3,126 | 1,472 | 1,654 | - | - | - |
| 10 - 14 | 2,846 | 1,399 | 1,447 | 2,846 | 1,399 | 1,447 | ₽ | _ | - |
| 15 - L9 | 2,768 | 1,326 | 1,442 | 2,768 | 1,326 | 1,442 | - | - | - |
| 20 2/ | 3,356 | 1,545 | 1,851 | 3,396 | 1,545 | 1,851 | _ | - | _ |
| 20 - 24 | 2,630 | 1,337 | 1.293 | 2,630 | 1,337 | 1,293 | - | _ | _ |
| 30 - 34 | 1,855 | 974 | 921 | 1,895 | 974 | 921 | - | _ | - |
| 35 - 39 | 1,484 | 725 | 759 | 1,484 | 725 | 759 | - | • | - |
| 40 - 44 | 1,220 | 630 | 590 | 1,220 | 630 | 590 | - | - | - |
| 45 = 49 | 851 | 436 | 455 | 891 | 436 | 455 | - | _ | - |
| 50 - 54 | 5 74 | 278 | 296 | 574 | 278 | 296 | - | - | |
| 55 - 59 | 525 | 246 | 279 | 5 2 5 | 246 | 279 | - | - | - |
| 60 - 64 | 394 | 215 | 179 | 394 | 215 | 179 | _ | - | _ |
| 65 - 69 | 264 | 106 | 158 | 264 | 106 | 158 | - | _ | _ |
| 70 - 74 | 249 | 118 | 131 | 249 | 118 | 131 | - | - | _ |
| 75 AND OVER | £ 63 | 84 | 99 | 183 | 84 | 99 | - | - | _ |
| ANTIPOLO - | | | | | | | | | |
| ALL AGES | 68,512 | 34,542 | 34+370 | 54,117 | 26,940 | 27,177 | 14, 795 | 7, 6 02 | 7, 193 |
| UNDER 1 YEAR | 2,981 | 1,619 | 1,362 | 2,304 | 1,230 | 1,074 | 677 | 369 | 288 |
| 1 - 4 | 9,250 | 4,477 | 4,773 | 7.029 | 3,346 | 3,683 | 2,221 | 1,131 | 1,090 959 |
| 5 - 9 | 9,391 | 4,874 | 4,517 | 7,379 | 3,821 | 3,558 | 2,012 | 1,053 917 | 822 |
| 10 - 14 | 8,100 | 4,135 | 3,965 | 6,361 | 3,218 | 3,143 | 1,739 | 685 | 839 |
| 15 - 19 | 6,755 | 3,143 | 3,612 | 5,231 | 2,458 | 2,173 | 1,524 | | |
| 20 - 24 | 6,658 | 3,197 | 3,501 | 5,470 | 2+618 | 2,852 2,521 | 1,228 1,302 | 579 598 | 649 704 |
| 25 - 29 | 6,169 | 2,944 | 3,225 | 4,867 4,280 | 2,346 2,180 | 2,100 | 1, 274 | 683 | 591 |
| 30 - 34 | 5,554 3,727 | 2,863 1,936 | 2,691 1,791 | 2,851 | 1,439 | 1,412 | 876 | 497 | 379 |
| 35 - 39 | 3,126 | 1,668 | 1,458 | 2,491 | 1,315 | 1,176 | 635 | 3 5 3 | 282 |
| 4E - 40 | 2.103 | 1,096 | 1,004 | 1,672 | 861 | 811 | 430 | 235 | 195 |
| 45 - 49 | 2,102 1,785 | 914 | 871 | 1,414 | 717 | 697 | 371 | 197 | 174 |
| 55 - 59 | 1,090 | 572 | 518 | 903 | 469 | 434 | 167 | 1 03 | 84 |
| 60 - 64 | 867 | 408 | 459 | 691 | 323 | 368 | 176 | 85 | 91 |
| 65 - 69 | 548 | 284 | 264 | 460 | 226 | 234 | 88 | 58 | 30 |
| 70 - 14 | 336 | 207 | 131 | 310 | 184 | 126 | 28 | 23 | . 5 |
| 75 AND OVER | 431 | 2 05 | 226 | 404 | 189 | 215 | 27 | 16 | 11 |
| | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | 1 | CTAL | <u></u> | υ | RBAN | <u></u> | f | URAL | |
|-------------------------------|-----------------|----------------|----------------|-----------------|--------------------|----------------|-----------------|------------|------------|
| AGE GRJUP AND MUNICIPALITY | BOTH (Sexes | MALE | FEMALE | BOTH \ SEXES | MALE 1 | FEMALE | BOTH SEXES | MALE 1 | FEMALE |
| BARAS - | | | | | | | | | |
| ALL AGES | 11,156 | 5,702 | 5,494 | - | - | - | 11, 196 | 5,702 | 5, 494 |
| | | 252 | 259 | _ | _ | _ | 511 | 2 52 | 259 |
| UNDER 1 YEAR | 511 1,346 | 659 | 687 | _ | _ | _ | 1,346 | 659 | 687 |
| 5 - 9 | 1,558 | วักร์ | 781 | _ | _ | - | 1,558 | 777 | 781 |
| 10 - 14 | 1,230 | 647 | 583 | - | - | _ | 1,230 | 647 | 583 |
| 15 - 19 | 1,160 | 612 | 576 | - | - | - | 1,106 | 612 | 576 |
| 20 - 2+ | 1,181 | 6 03 | 578 | - | - | - | 1,181 | 603 | 578 |
| 25 - 29 | 1,115 | 576 | 539 | - | - | - | 1, 115 | 576 | 539 325 |
| 30 - 34 | 736 | +11 | 325 | - | - | - | 736 | 411 | 250 |
| 35 - 39 | 500 | 250 | 250 | - | - | _ | 50C 365 | 250 188 | 197 |
| 40 - 44 | 3 85 | 188 | 197 | _ | - | _ | 202 | 100 | 171 |
| 45 - 49 | 3\$0 | 180 | 210 | - | - | - | 390 | 1 80 | 210 |
| 50 - 54 | 270 | 152 | 118 | - | - | - | 270 | 152 | 118 138 |
| 55 - 59 | 265 | 127 | 138 | _ | - | | 265 | 127 88 | 89 |
| 60 - 64 | 177 | 88 | 89 | - | - | - | 177 126 | 42 | 84 |
| 65 - 69 | 126 | 42 | 84 | - | - | - | 126 | 72 | 04 |
| 70 - 74 | 123 | 85 | 38 | - | - | - | 123 | 85 53 | 38 42 |
| 75 AND JVER | £ 5 | 53 | 42 | - | - | • | 95 | 73 | 72 |
| - NANLDNANJB | | | | | | | | | |
| ALL AGES | 80,980 | 40,610 | 40,370 | 80,980 | 40,610 | 40,370 | - | - | - |
| UNDER 1 YEAR | 2,575 | 1,391 | 1,584 | 2,975 | 1,391 | 1+584 | - | - | - |
| 1 - 4 | 9,959 | 5,060 | 4.899 | 9,959 | 5,060 | 4,899 | - | - | - |
| 5 - 9 | 10,622 | 5,470 | 5,152 | 10,622 | 5,470 | 5+152 | - | - | - |
| 10 - 14 | 9,454 | 4,931 | 4,563 | 9,494 | 4,931 | 4,563 | - | - | • |
| 15 - 19 | 0,672 | 4,334 | 4,338 | 8,672 | 4,334 | 4,338 | - | - | - |
| 30 - 36 | 8,374 | 4,120 | 4,254 | 8.374 | 4,120 | 4 - 254 | - | - | - |
| 20 - 24 | 7,537 | 3,758 | 3,779 | 7,537 | 3,758 | 3,779 | - | - | - |
| 30 - 34 | 5,909 | 2,916 | 2 993 | 5,909 | 2,916 | 2,993 | - | - | - |
| 35 - 39 | 3,814 | 1,921 | 1.893 | 3,814 | 1,921 | 1,893 | - | - | - |
| 40 - 44 | 3,433 | 1.767 | 1,666 | 3,433 | 1,767 | 1,666 | - | - | - |
| 45 ~ 49 | 2,440 | 1.179 | 1,261 | 2,440 | 1,179 | 1 . 261 | - | - | - |
| 50 - 54 | 2,1:1 | 1,064 | 1,087 | 2,151 | 1,064 | 1,087 | - | - | - |
| 55 - 59 | 1,591 | 890 | 701 | 1,591 | 890 | 701 | - | - | - |
| 60 - 64 | 1,360 | 585 | 775 | 1,360 | 585 | 775 | - | • | - |
| 65 - 69 | 1,216 | 569 | 647 | 1,216 | 569 | 647 | - | - | _ |
| 70 - 74 | 745 | 358 | 387 | 745 | 358 | 367 | - | - | - |
| 75 AND DVER | 893 | 297 | 39 L | 688 | 297 | 39 1 | - | • | - |
| CAINTA - | | | | | | | | | |
| ALL AGES | 59,025 | 28,528 | 30,497 | 59+025 | 28,528 | 30,497 | - | • | - |
| UNDER 1 YEAR | 2, 254 | 1,093 | 1,161 | 2,254 | 1,093 | 1 - 161 | - | - | - |
| 1 - 4 | 7,025 | 3,641 | 3,384 | 7.025 | 3,641 | 3,384 | - | - | • |
| 5 ~ 9 | 7,156 | 3,691 | 3,415 | 7,106 | 3,691 | 3,415 | - | • | - |
| 10 - 14 | 6,622 | 3, [94 | 3,428 | 6,622 | 3,194 | 3,428 | - | - | - |
| 15 ~ 19 | 6,453 | 2,750 | 3,743 | 6,493 | 2,750 | 3,743 | - | _ | _ |
| 20 ~ 24 | 6,5(8 | 3,026 | 3,882 | 6,908 | 3,026 | 3+882 | | • | - |
| 25 ~ 29 | 6,131 | 2.868 | 3.263 | 6,131 | 2,868 | 3,263 | - | - | - |
| 30 ~ 34 | 4,858 | 2,477 | 2,381 | 4+858 | 2,477 | 2,381 | | - | - |
| 35 - 39 | 3,460 2,743 | 1,744 1,418 | 1,736 1,325 | 3,480 2,743 | 1,744 1,418 | 1,736 1,325 | | | _ |
| 40 ~ 44 | 2, 743 | 11710 | | | | | | | |
| 45 ~ 49 | 1.667 | 891 | 796 | 1+687 | 891 | 796 | _ | - | - |
| 50 - 54 | 1,263 | 585 | 678 | 1,263 | 585 | 678 450 | | - | _ |
| 55 - 59 | 215 | 462 | 450 | | 462 219 | 298 | | _ | , - |
| 65 ~ 69 | 517 505 | 219 235 | 298 274 | | 219 | 274 | | _ | - |
| | | | | | 124 | 175 | _ | _ | _ |
| 70 - 74 | 3 C3 2 L4 | 128 106 | 175 108 | | 12 0 106 | 108 | | | - |
| 12 212 2120 1121 | | = | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| 1 - 4 | |
|---|-----------------------|
| ALL AGES | FEMALE |
| UNDER 1 YEAR | |
| 1 - 4 | 51 9 ₇ 640 |
| 1 - 4 | 19 324 |
| 10 - 14 | |
| 15 - 19 | |
| 20 - 24 2,436 1,175 1,261 441 185 256 1,995 9 | |
| | |
| 25 ~ 29 ··········· 2,284 | 1,005 |
| 20 20 21 204 427 212 226 1 220 4 | 7 910 19 571 |
| | 3 492 |
| | 5 394 |
| | |
| | 2 279 |
| 27 27 1000 | 66 261 81 198 |
| | 4 128 |
| 60 - 64 381 190 191 139 76 63 242 1 65 - 69 367 204 163 90 31 59 277 1 | |
| | |
| | 18 82 FL 69 |
| JALA-JALA - | |
| ALL AGES 11,945 6,142 5,803 3,739 1,930 1,809 8,206 4,2 | 2 3,994 |
| UNDER 1 YEAR | 5 L50 |
| 1 - 4 1,637 819 818 482 238 244 1,155 5 | SL 574 |
| | 23 568 |
| | 3 508 15 466 |
| | |
| | 10 431 |
| | 17 242 13 275 |
| | .s 273 12 195 |
| | 9 149 |
| 45 - 49 357 175 182 87 31 56 270 I | 4 126 |
| | 16 75 |
| 55 - 57 277 142 135 90 50 40 187 | 2 95 |
| 60 - 64 221 132 89 52 32 20 16 5 1 | 10 69 |
| 65 - 69 102 67 35 41 16 25 61 | 51 10 |
| 10 (1 10 10 10 10 10 10 10 10 10 10 10 10 10 | L 24 |
| 75 AND JVER 1CO 43 57 43 23 20 57 | 0 37 |
| MONTALDAN - | |
| ALL AGES | 7 6,345 |
| UNDER 1 YEAR 1,730 839 891 1,170 546 626 560 2 | |
| 1 - 4 5,446 2,841 2,605 3,768 1,953 1,815 1,678 8 | 6 790 |
| 5-9 5,669 2,831 2,838 3,862 1,907 1,955 1,807 9 | |
| | 10 871 |
| 15 - 19 4,458 2,213 2,285 3,022 1,433 1,589 1,476 7 | 696 |
| | 9 589 |
| | 6 564 1 422 |
| | 18 249 |
| | 0 240 |
| 45 - 49 1,519 822 697 1,057 630 427 462 1 | 2 270 |
| | 4 159 |
| 55 ~ 5+ 648 351 297 44L 236 205 207 L | 5 92 |
| 60 - 64 449 215 234 287 136 151 162 | 9 83 |
| 65 - 69 456 203 253 316 139 177 140 | 4 76 |
| | 68 49 i6 45 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | . 1 | CTAL | | · · · · · · · · · · · · | RBAN | | | PURAL | |
|--------------------|-----------------|----------------|----------------|-------------------------|--------------|------------|-------------------|--------------|----------------|
| MUNICIPALITY | BOTH Sexes | MALE | FEMALE | BOTH Sexes | MALE | FEMALE | BOTH I SEXES I | MALE | FEMALE |
| MORONG - | | | | | | | | | |
| ALL AGES | 24,858 | 12,322 | 12,536 | 10,151 | 4,948 | 5,203 | 14, 707 | 7, 374 | 7, 333 |
| UNDER 1 YEAR | 846 | 444 | 40 2 | 303 | 148 | 155 | 543 | 2 96 | 247 |
| l ~ 4 | 2,509 | 1.247 | 1,262 | 1,069 | 494 | 575 | 1,440 | 753 | 687 |
| 5 - 9 | 2,642 | 1,396 | 1,246 | 1,027 | 500 | 527 | 1,615 | 896 | 719 |
| 10 - 16 | 2,819 | 1.413 | 1,466 | 1,144 | 611 | 533 | 1,735 | 8 02 | 933 |
| 15 - 19 | 2,803 | 1,365 | 1,438 | 1,136 | 547 | 589 | 1,667 | 818 | 849 |
| 20 - 24 | 2,821 | 1,341 | 1,480 | 1,083 | 511 | 572 | 1,738 | 830 | 908 |
| 25 - 29 | 2,264 1,666 | 1+150 626 | 1,054 | 941 | 491 | 450 | 1,263 | 659 | 604 |
| 35 - 39 | 1,302 | 631 | 840 671 | 677 546 | 313 280 | 364 | 989 | 513 | 476 |
| 40 - 44 | 1,055 | 533 | 562 | 517 | 241 | 266 276 | 756 578 | 351 292 | 405 286 |
| | | | | | | | | | |
| 45 - 49 | 892 734 | 460 348 | 432 | 380 | 208 | 172 | 512 | 2 52 | 260 |
| 55 - 59 | 716 | 351 | 386 365 | 306 25 4 | 132 | .74 | 426 | 216 | 212 |
| 60 - 64 | 652 | 326 | 326 | 289 | 123 132 | 131 | 462 | 228 | 234 |
| 65 - 69 | 527 | 223 | 304 | 241 | 99 | 157 142 | 363 286 | 1 94 1 24 | 169 162 |
| | | | | | | | 200 | 124 | |
| 70 - 74 | 238 332 | 89 179 | 149 153 | 112 126 | 59 59 | 53 67 | 126 206 | 30 120 | 96 86 |
| PILILLA - | | | | | | - | 200 | 120 | • |
| ALL AGES | 23,222 | 11.848 | L1+374 | 10,727 | 5,438 | 5,289 | 12,495 | 6,410 | 6,085 |
| UNDER I YEAR | 912 | 490 | 422 | 437 | 246 | 191 | 475 | 244 | 231 |
| 1 - 4 | 2, 885 | 1,474 | 1,411 | 1,239 | 656 | 583 | 1,646 | 818 | 828 |
| 5 - 9 | 3,188 | 1,591 | 1,597 | 1,481 | 756 | 725 | 1,707 | 835 | 872 |
| 10 - 14 | 2,877 | 1,553 | 1,324 | 1,261 | 750 | 511 | 1,616 | 803 | 813 |
| 15 ~ 19 | 2,529 | 1,395 | 1,134 | 1.089 | 572 | 517 | 1,440 | 823 | 617 |
| 20 - 24 | 2,202 | 1,041 | 1,161 | 1.059 | 458 | 601 | 1, 143 | 5 83 | 560 |
| 25 - 29 | 1,758 | 937 | 861 | 985 | 503 | 482 | 612 | 434 | 379 |
| 30 - 34 | 1,443 | 693 | 750 | 681 | 314 | 367 | 762 | 379 | 383 |
| 35 - 39 | 1,163 | 569 | 534 | 563 | 290 | 273 | 540 | 279 | 261 |
| 40 - 44 | 353 | 433 | 496 | 331 | 141 | 190 | 59 8 | 2 92 | 306 |
| 45 - 49 | 766 | 393 | 373 | 368 | 178 | 190 | 398 | 215 | 183 |
| 50 - 54 | 658 | 357 | 34 i | 315 | 152 | 163 | 383 | 2 05 | 178 |
| 55 - 59 | 547 | 252 | 29 5 | 276 | 119 | 157 | 271 | 1 3 3 | 138 |
| 60 - 64 | 450 400 | 196 | 254 | 211 | 78 | 133 | 239 | 118 | ISI |
| | 400 | 213 | 187 | 185 | 117 | 68 | 215 | 96 | 119 |
| 70 - 74 | 248 247 | 124 137 | 124 110 | 149 97 | 57 51 | 92 46 | 99 150 | 67 86 | 32 64 |
| SAN MATED - | | | | | | ,, | .,, | 00 | 04 |
| ALL AGES | 51,910 | 26,075 | 25,835 | 34,593 | 17,275 | 17,318 | 17,317 | 8, 800 | 8,517 |
| UNDER 1 YEAR | 2,015 | 1,054 | 961 | 1,248 | 664 | 584 | | 300 | - |
| 1 - 4 | 6,438 | 3,240 | 3,198 | 4,032 | 1,957 | 2,075 | 767 2,406 | 390 1,283 | 377 |
| 5 - 9 | 6, 822 | 3,560 | 3,262 | 4,456 | 2,302 | 2,154 | 2,366 | 1,258 | 1,123 1,108 |
| 10 - 14 | 6,289 | 3,252 | 3,037 | 4.288 | 2,199 | 2.089 | 2,001 | 1,053 | 948 |
| 15 - 19 | 5,117 | 2,366 | 2,751 | 3,658 | 1,686 | 1,572 | 1,459 | 680 | 779 |
| 20 - 24 | 5+431 | 2,729 | 2,702 | 3,591 | 1,830 | 1,761 | 1.840 | 899 | 941 |
| 25 - 29 | 4+.809 | 2,299 | 2,510 | 3.094 | 1,475 | 1,619 | 1,715 | 824 | 891 |
| 30 - 34 | 3,821 | 1,893 | 1,928 | 2,540 | 1,261 | 1,279 | 1,281 | 632 | 649 |
| 35 - 39 | 2,791 2,462 | 1,530 1,215 | 1,261 1,187 | 1,879 1,695 | 1,001 873 | 878 822 | 912 707 | 529 342 | 383 |
| | | | | | | 044 | 101 | 342 | 365 |
| 45 - 49 | 1,765 | 884 | 821 | 1,170 | 598 | 572 | 535 | 286 | 249 |
| 50 ~ 54 55 - 59 | 1,233 | 659 | 574 | 810 | 438 | 372 | 423 | 221 | 202 |
| 60 - 64 | 936 728 | 419 348 | 51.7 380 | 647 552 | 294 245 | 353 | 289 | 125 | 164 |
| 65 - 69 | 728 578 | 245 | 380 333 | 553 389 | 265 176 | 288 213 | 175 189 | 83 69 | 92 120 |
| | | | | | | | | | |
| 70 - 74 | 326 469 | 156 226 | 170 243 | 261 282 | 125 131 | 136 151 | 65 L87 | 31 95 | 34 92 |
| | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | , | CTAL | | URBAN | | | | URAL | |
|--------------------------------|-----------------|------------|----------------|------------------|----------------|----------------|-------------------|--------------|------------|
| AGE GROUP AND INMUNICIPALITY I | BOTH SEXES | MALE [| FEMALE | H TOB SEXES I | MALE | FEMALE | BOTH 1 SEXES 1 | MALE | FEMALE |
| TANAY - | , | | | | | | | | |
| ALL AGES | 4C,443 | 21,056 | 19,387 | 26,438 | 13,209 | 13, 229 | 14, 005 | 7, 847 | 6, 15 |
| | 1 410 | 797 | 821 | 1,037 | 490 | 547 | 581 | 3 07 | 274 |
| INDER L YEAR | 1,618 5,234 | 2,686 | 2,548 | 3,496 | 1,784 | 1,712 | 1,738 | 902 | 83 |
| 1 - 4 | 5,627 | 2.969 | 2,658 | 3,641 | 1,939 | 1,702 | 1,986 | 1,030 | 956 796 |
| 10 - 14 | 4,737 | 2,376 | 2,361 | 3,130 | 1,563 | 1,567 | 1,607 | 813 | 58 |
| 15 - 19 | 4,164 | 2,380 | 1,784 | 2,636 | 1,439 | 1 , 197 | 1,528 | 941 | |
| 20 - 24 | 4,082 | 2.224 | 1,858 | 2,367 | 1.107 1.126 | 1,260 1,387 | 1,715 1,264 | 1,117 789 | 59 47 |
| 25 - 29 | 3, 777 | 1,915 | 1,862 | 2,513 1,795 | 934 | 861 | 948 | 496 | 45 |
| 30 - 34 | 2,743 | 1,430 | 1,313 1,003 | 1,400 | 689 | 711 | 630 | 338 | 29 |
| 35 - 39 | 2,030 | 1.027 | 771 | 1,047 | 513 | 534 | 548 | 311 | 23 |
| 40 - 44 | 1,595 | 824 | | | | 414 | 452 | 251 | / 20 |
| 45 - 49 | 1,331 | 714 | 617 | 679 | 463 | 416 410 | 300 | 1 82 | ii |
| 50 - 54 | 1,044 | 516 | 528 | 744 | 334 240 | 271 | 259 | 106 | 15 |
| 55 - 59 | 770 | 346 | 424 | 511 | 128 | 207 | เล่า | 92 | 8 |
| 60 - 64 | 516 | 220 | 296 | 335 427 | 201 | 226 | 109 | 67 | 4 |
| 65 - 63 ********* | 536 | 268 | 568 | 721 | | | | | |
| 70 - 74 | 290 | 156 | 134 | 227 253 | 125 134 | 102 119 | 63 96 | 31 74 | 3 |
| 75 AND UVER | 349 | 208 | 141 | 255 | 134 | | ~ | | |
| TATTAT - | | | | | | | | | |
| ALL AGES | 15,328 | 36,831 | 38,497 | 75,328 | 36,831 | 38,497 | - | - | |
| UNDER L YEAR | 2,816 | 1,441 | 1,377 | 2,818 | 1,441 | 1,377 | - | - | |
| 1 - 4 | 8,916 | 4,642 | 4,274 | 8,916 | 4,642 | 4,274 | - | _ | |
| 5 - 9 | 5,873 | 5,039 | 4,834 | 9,873 | 5,039 | 4, 834 | - | | |
| 10 - 14 | 8,997 | 4,526 | 4,471 | 8,997 | 4,526 | 4,471 | - | _ | |
| 15 - 19 | 8,307 | 3+681 | 4,626 | 8,307 | 3,681 | 4,626 | _ | _ | |
| 20 - 24 | 7,868 | 3,626 | 4,242 | 7,868 | 3,626 | 4 - 242 | - | - | |
| 25 - 29 | 7,413 | 3,582 | 3,891 | 7,473 | 3,582 | 3,091 | - | _ | |
| 30 - 34 | 5,936 | 2,910 | 3,026 | 5,936 | 2,910 | 3,026 | - | _ | |
| 35 - 39 | 4,067 | 2,019 | 2,048 | 4,067 | 2,019 | 2,048 | - | _ | |
| 40 - 44 | 3,249 | 1,691 | 1,558 | 3,249 | 1,691 | 1,558 | _ | | |
| 45 - 49 | 2.175 | 1,068 | 1,107 | 2,175 | 1,068 | 1,107 | - | _ | |
| 50 - 54 | 1,681 | 748 | 933 | 1,681 | 748 | 933 | - | | |
| 55 - 59 | 1,154 | 591 | 603 | 1,194 | 591 | 603 | | _ | |
| 60 - 64 | 956 | 418 | 538 | 956 | 418 | 538 431 | _ | _ | |
| 65 - 69 | 792 | 361 | 43 L | 792 | 361 | 751 | | | |
| 70 - 74 | 4 € 2 | 207 | 275 | 482 | 207 | 275 | - | - | |
| 75 AND DVER | 544 | 281 | 263 | 544 | 281 | 263 | - | - | |
| TERESA - | | | | | | | | | |
| ALL AGES | 14,761 | 7,504 | 7,277 | 1,188 | 571 | 617 | 13,593 | 6, 933 | 6,6 |
| WORD 1 VEAD | 478 | 2 04 | 274 | 29 | 5 | 24 | | 199 | 2' |
| UNDER 1 YEAR | 1,748 | 868 | 880 | 115 | 50 | 65 | | 818 | 8 |
| 5 - 9 | 1,964 | 921 | 1:043 | 170 | 81 | 89 | | 840 885 | 9 |
| 10 - 14 | 1,948 | 966 | 982 | | 61 | 56 | | 893 | 6 |
| 15 - 19 | 1,725 | 962 | 763 | 163 | 69 | 94 | 1, 302 | 0.5 | |
| 20 - 24 | 1,642 | 887 | 755 | 104 | 60 | 44 | | 827 | 7 |
| 20 - 24 | 1,309 | 651 | 658 | 117 | 58 | | | 5 93 | 5 |
| 30 - 34 | 917 | 455 | | | 24 | | | 431 343 | 2 |
| 35 - 39 | 724 | 389 | 335 | | 46 | | | 288 | 3 |
| 40 - 44 | 658 | 312 | 346 | 48 | 24 | | | | |
| 45 - 49 | 4 6 2 | 264 | | | 16 30 | | | 248 177 | |
| 50 - 54 | 342 | 207 | | | 30 9 | | | 92 | |
| 55 - 59 | 229 | 101 125 | | | Ιά | | | 115 | 1 |
| 60 - 64 | 256 L E4 | 125 101 | | | | | | 1 01 | |
| 65 - 69 | | | | | 8 | 10 | 58 | 31 | |
| 70 - 74 | 76 55 | 39 52 | | | - | •- | 99 | 52 | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980

| REA CLASSIFICATION | TOTAL lo years { | | MARITA | - L | TATUS | |
|--|-------------------------|--------------------|---|--------------------|--------------------------|-----------|
| AND MUNICIPALITY | AND I | NEVER MARRIED | MARRIED | MIDOMED ! | DIVORCED/ SEPARATED | NOT STATE |
| RIZAL - | | | | | ~ | |
| BOTH SEXES | 393, 234 | 171,145 | 204 524 | 12 421 | 2 404 | ** |
| 10 - 14 | | | 206,536 | 12,621 | 2,496 | 436 |
| 15 - 19 | 45,858 59,258 | 65,301 52,964 | 39 7 5,975 | 105 149 | 74 133 | 21 |
| 20 - 24 | 58,411 | 30,031 | 27,826 | 131 | 341 | "37 82 |
| 25 - 29 | 51.804 | 12.047 | 39.009 | 311 | 374 | 63 |
| 30 - 34 | 40,655 | 4,440 | 35,395 | 416 | 349 | 55 |
| 35 - 39 | 25, 106 | 1,931 | 26,359 | 467 | 348 | 1 |
| 40 44 | 24, 659 | 1,240 | 21,783 | 790 | 220 | 26 |
| 45 - 49 | 17, 476 | 840 | 15,530 | 945 | 156 | |
| 55 - 59 | 13,575 10,272 | 698 575 | 11,496 8,069 | 1, 202 1, 477 | 163 146 | 16 |
| 60 ~ 64 | 7,524 | 21.3 | 6 000 | - | | |
| 65 - 69 | 6, 605 | 312 334 | 5,888 4,564 | 1,652 1,643 | 61 59 | 11 |
| 70 - 74 | 3.577 | 189 | 2.328 | 1.412 | 31 | 17 |
| 75 AND OVER | 4,214 | 243 | 1,917 | 1,921 | 41 | 92 |
| NALE | 194, 862 | 87,920 | 102,745 | 3, 235 | 774 | 188 |
| 10 - 14 | 33, 355 | 33,128 | 117 | 80 | 15 | 15 |
| 15 - 19 | 28,602 | 27,116 | 1.311 | 111 | 38 | 26 |
| 20 - 24 | 28, 142 | 16,996 | 10,989 | 52 | 95 | 10 |
| 25 - 29 | 25+422 | 6,470 | 18,731 | 104 | 92 | 25 |
| 30 - 34 | 20,488 | 2+119 | 18,118 | 123 | 107 | 24 |
| 35 - 39 | 14, 270 | 800 | 13,825 | 131 | 113 | 1 |
| 40 - 44 | 12, 326 | 427 | 11,622 | 193 | 75 | 9 |
| 45 - 49 | £,528 | 280 | 8,340 | 247 | 56 | 5 |
| 55 - 59 | 6, 324 5, 152 | 151 171 | 6,307 4,613 | 20 8 319 | 58 49 | _ |
| 60 - 64 | 3, 685 | 68 | 3+248 | 349 | 15 | _ |
| 65 - 69 | 3,121 | 72 | 2,668 | 366 | 15 | 5 |
| 70 - 74 | 1, 525 | 40 | 1,493 | 371 | 16 | 5 |
| 75 AND OVER | 2,122 | 85 | 1,363 | 581 | 30 | 63 |
| FEMALE | 198,372 | 83,225 | 103,791 | 9, 386 | 1,722 | 248 |
| 10 - 14 | 32,543 | 32,173 | 280 | 25 | 59 | é |
| 15 - 19 | 30, 636 | 25.846 | 4,664 | 38 | 95 | 11 |
| 20 - 24 | 30,269 | 13,035 | 16,837 | 79 | 246 | 72 |
| 25 - 29 | 26, 382 | 5,577 | 20,278 | 207 | 282 | 38 |
| 30 - 34 | 20, 167 | 2:324 | 17.277 | 293 | 242 | 31 |
| 35 - 39 | 14, 236 | 1,131 | 12,534 | 336 | 235 | _ |
| 40 - 44 | 11,733 | 813 | 10,161 | 597 | 145 | 17 |
| 45 - 49 | 8, 548 | 560 | 7,190 | 698 | 1.00 | |
| 50 - 54 | 6, E51 5, 120 | 547 404 | 3,189 3,456 | 994 1, 158 | 105 97 | 16 5 |
| 60 - 64 | 4,239 | | 2.640 | | | |
| 65 - 69 | 3, 484 | 244 26 <i>2</i> | 1.896 | l, 303 l, 277 | 46 44 | 6 5 |
| 70 - 74 | 2, 052 | 149 | 835 | 1,041 | 15 | 12 |
| 75 AND OVER | 2, 092 | 150 | 5 54 | 1, 340 | 11 | 29 |
| RIZAL - URBAN | | | | | | |
| BOTH SEXES | 296, C45 | 129,789 | 154,329 | 9, 706 | 1,927 | 294 |
| 10 - 14 | 48, 871 | 48,387 | 309 | 90 | 65 | 16 |
| 15 - 19 ********************************** | 44, 143 | 39,784 | 4,095 | 138 | 89 | 37 |
| 20 - 24 | 43,514 | 23.135 | 20,378 | 91 | 242 | 68 |
| 25 - 29 | 35, 724 31, 199 | 9,621 3,618 | 29 ₇ 5 56 26 ₇ 9 8 3 | 22 7 312 | 280 263 | 40 23 |
| 35 - 39 | 22,288 | | | | | |
| 40 - 44 | 18,381 | 1,583 1,075 | 20,066 16,562 | 372 560 | 267 167 | 17 |
| 45 - 49 | 12,590 | 709 | 11,427 | 707 | 142 | 5 |
| 50 - 54 | 10, 112 | 554 | 8,450 | 946 | 146 | 16 |
| 55 - 59 | 7,525 | 453 | 5,818 | 1, 143 | iii | - |
| 60 - 64 | 5, 799 | 238 | 4,243 | 1, 271 | 41 | 6 |
| 65 - 69 | 4,530 | 276 | 3,278 | 1, 312 | 59 | 5 |
| 70 - 74 | 2.112 | 147 | 1 070 | 1 004 | 21 | 17 |
| 75 AND OVER | 3, 113 3, 056 | 163 193 | 1,828 1,336 | 1,084 1,453 | 21 30 | 44 |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX. | TOTAL | | MARITA | L S | TATUS | |
|---------------------|------------------|----------------------|----------------|--------------------|--------------------------|------------|
| AREA CLASSIFICATION | 10 YEARS IF | NE VER MARRIED | MARRIED | HIDOMED ! | DIVORCED/ SEPARATED | NOT STATED |
| HUNICIPALITY ! | OVER I | HARRIED 1 | | | | |
| RIZAL - URBAN | | | | | | |
| MALE | 144, 664 | 65,238 | 76,643 | 2, 350 | 533 | 100 |
| 10 - 14 | 24, 831 | 24,635 | 106 | 70 | 10 | 10 |
| 15 - 19 | 20, 750 | 19,673 | 935 | 100 | 16 | 2€ |
| 20 - 24 | 20, 615 | 12,547 | 7,958 | 41 | 59 | 10 12 |
| 25 - 29 | 19, 249 | 5,011 | 14,095 | 66 86 | 65 65 | 8 |
| 30 - 34 | 15,600 | 1,672 | 13,769 | 55 | | |
| 35 - 39 | 11,250 | 622 | 10,462 | 91 | 75 50 | - |
| 40 - 44 | 9,426 | 369 | 8,883 | 124 157 | 50 56 | 5 |
| 45 - 49 | 6, 613 | 238 102 | 6,157 4,565 | 158 | 53 | <u> </u> |
| 50 - 54 | 4, £78 3, 800 | 145 | 3,370 | 252 | 33 | - |
| 55 - 59 | 34 600 | 242 | | | | |
| 60 - 64 | 2,617 | 52 | 2,306 | 259 | 15 | - |
| 65 - 69 | 2, 276 | 62 | 1,921 | 2 78 259 | 11 | 5 |
| 70 - 74 | 1,480 | 4 0 70 | 1,165 951 | 409 | 25 | 24 |
| 75 AND OVER | 1, 479 | | ,, <u>,</u> | | | |
| FEMALE | 151,181 | 64,551 | 77,686 | 7, 356 | 1,394 | 194 |
| 10 - 14 | 24, 040 | 23,752 | 203 | 20 | 59 | . 6 |
| 15 - 19 | 23,393 | 20,111 | 3,160 | 38 | 73 | 11 |
| 20 - 24 | 23, 299 | 10,588 | 12,420 | 50 | 183 | 58 28 |
| 25 - 29 | 20,475 | 4,610 | 15,461 | 161 226 | 215 198 | 15 |
| 30 - 34 | 15,599 | 1,946 | 13,214 | 229 | 170 | 1, |
| 35 - 39 ********* | 11,C38 | 961 | 9,604 | 281 | 192 | - |
| 40 - 44 | 8, 955 | 706 | 7,679 | 436 | 117 | 17 |
| 45 - 49 | 6,377 | 471 | 5,270 | 550 | 86 | 16 |
| 50 - 54 | 5, 234 | 452 | 3,885 | 788 891 | 93 78 | 10 |
| 55 - 59 | 3, 725 | 308 | 2,448 | 971 | , 6 | |
| 60 - 64 | 3, 182 | 186 | 1,937 | 1,012 | 41 | 6 |
| 65 - 69 | 2,654 | 214 | 1,357 | 1,034 | 44 | 5 |
| 70 - 74 | 1, 633 | 123 | 663 | 825 | 10 | 12 20 |
| 75 AND JVER | 1,577 | 123 | 385 | 1,044 | 5 | 20 |
| RIZAL - RURAL | | | | | | |
| BOTH SEXES | 57, 189 | 41.356 | 52,207 | 2, 915 | 569 | 142 |
| 10 - 14 | 17,027 | 16,914 | 88 | 15 | 5 | 5 |
| 15 - 19 | 15, 115 | 13,180 | 1,880 | 11 | 44 | |
| 20 - 24 | 14,497 | 6,896 | 7,448 | 40 | 99 | 14 23 |
| 25 - 29 | 12,080 | 2,426 | 9,453 | 84 104 | 94 86 | 32 |
| 30 - 34 | 9,456 | 822 | 8,412 | 104 | 00 | |
| 35 - 39 | 6, 818 | 348 | 6,293 | 95 | 81 | 1 |
| 40 - 44 | 5, 678 | 165 | 5,221 | 230 | 53 | ş - |
| 45 - 49 | 4,486 | 131 | 4,103 3,046 | 238 256 | 14 17 | _ |
| 50 - 54 | 3,463 2,747 | 144 122 | 2,251 | 334 | 35 | 5 |
| 77 - 77 ********* | ., | | | | | |
| 60 - 64 | 2,125 | 74 | 1,645 | 381 | 2 <u>0</u> | 5 |
| 65 - 69 | 1,675 | 58 | 1,286 500 | 331 328 | 10 | - |
| 70 - 74 | 664 1,158 | 26 50 | 581 | 468 | ñ | 48 |
| MALE | 49, 598 | 22,682 | 26,102 | 885 | 241 | 88 |
| | | 8.493 | 11 | 10 | 5 | 5 |
| 10 - 14 | e, 524 7, 652 | 7,443 | 376 | ii | 22 | - |
| 20 - 24 | 7,527 | 4,449 | 3,031 | 11 | 36 | |
| 25 29 | 6, 173 | 1,459 | 4,636 | 38 | 27 | 13 |
| 30 - 34 | 4. €88 | 444 | 4,349 | 37 | 42 | 16 |
| 35 - 39 | 3, 620 | 178 | 3,363 | 40 | 38 | 1 |
| 40 - 44 | 2, 900 | 58 | 2,739 | 69 | 25 | 9 - |
| 45 - 49 | 2, 315 | 42 | 2,183 | 90 50 | 5 | - |
| 50 - 54 | 1,846 | 49 | 1,742 1,243 | 50 67 | 16 | - |
| 55 - 59 | 1, 352 | 26 | 19273 | | | |
| 60 - 64 | 1,068 | 16 | 942 | 90 | 15 | 5 |
| 65 - 69 | £45 | 10 | 747 228 | 88 112 | 5 | - |
| 70 - 74 | 445 | 15 | 328 412 | 172 | 5 | 39 |
| 75 AND OVER | 643 | 13 | 712 | 1.2 | • | 3, |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, HARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, TREA CLASSIFICATION | TOTAL 10 YEARS | | MARIT | AL S | TATUS. | |
|---|-------------------------------------|---------------------|----------------|-------------|------------------------|------------|
| AND | AND I OVER I | NE VER MARRIED | MARRIES ! | MIDOMED | DIVORGED/ SEPARATED | NOT STATED |
| ###################################### | . er 2011 ib 1920 i juliopii ja 40. | | - | , | | - |
| RIZAL - RURAL | | | | | | |
| FEMALE | 47,191 | 18,674 | 26,105 | 2, 030 | 328 | 54 |
| 10 - 14 | 8.503 | 8,421 | 77 | 5 | • | - |
| 15 - 19 | 7,263 | 5,737 | 1,504 | | 22 | .= |
| 20 - 24 | 6,570 5,507 | 2,447 967 | 4,417 | 29 | 63 | 14 |
| 30 - 34 | 4, 568 | 378 | 4,817 4,063 | 46 67 | 67 44 | 10 16 |
| 35 - 39 | 3,198 | 170 | 2,930 | 55 | 43 | _ |
| 40 - 44 | 2,778 | 107 | 2,482 | 161 | 28 | - |
| 45 - 49 | 2,171 | 89 | 1,920 | 148 | 14 | _ |
| 50 - 54 | 1,617 | 95 | 1,304 | 206 | 12 | - |
| 55 - 59 ********* | 1,395 | 96 | 1,008 | 26 7 | 19 | 5 |
| 60 - 64 | 1, 657 | 58 | 703 | 291 | 5 | - |
| 65 - 69 | £30 | 46 | 539 | 243 | _ | - |
| 70 - 74 | 419 515 | 26 35 | 172 169 | 216 296 | 5 6 | - 9 |
| | ,,, | ,,, | 101 | 2,0 | Ü | , |
| ANGONO - | | | | | | |
| BOTH SEXES | 15,319 | 8,474 | 9,778 | 711 | 151 | 5 |
| 10 - 14 | 2, 646 | 2,835 | 6 | - | 5 | - |
| 15 - 19 | 2, 768 | 2,559 | 209 | - | | - |
| 20 - 24 | 3,396 | 1,990 | 1,390 | - | 11 | 5 |
| 30 - 34 | 2, £30 1, £95 | 661 272 | 1,931 1,602 | 17 11 | 21 10 | - |
| 35 - 39 | 1,484 | 100 | 1,319 | 33 | 32 | _ |
| 40 - 44 | 1,220 | 90 | 1,084 | 33 | 12 | |
| 45 - 49 | 691 | 39 | 799 | 42 | ii | - |
| 50 - 54 | 574 | 43 | 477 | 48 | 6 | - |
| 55 - 59 | 525 | 41 | 361 | 112 | 1.1 | - |
| 60 - 64 | 394 | ~ | 277 | 117 | _ | _ |
| 65 - 69 | 264 | il | 151 | 87 | 15 | - |
| 70 - 74 | 249 163 | 10 23 | 1 2 7 4 5 | 101 109 | 11 | - |
| | | | | | | • |
| MALE | 9,419 | 4,340 | 4,840 | 181 | 58 | - |
| 10 - 14 | 1,399 | 1,394 | - | - | 5 | - |
| 15 - 19 | 1,326 | 1,273 | 53 | - | - | - |
| 20 - 24 | 1,545 | 1,031 | 508 | | 6 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,337 574 | 368 142 | 947 832 | 17 | 5 - | - |
| | 726 | 24 | | | | |
| 35 = 39 | ₹25 €30 | 36 43 | 677 570 | | 6 12 | - |
| 45 - 49 | 436 | 6 | 4 24 | - | 6 | - |
| 50 - 54 | 278 246 | 11 24 | 245 195 | 22 21 | - | - |
| | | 24 | 193 | 21 | G | _ |
| 60 - 64 | 215 106 | - | 160 85 | 35 21 | - | - |
| 70 - 74 | 118 | - | 85 | 27 | 6 | - |
| 75 AND OVER | 84 | 12 | 39 | 27 | 6 | ~ |
| FEMALE | 9, 500 | 4,334 | 4,938 | 530 | 93 | 5 |
| 10 - 14 | 1,447 | 1,441 | 6 | - | - | - |
| 15 - 19 | 1,442 | 1,286 | 156 | - | - | 5 |
| 20 - 24 | 1, 651 | 959 | 882 | - | 5 | 5 |
| 25 - 29 | 1, 293 521 | 293 130 | 984 770 | 11 | 16 10 | - |
| 35 - 39 | 759 | 64 | 642 | 27 | 26 | - |
| 40 - 44 | 590 | 47 | 514 | 29 | 20 | |
| 45 - 49 | 455 | 33 | 375 | 42 | 5 | - |
| 50 - 54 | 296 | 32 | 232 | 26 | 6 | - |
| 55 ~ 59 | 279 | 17 | 166 | 91 | 5 | - |
| | 170 | | | 0.7 | | |
| 60 - 64 | 179 | ~ | 97 | 82 | _ | _ |
| 65 - 69 | 179 158 131 | 11 10 | 66 42 | 66 74 | 15 5 | - |

RIZAL

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AND AND MARRIED MIDOMED DIVACED NOT STATE ANSONO - - - | AGE GROUP, SEX, REA CLASSIFICATION | TOTAL | | MARITA | L S | TATUS | |
|--|--------------------------------------|---------|--------|--------|--------|------------|----------|
| MAGINO - JRSAM OUTH SECES . 19,319 8,674 9,778 711 151 10 - 14 2,466 2,835 9 0 - 5 110 - 14 3,166 1,990 1,390 - 111 110 - 14 1,990 1,390 1,7 | AN D I | AND (| | | | | OT STATE |
| ### BOTH SEKES 13-219 8-674 9-778 T11 151 10 - 14 2-466 2-815 6 - 5 13 - 19 2-166 2-559 209 - - 20 - 20 3-1366 1-990 1-390 1-7 21 30 - 33 1-655 212 1-1002 31 31 - 19 2-166 2-559 209 - - 31 - 19 2-166 2-559 209 - - 31 - 19 2-167 2-167 2-167 2-167 2-167 30 - 33 1-655 212 1-1002 31 10 31 - 39 32 32 40 - 44 1-220 90 1-064 34 12 40 - 44 1-220 90 1-064 34 12 40 - 44 1-220 90 1-064 34 12 40 - 50 3-9 2-16 3-9 4-16 4-16 30 - 30 2-16 3-9 4-16 3-16 30 - 30 2-17 3-17 3-17 3-17 40 - 40 1-120 30 1-17 3-17 40 - 40 1-120 30 1-17 3-17 40 - 40 1-120 30 1-17 3-17 40 - 40 1-120 3-17 3-17 40 - 40 1-120 3-17 3-17 40 - 40 1-120 3-17 3-17 40 - 40 1-120 3-17 3-17 40 - 40 1-120 3-17 3-17 40 - 40 1-120 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 40 - 40 3-17 3-17 | | | | | | | |
| 10 - 14 | ANGONO - URBAN | | | | | | |
| 13 - 19 | BOTH SEXES | 19,319 | 8,674 | 9,778 | 711 | 151 | |
| 15 - 19 | 10 - 14 | 2, 646 | 2,835 | 6 | - | 5 | |
| 25 - 29 | 15 - 19 | | | | - | | |
| 10 | | | | | | | |
| 315 - 30 | | | | | | _ | |
| 10 - 4 | 30 - 34 | 1, 655 | 515 | 1,602 | 11 | 10 | |
| #5 - 49 | 35 - 39 | 1,484 | 100 | | • | | |
| \$50 - \$4 | 40 - 44 | 1,220 | | | | | |
| 55 - 59 525 41 361 112 11 60 - 64 394 277 117 65 65 99 165 99 99 165 99 | 45 - 49 | | | | _ | | |
| 00 - 64 | | | | | | | |
| 55 - 69 - 264 | 55 - 59 ******** | 525 | 41 | 361 | 115 | 11 | |
| 70 - 74 | 60 - 64 | 394 | - | 277 | | | |
| 163 23 45 109 6 MALE | | 264 | 11 | 15t | | | |
| MALE 9,419 4,340 4,840 181 58 10 - 14 1,399 1,399 1,394 5 15 - 19 1,326 1,273 53 6 20 - 24 1,545 1,031 503 6 25 - 29 1,337 368 947 17 5 30 - 34 6 6 947 17 5 30 - 34 6 6 424 6 40 - 44 6 630 43 570 5 12 45 - 49 136 6 424 6 55 - 59 246 24 195 21 6 60 - 64 215 180 35 6 55 - 59 10 246 24 195 21 6 60 - 64 116 85 27 6 60 - 64 116 85 27 6 60 - 65 117 6 6 60 - 64 116 85 27 6 60 - 65 117 6 6 60 - 64 117 6 7 6 60 - 65 118 1 6 7 7 6 60 - 65 118 1 7 7 7 6 60 - 65 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 70 - 74 | 249 | | | | _ | |
| 10 - 14 | 75 AND 3VER | 183 | 23 | 45 | 109 | , 6 | |
| 15 - 19 | MALE | 9,419 | 4+340 | 4,840 | 181 | 58 | |
| 15 - 19 | 10 = 14 | 1. 399 | 1.394 | - | - | 5 | |
| 20 - 24 | | | | 53 | _ | | |
| 25 - 29 | | | | | - | 6 | |
| 30 - 34 | | | 368 | 947 | 17 | 5 | |
| 45 - 44 | | \$74 | 142 | 832 | - | - | |
| 45 - 46 | 35 - 10 | 226 | 34 | 677 | 6 | 6 | |
| 45 - 49 | | | | | | | |
| 50 - 54 | | | | | | | |
| 55 - 59 | | | | 245 | 55 | - | |
| 60 - 64 215 - 180 35 - 65 - 69 106 - 85 21 - 70 - 74 118 - 85 27 6 6 75 ANO JVER 84 12 39 27 6 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 6 8 12 39 27 27 6 8 12 39 27 27 6 8 12 39 27 27 28 12 39 28 27 29 29 29 29 29 29 29 29 29 29 29 29 29 | | | | 195 | 21 | 6 | |
| 106 | | | | | 36 | _ | |
| 70 - 74 75 AND JVER 84 12 39 27 6 FEMALE \$,500 4,334 4,938 530 93 10 - 14 1,447 1,441 6 | | | | | | | |
| FEMALE | | _ | | | | | |
| 10 - 14 | | | 12 | | | | |
| 15 - 19 | FEMALE | 5,500 | 4,334 | 4,938 | 530 | 93 | |
| 15 - 19 | 10 - 16 | 1.447 | 1.441 | 6 | _ | | |
| 20 - 24 | | | | | - | - | |
| 25 - 29 | | • | | | - | 5 | |
| 30 - 34 | | | 293 | 984 | - | 16 | |
| 40 - 44 | | | 130 | 770 | 11 | 10 | |
| 40 - 44 | 25 40 | 150 | 4.4 | 647 | 27 | 26 | |
| 45 - 49 | | | | | | | |
| 50 - 54 | | | | | | 5 | |
| 55 - 59 | | 1.1 | | | | | |
| 65 - 69 | | | | | | 5 | |
| 65 - 69 | 60 - 66 | 179 | | 97 | 82 | - | |
| 70 - 74 | | | | | | 15 | |
| 75 AND JVER | | | 10 | 42 | 74 | 5 | |
| BOTH SEXES | | 99 | 11 | 6 | 82 | - | |
| 10 - 14 | ANTIPOLO - | | | | | | |
| 15 - 19 | BOTH SEXES | 47, 290 | 19,373 | 26,504 | 1, 141 | 242 | |
| 15 - 19 | 10 - 14 | | 8,037 | | | | |
| 25 - 29 | 15 - 19 | | | | | | |
| 30 - 34 | | | | | | | |
| 35 39 | | | | | | | |
| 40 - 44 | W | | | | | | |
| 45 - 49 | | | | | | | |
| 50 - 54 | | | | | | | |
| 55 - 59 | | | | | | | |
| 60 - 64 | | | | | | | |
| 65 - 69 | | | | | | | |
| 70 - 74 | | | | | | | |
| IV = 14 absorbed 230 Es Hill | | | | | | | |
| | | | | | | | |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1960 - CONTINUED

| AGE GROUP, SEX, | | | | | | | | |
|---|----------------|----------------|-------------------|-----------|--------------------------|------------|--|--|
| TAREA CLASSIFICATION ! AND ! MUNICIPALITY ! | AND I | NEVER ! | MARRIED [| MIDOWED | DIVORCED/ (SEPARATED | NOT STATED | | |
| | | | | | | | | |
| ANTIPOLO - | | | | | | | | |
| MALE | 23, 572 | 9,962 | 13+220 | 325 | 55 | 10 | | |
| 10 - 14 | 4, 135 | 4,114 | 5 | 16 | - | - | | |
| 15 - 19 | 3, 143 | 2,937 | 179 | 27 | - | - | | |
| 20 - 24 | 3, 197 | 1,729 | 1,451 | 5 | 12 | - | | |
| 25 - 29 | 2,544 | 641 | 2,287 | 5 | 6 | 5 | | |
| 30 - 34 | 2, 663 | 244 | 2,599 | 20 | • | - | | |
| 35 - 39 | 1,536 | 109 | 1,799 | . 6 | 22 | - | | |
| 40 - 44 | 1,668 | 41 | 1,591 | 26 | 10 | - | | |
| 45 - 49 | 1. C96 | 47 | 1,008 | 36 | 5 | - | | |
| 50 - 54 | 514 | 26 | 645 530 | 43 | - | _ | | |
| 55 - 59 | 572 | 25 | 520 | 27 | - | - | | |
| 60 - 64 | 408 284 | 10 11 | 352 263 | 46 10 | _ | - | | |
| 65 - 69 | 207 | 11 | 174 | 22 | _ | _ | | |
| 75 AND OVER | 205 | 17 | 147 | 36 | - | 5 | | |
| FEMALE | 23,718 | 9,411 | 13,284 | 816 | 187 | 20 | | |
| | • | - | | | | | | |
| 10 - 14 | 3, 565 | 3,923 | 42 | - | 10 | - | | |
| 15 - 19 | 3, 612 | 2,931 | 671 2.108 | 6 | 27 | 10 | | |
| 20 - 24 | 3,501 3,225 | 1,350 541 | 2,603 | 25 | 56 | - | | |
| 30 - 34 | 2,691 | 203 | 2,407 | 46 | 30 | 5 | | |
| 35 30 | 1 701 | 137 | 1,608 | 30 | 16 | _ | | |
| 35 - 39 | 1,791 1,458 | 103 | 1,313 | 30 | 12 | _ | | |
| 45 - 49 | 1, CG6 | 60 | 862 | 69 | 15 | - | | |
| 50 - 54 | e71 | 52 | 717 | 96 | 6 | - | | |
| 55 - 59 | 51.8 | 21 | 350 | 142 | 5 | - | | |
| 60 - 64 | 459 | 31 | 281 | 142 | 5 | - | | |
| 65 - 69 | 264 | 24 | 177 1.0 | 58 | 5 | - | | |
| 70 - 74 ############ | 131 | Je 10 | *** (6.2) | 52 | - | -6- | | |
| 75 AND OVER | 226 | 25 | 76 | 120 | - | 5 | | |
| ANTIPOLO - URBAN | | | | | | | | |
| 80TH SEXES | 37,405 | 15,429 | 20,786 | 953 | 207 | 30 | | |
| 10 - 14 | 6, 361 | 6,309 | 41 | 11 | - | _ | | |
| 15 - 19 | 5, 231 | 4,566 | 633 | 27 | 5 | - | | |
| 20 - 24 | 5,470 | 2,569 | 2,846 | 11 | 34 | 10 | | |
| 25 - 29 | 4, 867 | 989 | 3,801 | 20 | 52 | 5 | | |
| 30 - 34 | 4, 280 | 376 | 3,838 | 41 | 20 | 5 | | |
| 35 - 39 | 2, 851 | 160 | 2,622 | 31 | 38 | - | | |
| 40 - 44 | 2, 491 | 126 | 2,302 | 41 | 22 15 | - | | |
| 45 - 49 | 1,672 | 96 68 | 1,473 1,232 | 86 108 | 16 | _ | | |
| 50 - 54 55 - 59 | 1,414 503 | 37 | 714 | 147 | 5 | - | | |
| 60 - 64 | 691 | 41 | 483 | 162 | 5 | - | | |
| 65 - 69 | 460 | 35 | 357 | 63 | 5 | - | | |
| 70 - 74 | 310 | 21 | 226 | 63 140 | - | 10 | | |
| 75 AND OVER | 404 | 36 | 218 | | | | | |
| MALE | 16, 543 | 7,859 | 10,352 | 267 | 55 | 10 | | |
| 10 - 14 | 3.218 | 3,202 | 5 1 <i>3</i> 8 | 11 27 | - | - | | |
| 15 + 19 | 2,458 2,618 | 2,293 1,421 | 1,180 | 5 | 12 | - | | |
| 25 - 29 | 2,346 | 534 | 1,796 | ś | 6 | 5 | | |
| 30 - 34 | 2, 180 | 198 | 1,977 | 15 | = | - | | |
| 35 - 39 ********* | 1,439 | 61 | 1,350 | 6 | 22 | - | | |
| 40 - 44 | 1,315 | 39 | 1,250 | 16 | 10 | - | | |
| 45 - 49 | £61 | 41 | 785 | 30 | 5 | - | | |
| 50 + 54 | 71.7 | 16 | 668 | 33 | - | - | | |
| 55 - 59 | 469 | 21 | 427 | 21 | - | - | | |
| 60 - 64 | 323 | 10 | 272 | 41 | - | - | | |
| 65 - 69 | 226 | 11 | 205 | LO | - | _ | | |
| 79 - 74 | 184 | 11 | 157 142 | 16 31 | - | - 5 | | |
| 75 AND OVER | 189 | 11 | 142 | 31 | - | 5 | | |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | IN YEARS | | | | | | | |
|---|----------------|---------------------|------------------|-----------|------------------------|-----------|--|--|--|
| REA CLASSIFICATION : AND : MUNICIPALITY | AND I | NE VER MARRIED | MARRIED | DOMED | DIVORCED/ SEPARATED | NOT STATE | | | |
| | , , | | | | | | | | |
| ANTIPOLO - URBAN | | | | | | | | | |
| FEMALE | 18, 862 | 7,570 | 10,434 | 686 | 152 | 2 | | | |
| 10 - 14 | 3,143 | 3,107 | 36 | - | - | | | | |
| 15 - L9 | 2, 173 | 2,273 | 495 | - | 5 | 1 | | | |
| 20 - 24 | 2, £52 | 1,148 | 1,666 | 6 15 | 22 46 | | | | |
| 25 - 29 | 2,521 | 455 | 2,005 | 26 | 20 | | | | |
| 30 - 34 | 2,100 | 188 | 1,861 | | - | | | | |
| 35 - 39 | 1,412 | 99 | 1,272 | 25 25 | 16 12 | | | | |
| 40 - 44 | 1,176 | 87 55 | 1+052 688 | 58 | 10 | | | | |
| 45 - 49 | 81 L | 52 | 564 | 75 | - 6 | | | | |
| 50 - 54 | 697 434 | l6 | 287 | 126 | 5 | | | | |
| 55 - 59 | | | | | 5 | | | | |
| 60 - 64 | 368 | 31 | 211 152 | 121 53 | 5 | | | | |
| 65 - 69 | 234 | 24 10 | 69 | 47 | | | | | |
| 70 - 74 75 AND OVER | 126 215 | 25 | 76 | 109 | - | | | | |
| ANTIPOLO - RURAL | | | | | | | | | |
| BOTH SEXES | S, E85 | 3,944 | 5,718 | 188 | 35 | | | | |
| | _ | - | | 5 | _ | | | | |
| 10 - 14 | 1,739 | 1,728 | 6 21 7 | | 5 | | | | |
| 15 - 19 | 1,524 | 1,302 510 | 713 | _ | 5 | | | | |
| 20 - 24 | 1,228 1,302 | 193 | 1,089 | 10 | 10 | | | | |
| 25 - 29 | 1,274 | 71 | 1,168 | 25 | 10 | | | | |
| 35 - 39 | £76 | 86 | 785 | 5 | • | | | | |
| 40 = 44 | é35 | 18 | 602 | 15 | - | | | | |
| 45 - 49 | 430 | 11 | 397 | 17 | 5 | | | | |
| 50 - 54 | 371 | 10 | 330 | 31 | - | | | | |
| 55 - 59 | 187 | ş | 1 56 | 22 | - | | | | |
| 60 - 64 | 176 | - | 150 | 26 | - | | | | |
| 65 - 69 | 88 | • | 83 | . 5 | - | | | | |
| 70 - 74 | 28 | - | 17 | 11 | - | | | | |
| 75 AND OVER | 27 | 6 | 5 | 16 | - | | | | |
| MALE | 5 , C29 | 2,103 | 2,868 | 58 | - | | | | |
| 10 - 14 | 517 | 912 | - | 5 | - | | | | |
| 15 - 19 | 685 | 644 | 41 | - | - | | | | |
| 20 - 24 | 579 | 308 | 271 | - | - | | | | |
| 25 - 29 | 598 | 107 | 491 | - | - | | | | |
| 30 - 34 | 683 | 56 | 622 | 5 | _ | | | | |
| 35 - 39 | 497 | 48 | 449 | - | - | | | | |
| 40 - 44 | 353 | 2 | 341 | 10 6 | _ | | | | |
| 45 - 49 | 235 | 6 | 223 177 | 10 | _ | | | | |
| 50 - 54 | 197 103 | 10 4 | 93 | 6 | - | | | | |
| | 85 | _ | 80 | 5 | _ | | | | |
| 60 - 64 | 58 | - | 58 | - | - | | | | |
| 70 - 74 | 23 | - | 17 | 6 | _ | | | | |
| 75 AND OVER | 16 | 6 | 5 | 5 | _ | | | | |
| FEMALE | 4, 656 | 1,841 | 2,850 | 130 | 35 | | | | |
| 10 - 14 | £22 | 816 | 6 | ** | - | | | | |
| 15 - 19 | £39 | 658 | 176 | - | 5 | | | | |
| 20 - 24 | 649 | 202 | 442 | | 5 10 | | | | |
| 25 - 29 | 704 | 86 | 5 98 | 10 20 | 10 | | | | |
| 30 - 34 | 591 | 15 | 546 | | | | | | |
| 35 - 39 | 379 | 38 | 336 261 | 5 5 | - | | | | |
| 40 - 44 | 282 | 16 | 261 174 | it | 5 | | | | |
| 45 - 49 | 195 | 5 - | 153 | 21 | - | | | | |
| 50 - 54 55 - 59 | 174 84 | 5 | 63 | 16 | - | | | | |
| | 91 | _ | 70 | 21 | _ | | | | |
| 60 - 64 | | | 25 | -5 | _ | | | | |
| 45 - 40 | 50 | - | 2, | | | | | | |
| 65 - 69 | 30 5 | - | | 5 tl | - | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, [REA CLASSIFICATION] | TOTAL MARITAL STATUS | | | | | | |
|---|------------------------|---------------------|-----------------------|----------|------------------------|-----------|--|
| AND I | AND 1 | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATE | |
| | + | <u></u> - | · | | | , | |
| BARAS - | | | | | | | |
| BOTH SEXES | 7, 761 | 3,133 | 4,406 | 222 | 20 | • | |
| 10 - 14 | 1,230 | 1,215 | 15 | - | - | | |
| 15 - 19 | 1,188 | 971 | 212 | - | 5 | | |
| 20 - 24 | 1,181 | 499 | 677 | 5 | - | | |
| 25 - 29 | 1,115 | 229 | 876 | 5 | 5 | | |
| 30 - 34 | 736 | 78 | 626 | 22 | 10 | • | |
| 35 - 39 | 500 | 12 | 488 | - | - | | |
| 40 - 44 | 385 | 7 | 358 | 20 | - | | |
| 45 - 49 | . 390 | 17 | 3 58 | 15 | - | • | |
| 50 - 54 | 270 | 30 | 219 | 21 | - | | |
| 55 - 59 | 265 | 24 | 229 | 12 | - | , | |
| 60 - 64 | 177 | 24 | 129 | 24 | - | | |
| 65 - 69 | 126 | 12 | 94 | 20 | - | | |
| 70 - 74 75 AND OVER | 123 55 | 10 5 | 59 66 | 54 24 | - | | |
| | | | | _ | _ | | |
| MALE | 4, 614 | 1,689 | 2,254 | 61 | to | • | |
| 10 - 14 | 647 | 647 | .= | - | - | | |
| 15 - 19 | £12 | 567 | 45 | - | - | • | |
| 20 - 24 | 603 576 | 312 | 291 | - | _ | | |
| 30 - 34 | 411 | 125 25 | 446 375 | 5 | 5 5 | • | |
| | | | | • | • | | |
| 35 - 39 | 250 | 2 | 248 | - | - | • | |
| 40 - 44 | 188 | - | 188 | - | - | • | |
| 50 - 54 | 180 152 | | £80 152 | - | - | • | |
| 55 - 59 | 127 | | 127 | - | | | |
| | | | | | - | • | |
| 60 - 64 | 88 42 | 6 | 77 37 | 5 3 | - | • | |
| 70 - 74 | 85 | - | 53 | 32 | _ | | |
| 75 AND OVER | 53 | 5 | 35 | 13 | = | | |
| FEMALE | 3, 767 | 1,444 | 2,152 | 161 | 10 | | |
| 10 - 14 | 583 | 568 | 15 | _ | _ | | |
| 15 - 19 | 576 | 404 | 167 | _ | 5 | | |
| 20 - 24 | 578 | L87 | 386 | 5 | _ | | |
| 25 - 29 | 539 | 104 | 430 | 5 | - | | |
| 30 - 34 | 325 | 53 | 251 | 16 | 5 | | |
| 35 - 39 | 250 | 10 | 240 | _ | _ | | |
| 40 - 44 | 197 | 7 | 170 | 20 | - | | |
| 45 - 49 | 210 | 17 | 178 | 15 | - | | |
| 50 - 54 | 118 | 30 | 67 | 21 | - | | |
| 55 - 59 | 138 | 24 | 102 | 12 | • | • | |
| 60 - 64 | 89 | 18 | 52 | 19 | - | • | |
| 65 - 69 | 84 | 12 | 57 | 15 | - | | |
| 70 - 74 | 38 | 10 | 6 | 22 | - | • | |
| 75 AND OVER | 42 | - | 31 | t I | _ | • | |
| BARAS - RURAL | | | | | | | |
| BOTH SEXES | 7, 781 | 3,133 | 4,406 | 222 | 20 | • | |
| 10 - 14 | 1.230 | 1.215 | 15 | - | - | | |
| 15 - 19 | 1,188 | 971 | 212 | = | 5 | - | |
| 20 - Z4 | 1,101 | 499 | 677 | 5 | - | - | |
| 30 - 34 | 1, 115 736 | 229 78 | 876 626 | 5 22 | 5 10 | - | |
| 35 - 39 | 500 | 12 | 488 | _ | | | |
| 40 - 44 | 385 | 7 | 488 358 | 20 | - | - | |
| 45 - 49 | 390 | 17 | 358 | 15 | - | - | |
| 50 - 54 | 270 | 30 | 219 | ĝί | - | _ | |
| 55 - 59 | 265 | 24 | 229 | 12 | - | - | |
| 60 - 64 | 177 | 24 | 129 | 24 | • | - | |
| 65 - 69 | 126 | ĩ ż | 94 | 20 | - | | |
| 70 - 76 | 123 | 10 | 59 | 54 | _ | | |
| 70 - 74 | 95 | 10 5 | 27 | 77 | - | | |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP. SEX. | TOTAL (| | MARIT | L S | r A i U S | |
|--|--------------------------------|----------------|-------------------------|-------------|------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | LO YEARS 1- AND 1 OVER 1 | NE VER ! | MARRIED | I DOMED I | DIVORCED/ SEPARATED | NOT STATED |
| MUNICIPACIII | | | | | | |
| BARAS - RURAL | | | | | | |
| MALE | 4, (14 | 1,689 | 2,254 | 61 | 10 | - |
| 10 - 14 | 647 | 647 | - | - | - | - |
| 15 - 19 | 615 | 567 | 45 | - | - | - |
| 20 - 24 | 603 | 312 | 291 | _ | 5 | - |
| 25 - 29 | 576 | 125 25 | 4 46 375 | 6 | 5. | - |
| 30 - 34 | 411 | 2,7 | 31.2 | • | | |
| 35 - 39 | 250 | 2 | 248 | - | - | - |
| 40 - 44 | 1 88 180 | | 188 180 | - . | - | _ |
| 45 - 49 | 152 | _ | 152 | <u> -</u> ` | _ | _ |
| 55 - 59 | 127 | - | 127 | - | - | - |
| | | , | 77 | 5 | _ | _ |
| 60 = 64 | 88 42 | 6 | 37 | 5 | _ | - |
| 65 - 69 | 85 | _ | 53 | 32 | _ | - |
| 75 AND OVER | 53 | 5 | 35 | 13 | - | - |
| _ | - 7/7 | | 2 152 | 161 | 10 | _ |
| FEMALE | 3,767 | 1,444 | 2,152 | 101 | 10 | |
| 10 - 14 | 583 | 568 | 15 | - | <u> </u> | - |
| 15 - 19 | 576 | 404 | 167 | 5 | , | _ |
| 20 - 24 | 578 539 | 187 104 | 386 430 | ś | _ | _ |
| 25 - 29 | 325 | 53 | 251 | 16 | 5 | - |
| 30 - 37 ********************************** | | | | | | |
| 35 ~ 39 | 250 | 10 | 240 | 20 | _ | - |
| 40 - 44 | 197 | 7 17 | 170 178 | 15 | _ | _ |
| 45 - 49 | 210 110 | 30 | 67 | 21 | - | - |
| 55 - 59 | 138 | 24 | 102 | 12 | - | - |
| | | | | 19 | _ | _ |
| 60 - 64 | 89 84 | 18 12 | 52 57 | 15 | - | - |
| 65 - 69 | 38 | 10 | 6 | 22 | _ | - |
| 75 AND OVER | 42 | - | 31 | 11 | - | - |
| BINANCONAN - | | | | | | |
| BOTH SEXES | 57,424 | 24,604 | 30,055 | 2, 368 | 347 | 50 |
| | | · · | | 21 | 7 | 5 |
| 10 - 14 | 9,494 | 9,410 7,745 | 41 883 | 31 44 | <u>-</u> | |
| 15 - 19 | 6,672 8,374 | 3.978 | 4.329 | 23 | 33 | 11 |
| 25 - 29 | 7,537 | 1,648 | 5,757 | 44 | 77 | 11 |
| 30 - 34 | 5, 909 | 686 | 5,132 | 40 | 51 | - |
| 25 20 | 3, 814 | 342 | 3,318 | 92 | 62 | - |
| 35 - 39 | 3, 433 | 224 | 3,006 | 170 | 27 | 6 |
| 45 - 49 | 2,440 | 155 | 2,123 | 142 | 20 | - |
| 50 - 54 | 2, 151 | 111 | 1,791 | 215 253 | 2 9 10 | 5 |
| 55 ~ 59 | 1,591 | 119 | 1,209 | 2,5 | | |
| 60 - 64 | 1,360 | 68 | 953 | 333 | = | 6 |
| 65 - 69 | 1,216 | 59 | 826 | 324 | 7 - | - 6 |
| 70 - 74 75 AND JVER | 745 688 | 34 25 | 403 284 | 302 355 | 24 | |
| | | | | 649 | 84 | 5 |
| MALE | 28,689 | 12,922 | 15,029 | 047 | 0.7 | |
| 10 - 14 | 4, 531 | 4,877 | 18 | 31 26 | - | 5 |
| 15 - 19 | 4,334 4,120 | 4,122 2,351 | 186 1.759 | 26 10 | - | _ |
| 20 - 24 | 3, 758 | 908 | 2,820 | | 25 | - |
| 30 - 34 | 2,516 | 308 | 2,596 | 6 | 6 | - |
| 35 - 39 | 1,521 | 144 | 1,737 | 31 | 9 | - |
| 40 - 44 | 1,767 | 86 | 1,635 | 40 | é | - |
| 45 - 49 | 1,179 | 38 | 1,110 | 31 | - | _ |
| 50 - 54 | 1, (64 | 16 45 | 978 739 | 57 100 | 13 | _ |
| 55 ~ 59 | 690 | 77 | 137 | | | |
| 60 = 64 | 585 | 11 | 489 | 85 | - | - |
| 65 - 69 | 569 350 | 5 11 | 475 2 9 2 | 89 55 | - | _ |
| 70 - 74 | 358 297 | 11 | 195 | 83 | 19 | |
| 75 AND GVER | 271 | _ | 1,,, | | • - | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | AL S | TATUS | |
|---|------------------------|-----------------------|--------------------|------------|------------------------|------------|
| AND MUNICIPALITY | AND 1 | NE VER MARRIED (| MARRIEO | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| *************************************** | بدن وموسود مدوانا بأدو | | | | | ******* |
| BINANGONAN — | | | | | | |
| FEMALE | 28, 735 | 11,682 | 15,026 | 1,719 | 263 | 45 |
| 10 - 14 | 4,563 | 4.533 | 23 | _ | 7 | _ |
| 15 - 19 | 4,338 | 3,623 | 697 | 16 | - | - |
| 20 - 24 | 4, 254 | 1.627 | 2,570 | 13 | 33 | 11 |
| 25 - 29 | 3, 779 | 740 | 2,937 | 39 | 52 | 11 |
| 30 - 34 | 2,593 | 378 | 2,536 | 34 | 45 | - |
| 35 - 39 | 1, 893 | 198 | 1.581 | 61 | 53 | - |
| 40 - 44 | 1,666 | 138 | 1,371 | 130 | 21 | é |
| 45 - 49 | 1, 261 | 117 | 1.013 | 111 | 20 | - |
| 50 - 54 55 - 59 | 1,087 701 | 95 74 | 813 470 | 158 153 | 16 4 | 5 - |
| | | | | | • | |
| 60 = 64 | 775 647 | 57 54 | 464 351 | 248 235 | 7 | £ - |
| 70 - 74 | 387 | 23 | ííí | 247 | <u>.</u> | 6 |
| 75 AND OVER | 391 | 25 | 89 | 272 | 5 | - |
| BINANGONAN - URBAN | | | | | | |
| BOTH SEXES | 57, 424 | 24,604 | 30,055 | 2, 368 | 347 | 50 |
| 10 - 14 | 5,494 | 9,410 | 41 | -11 | - | - |
| 15 - 19 | 8, 672 | 7,745 | 883 | 31 44 | 7 | 5 |
| 20 - 24 | 8,374 | 3,978 | 4,329 | 23 | 33 | 11 |
| 25 - 29 | 7, 537 | 1.648 | 5.757 | 44 | 77 | 11 |
| 30 - 34 | 5,509 | 686 | 5+132 | 40 | 51 | |
| 35 - 39 | 3, 814 | 342 | 3,318 | 92 | 62 | - |
| 40 - 44 | 3, 433 | 224 | 3,006 | 170 | 27 | é |
| 45 - 49 | 2,440 | 155 | 2,123 | 142 | 20 | - |
| 50 - 54 | 2,151 | 111 | 1,791 | 215 | 29 | 5 |
| 55 - 59 | 1, 591 | 119 | 1,209 | 253 | 10 | - |
| 60 - 64 | 1.360 | 68 | 953 | 333 | - | 6 |
| 65 - 69 | 1,216 | 59 | 826 | 324 | 7 | - |
| 70 - 74 | 145 | 34 | 403 | 302 | - | é |
| 75 AND UVER | 688 | 25 | 284 | 355 | 24 | - |
| MALE | 58, 669 | 12.922 | 15,029 | 649 | 84 | 5 |
| 10 - 14 | 4, 531 | 4,877 | 18 | 31 | _ | 5 |
| 15 - 19 | 4,334 | 4,122 | 186 | 26 | _ | - |
| 20 - 24 | 4, 120 | 2,351 | 1,759 | 10 | - | - |
| 25 - 29 | 3, 158 | 908 | 2 * 8 20 | 5 | 25 | - |
| 30 - 34 | 2, 516 | 308 | 2,596 | 6 | 6 | - |
| 35 - 39 | 1+521 | 144 | 1.737 | 31 | 9 | - |
| 40 - 44 | 1,767 | 86 | 1,635 | 40 | 5 | - |
| 45 - 49 | 1,179 | 38 | 1,110 | 31 | - | - |
| 50 - 54 55 - 59 | 1: C64 890 | 16 45 | 97 8 739 | 57 100 | 13 6 | - |
| 60 - 64 | 585 | il | 489 | 85 | | |
| 65 - 69 | 569 | 5 | 475 | 89 | - | - |
| 70 - 74 | 358 | 11 | 292 | 55 | - | - |
| 75 AND OVER | 297 | - | 195 | 83 | L9 | - |
| FEMALE | 28, 735 | 1 1,682 | 15,026 | 1,719 | 263 | 45 |
| 10 - 14 | 4, 563 | 4,533 | 23 | | 7 | - |
| 20 - 24 | 4,338 | 3,623 | 697 | 18 | - | |
| 25 - 29 | 4, 254 3, 779 | 1,627 740 | 2,570 | 13 | 33 | 11 |
| 30 - 34 | 2, 993 | 378 | 2,937 2,536 | 39 34 | 52 45 | 11 |
| 35 - 39 | 1,893 | 198 | 1,581 | 61 | 53 | _ |
| 40 - 44 | 1,666 | 138 | 1,371 | 130 | 21 | é |
| 45 - 49 | 1,261 | 117 | 1,013 | iii | 20 | - |
| | 1, 687 | 95 | 613 | 158 | 16 | 5 |
| 50 - 54 | | | | 153 | | |
| 50 - 54 | 701 | 74 | 470 | 173 | 4 | - |
| | 701 775 | 74 57 | 464 | 246 | - | |
| 55 - 59 60 - 64 65 - 69 | 775 647 | 57 54 | 464 351 | 246 235 | | <u> </u> |
| 60 - 64 | 775 | 57 | 464 | 246 | _ | é |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX. | TOTAL ! | 10 YEARS | | | | | | |
|--------------------|----------------|-----------------|----------------|------------|----------------------|----------|--|--|
| REA CLASSIFICATION | AND OVER | NEVER I | MARRIED | MIDOWED | DIVORCED/ NO | r states | | |
| MUNICIPALITY (| GAEK 1 | MARKIED | | | | | | |
| CAINTA - | | | | | | | | |
| BOTH SEXES | 42, 640 | 19,316 | 21,979 | 1, 057 | 267 | 2 | | |
| 10 - 14 | 6, 622 | 6,574 | 37 | 11 | - | - | | |
| 15 - 19 | 6,493 | 6,039 | 403 | 31 | 20 | | | |
| 20 - 24 | 6, 908 | 3,924 | 2,916 | 16 | 39 | 1 | | |
| 25 - 29 | 6,131 | 1,563 | 4,516 | 17 | 33 37 | | | |
| 30 - 34 | 4, 858 | 528 | 4,233 | 60 | 3) | | | |
| 35 - 39 ********* | 3,480 | 250 | 3,168 | 47 31 | 15 36 | | | |
| 40 - 44 | 2, 743 | 167 69 | 2,509 1,522 | 75 | 21 | | | |
| 45 - 49 | 1,687 1,263 | 72 | 1,016 | 130 | 45 | | | |
| 50 - 54 55 - 59 | 512 | 37 | 727 | 132 | 16 | | | |
| | 517 | 10 | 373 | 129 | 5 | | | |
| 60 = 64 | 509 | 42 | 338 | 129 | <u>-</u> | | | |
| 70 - 74 | 303 | 22 | 157 | 124 | ~ | | | |
| 75 AND OVER | 214 | 19 | 64 | 125 | | | | |
| MALE | 20,103 | 8,918 | 10,850 | 230 | 100 | | | |
| 10 - 16 | 3, 194 | 3,157 | 26 | 11 | - | | | |
| 10 - 14 | 2.750 | 2+638 | 80 | 26 | 6 | | | |
| 20 - 24 | 3, 026 | 1,956 | 1,048 | 6 | 11 | | | |
| 25 - 29 | 2,668 | 716 | 2,124 | 11 | 17 | | | |
| 30 - 34 | 2,477 | 245 | 2.210 | 11 | 11 | | | |
| 35 - 39 | 1,744 | 76 | 1,658 | 5 | 5 | | | |
| 40 - 44 | 1,418 | 48 | 1,354 | 10 | 6 | | | |
| 45 - 49 | 891 | 38 | 815 | 22 | 16 23 | | | |
| 50 - 54 | 585 | 11 | 546 425 | 5 21 | 5 | | | |
| 55 - 59 | 462 | 11 | 72) | | | | | |
| 60 - 64 | 219 | 5 10 | 203 202 | 11 23 | - | | | |
| 65 + 69 | 235 128 | 1 | 105 | 22 | - | | | |
| 75 AND OVER | 166 | 6 | 54 | 46 | - | | | |
| FEMALE | 22,537 | 10,398 | 11,129 | 827 | 167 | | | |
| 10 ~ 14 | 3,428 | 3,417 | 11 | 7 | .5 | | | |
| 15 - 19 | 3, 743 | 3,401 | 323 | .5 | 14 | | | |
| 20 - 24 | 3, 682 | 1.948 | 1,868 | 10 | 28 16 | | | |
| 25 ~ 29 | 3,263 | 847 | 2,392 2,023 | 6 49 | 26 | | | |
| 30 - 34 | 2, 381 | 283 | 23067 | • | | | | |
| 35 - 39 | 1,736 | 174 | 1,510 | 42 | 10 | | | |
| 40 - 44 | 1, 325 | 119 | 1,155 | 21 | 30 | | | |
| 45 - 49 | 756 | 31 | 707 | 53 | 5 22 | | | |
| 50 - 54 | 678 450 | 61 26 | 470 302 | 125 111 | 11 | | | |
| | | | 170 | 118 | 5 | | | |
| 60 - 64 | 299 274 | 5 3 2 | 176 | 106 | | | | |
| 65 - 69 | 175 | 21 | 52 | 102 | - | | | |
| 75 AND OVER | 168 | 13 | 10 | 79 | - | | | |
| CAINTA - URBAN | | | | | | | | |
| BOTH SEXES | 42, 640 | 19,316 | 21,979 | L+ 057 | 267 | | | |
| 10 - 14 | 6, 622 | 6,574 | 37 | 11 | <u>.</u> | | | |
| 15 ~ 19 | 6, 493 | 6,039 | 403 | 31 | 20 39 | | | |
| 20 - 24 | 6,508 | 3,924 | 2,916 | 16 17 | 33 | | | |
| 25 - 29 | 6,131 4,858 | 1•563 528 | 4,516 4,233 | 60 | 37 | | | |
| 35 - 39 | 3,480 | 250 | 3,168 | 47 | 15 | | | |
| 40 - 44 | 2,743 | 167 | 2,509 | 31 | 36 | | | |
| 45 - 49 | 1,687 | 69 | 1 # 522 | 75 | 21 | | | |
| 50 - 54 | 1,263 | 72 | 1,016 727 | 130 132 | 45 1 6 | | | |
| 55 - 59 | 512 | 37 | | | | | | |
| | 517 | LO | 313 | 129 | 5 | | | |
| 60 - 64 | | | 210 | 120 | - | | | |
| 60 - 64 | 509 303 | 42 22 | 338 157 | 129 124 | - | | | |

TARLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 1 MARITAL STATUS | | | | | | |
|--|------------------------|---------------------|---|----------------------------------|----------------------------|-----------|--|
| AND MUNICIPALITY | I AND I | NE VER MARRIED | MARRIEO | WIDOWED ! | DIVORCED/ N SEPARATED | OT STATED | |
| CAINTA - URBAN | | | | مناسخه دوره منطبه ش ۱۳۰ شنگ ۱۳۰۰ | | | |
| | | | | | | | |
| MALE | 20, 103 | 8,918 | 10,850 | 230 | 100 | 5 | |
| 10 - 14 | 3,194 | 3,157 | 26 | 11 | | _ | |
| 15 - 19 | 2, 750 | 2,638 | 80 | 26 | 6 | - | |
| 20 - 24 | 3, (26 | 1,956 | 1.048 | 6 | 11 | 5 | |
| 25 - 29 ·································· | 2,668 2,477 | 716 245 | 2,124 | 11 | 17 | - | |
| 30 34 110011111111 | 29777 | 247 | 2,210 | 11 | 11 | - | |
| 35 - 39 | 1, 744 | 76 | 1,658 | 5 | 5 | _ | |
| 40 - 44 | 1,418 | 48 | 1,354 | 10 | 6 | - | |
| 45 - 49 | 691 | 38 | 815 | 22 | 16 | - | |
| 50 - 54 | 585 | 11 | 546 | 5 | 23 | - | |
| 55 - 59 | 462 | 11 | 425 | 21 | 5 | - | |
| 60 - 64 | 219 | 5 | 203 | 11 | - | - | |
| 65 - 69 | 235 | 10 | 505 | 23 | - | - | |
| 70 - 74 | 128 | £ | 1.05 | 22 | - | _ | |
| 75 AND DVER | 106 | 6 | 54 | 46 | - | - | |
| FEMALE | 22,537 | 10,398 | 11-129 | 827 | 167 | 16 | |
| 10 - 14 | 3,428 | 3,417 | 11 | _ | - | _ | |
| 15 - 19 | 3, 743 | 3,401 | 323 | 5 | 14 | - | |
| 20 - 24 | 3, 882 | 1.968 | 1.868 | 1ó | 28 | . • | |
| 25 - 29 | 3, 263 | 847 | 2,392 | 6 | Ī6 | 2 | |
| 30 - 34 | 2,381 | 283 | 2,023 | 49 | 26 | - | |
| 35 - 39 | 1 724 | 1-04 | | | | | |
| 40 - 44 | 1,736 1,325 | 174 119 | 1,510 1,155 | 42 21 | 10 | - | |
| 45 - 49 | 796 | 31 | 707 | 53 | 30 5 | _ | |
| 50 - 54 | 678 | 61 | 470 | 125 | 22 | _ | |
| 55 - 59 | 450 | 26 | 302 | iii | ii | - | |
| | | | | | | | |
| 60 = 64 | 258 | 5 | 170 | 118 | 5 | - | |
| 65 - 69 | 274 | 32 | 136 | 106 | - | - | |
| 75 AND JVER | 175 168 | 21 13 | 52 10 | 102 7 9 | - | 6 | |
| CARDONA - | | | | | | | |
| BOTH SEXES | 17,746 | 7,772 | 9,344 | 529 | 81 | 20 | |
| | | •••• | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | | |
| 10 - 14 | 3, (76 | 3.076 | _ | ** | - | - | |
| 15 - 19 | 2, 655 | 2+542 | 301 | - | 12 | - | |
| 20 - 24 | 2 ₇ 436 | 1.178 | 1,227 | - | 31 | ~ | |
| 30 - 34 | 2,284 1,667 | 463 217 | 1,779 1,440 | 2 <u>1</u> | 16 | 5 10 | |
| | ., | | -, -, - | | | | |
| 35 - 39 ******** | 1,346 | 112 | 1,215 | 10 | 11 | - | |
| 40 - 44 | 574 | 49 | 896 | 29 | - | - | |
| 45 ~ 49 | 739 | 23 | 653 | 57 | ć | - | |
| 50 - 54 | 65 L 572 | 45 35 | 569 474 | 37 58 | - | - | |
| ,, ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 712 | | 717 | 96 | _ | 3 | |
| 60 - 64 | 381 | 1.7 | 302 | 62 | - | - | |
| 65 - 69 ******** | 367 | 10 | 276 | 81 | - | - | |
| 70 - 74 | 207 189 | 5 - | 101 111 | 96 78 | 5 | - | |
| MALE | £, 608 | 3,940 | 4,677 | 164 | 27 | - | |
| | | | | | | ÷ | |
| 10 ~ 14 15 ~ 19 | 1,500 1,365 | 1,500 1,290 | 63 | - | 12 | - | |
| 20 - 24 | 1, 175 | 673 | 487 | - | 15 | | |
| 25 - 29 | 1,122 | 275 | 841 | 6 | - | _ | |
| 30 - 34 | 871 | 92 | 779 | Ξ | - | _ | |
| 35 ~ 39 | 701 | 43 | 658 | _ | - | _ | |
| 40 - 44 | 489 | Lő | 467 | 6 | _ | - | |
| 45 ~ 49 | 366 | 6 | 334 | 26 | - | - | |
| 50 ~ 54 | 317 | 15 | 296 | 6 | - | - | |
| 55 ~ 59 | 302 | 15 | 271 | 16 | - | - | |
| 60 - 64 | 190 | 5 | 175 | 10 | • | _ | |
| 65 ~ 69 | 204 | ś | 162 | 37 | - | - | |
| 70 ~ 74 | 96 | 5 | 69 | 22 | • | - | |
| 75 AND DYER | 110 | ₩. | 75 | 35 | _ | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARITA | L S | TATUS | |
|--|--------------------------------|------------|------------|-----------|------------------------|------------|
| AREA CLASSIFICATION AND - MUNICIPALITY | 10 YEARS - AND { OVER } | NE VER (| MARRIED ! | MIOOMED (| DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| CARDONA - | | | | | | |
| FEMALE | 8, 538 | 3,832 | 4,667 | 365 | 54 | 20 |
| 10 - 14 | 1.576 | 1,576 | _ | _ | - | - |
| 15 - 19 | 1,490 | 1,252 | 238 | - | - | - |
| 20 - 24 | 1,261 | 505 | 740 | - | 16 16 | 5 |
| 25 - 29 | 1, 162 | 188 | 938 661 | 15 | 16 | 10 |
| 30 - 34 | 796 | 125 | | | | |
| 35 - 39 | 647 | 69 | 557 | 10 23 | 11 | - |
| 40 - 44 | 485 | 33 17 | 429 319 | 31 | 6 | - |
| 45 - 49 50 - 54 | 373 334 | 30 | 273 | 31 | | - |
| 55 - 59 | 270 | 20 | 203 | 42 | - | 5 |
| 3, 3, | | | | | _ | _ |
| 60 - 64 | 191 | 12 | 127 114 | 52 44 | - | _ |
| 65 - 69 | 163 | 5 | 32 | 74 | 5 | _ |
| 70 - 74 75 AND OVER | 111 79 | _ | 36 | 43 | - | - |
| CARDONA - URBAN | | | | | | |
| novu ecvee | 2, 714 | 1,616 | 1,948 | 141 | 11 | - |
| BOTH SEXES | 3, 716 | | 14,40 | • • • | | |
| 10 - 14 | 518 | 518 | - | - | - | _ |
| 15 - 19 | 565 | 534 | 31 | _ | 5 | _ |
| 20 - 24 | 44L 477 | 261 144 | 175 328 | 5 | | - |
| 25 - 29 | 437 | 74 | 363 | - | _ | - |
| | | | 201 | ** | _ | _ |
| 35 - 39 | 323 | 37 16 | 286 157 | 12 | _ | _ |
| 40 - 44 | 185 148 | 7 | 119 | 16 | é | _ |
| 50 - 54 | 124 | 15 | 99 | 10 | + | - |
| 55 - 59 | 143 | • | 132 | 11 | - | - |
| | 120 | _ | 134 | 5 | - | - |
| 60 - 64 | 139 90 | 5 | 53 | 32 | _ | - |
| 65 - 69 | 17 | 5 | 38 | 34 | - | - |
| 75 AND OVER | 49 | - | 33 | 16 | - | _ |
| MALE | 1.763 | 762 | 958 | 43 | - | - |
| 10 - 14 | 249 | 249 | _ | - | - | - |
| 15 = 19 | 260 | 254 | 6 | - | - | - |
| 20 - 24 | 185 | 127 | 58 | - | - | - |
| 25 - 29 | 225 | 59 | 166 | - | - | • |
| 30 = 34 | 212 | 41 | 171 | - | - | _ |
| 35 - 39 | 168 | 21 | 147 | - | - | - |
| 40 - 44 | 94 | 5 | 89 | - | - | _ |
| 45 - 49 | 54 | I | 53 | _ | - | _ |
| 50 - 34 55 - 39 | 51 71 | - | 51 60 | 11 | - | - |
| | 7. | | 76 | - | _ | _ |
| 60 - 64 | 76 31 | | 21 | 10 | - | - |
| 65 - 69 | 48 | 5 | 32 | 11 | - | - |
| 75 AND OVER | 39 | - | 28 | Li | | - |
| FEMALE | 1,953 | 854 | 990 | 98 | 11 | - |
| 10 - 14 | 269 | 269 | _ | - | - | - |
| 15 - 19 | 305 | 280 | 25 | - | - | - |
| 20 - 24 | 256 | 134 | L 1.7 | - | 5 | - |
| 25 - 29 | 252 | 85 | 162 | 5 - | _ | _ |
| 30 - 34 | 225 | 33 | 192 | _ | _ | |
| 35 - 39 | 155 | 16 | 139 | - 12 | - | - - |
| 40 - 44 | 91 | 11 | 83 66 | 12 16 | 6 | _ |
| 45 - 49 | 94 73 | 6 15 | 66 48 | 10 | - | _ |
| 50 - 54 55 - 59 | 73 72 | - | 72 | | - | - |
| | 63 | _ | 58 | 5 | - | _ |
| 60 = 64 | 59 | 5 | 32 | 22 | - | - |
| 70 - 74 | 29 | - | 6 | 23 | _ | - |
| 75 AND OVER | 10 | | 5 | 5 | | _ |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARIT | A L S | TATUS | |
|---|---------------------|---------------------|----------------|----------|------------------------|--------------|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| CARDONA - RURAL | | | | | | |
| BOTH SEXES | 14, 030 | 6+156 | 7,396 | 388 | 70 | 20 |
| 10 - 14 | 2,558 | 2,558 | - | - | - | - |
| 15 - 19 | 2,290 | 2,008 | 270 | - | 12 | _ |
| 20 - 24 | 1,595 | 917 | 1.052 | - | 26 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1, EC7 1, 230 | 319 143 | 1,451 1,077 | 16 | 16 | 5 10 |
| | | | 24011 | | _ | 10 |
| 35 - 39 | 1, 025 | 75 | 929 | 10 | 11 | - |
| 40 - 44 45 - 49 | 789 591 | 33 16 | 739 | 17 | - | - |
| 50 - 54 | 527 | 30 | 534 470 | 41 27 | <u>-</u> | - |
| 55 - 59 | 429 | 35 | 342 | 47 | _ | 5 |
| 60 - 64 | 242 | 17 | 140 | 67 | | |
| 65 - 69 | 217 | 5 | 168 223 | 57 49 | _ | _ |
| 70 - 74 | 130 | í | 63 | 62 | 5 | |
| 75 AND OVER | 140 | - | 78 | 62 | - | _ |
| MALE | 7, 645 | 3,178 | 3.310 | 121 | 27 | |
| THE | 1,045 | 3,110 | 3,719 | 121 | 27 | - |
| 10 - 14 | 1, 251 | 1,251 | - | - | - | - |
| 15 - 19 | 1,105 | 1,036 | 57 | - | 12 | - |
| 20 - 24 | 590 ES7 | 546 | 429 | - | 15 | - |
| 30 - 34 | 659 | 216 51 | 675 608 | 6 | - | - |
| | | | | | , | |
| 35 - 39 ******** | 533 | 22 | 511 | - | - | - |
| 40 - 44 | 395 | 11 | 378 | 6 | - | - |
| 50 - 54 | 312 26 5 | 5 15 | 281 245 | 26 | - | _ |
| 55 ~ 59 | 231 | 15 | 511 | 6 5 | = | = |
| 40 - 44 | 104 | | | | | |
| 60 - 64 | 114 173 | 5 5 | 99 141 | 10 27 | - | - |
| 70 - 74 | 48 | | 37 | 11 | - | _ |
| 75 AND OVER | 71 | - | 47 | 24 | - | - |
| FEMALE | 6, 985 | 2,978 | 3,677 | 267 | 43 | 20 |
| 10 - 14 | 1,307 | 1,307 | _ | - | - | _ |
| 15 - 19 | 1, 185 | 972 | 213 | - | - | - |
| 20 - 24 | 1,005 | 371 | 623 | - | 11 | • |
| 25 - 29 ********* | 510 | 103 | 776 | 10 | 16 | 5 |
| 30 - 34 | 571 | 92 | 469 | - | - | 10 |
| 35 - 39 | 492 | 53 | 418 | 10 | 11 | _ |
| 40 - 44 | 394 | 22 | 361 | 11 | - | _ |
| 45 - 49 | 279 | 11 | 253 | 15 | - | - |
| 50 + 54 | 261 | 15 | 225 | 21 | - | = |
| 55 - 59 | 198 | 20 | 131 | 42 | - | 5 |
| 60 - 64 | 128 | 12 | 69 | 47 | _ | _ |
| 65 - 69 | 164 | - | 82 | 22 | - | - |
| 70 - 74 | 82 69 | - | 26 | 51 | 5 | - |
| 75 AND UTER ****** | 67 | ~ | 31 | 38 | - | |
| JALA-JALA - | | | | | | |
| BOTH SEXES | 8, Cl 1 | 3,470 | 4,258 | 225 | 52 | 6 |
| 10 - 14 | 1,503 | 1,503 | - | - | - | _ |
| 15 - 19 | 1, 384 | 1,204 | 165 | - | 15 | - |
| 20 - 24 | 1,248 | 496 | 732 | 5 | 15 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | €53 €58 | 145 64 | 697 583 | 5 | 6 5 | 6 |
| | | | | | | • |
| 35 - 39 | 548 | 14 | 512 | 17 | 5 | - |
| 40 - 44 | 438 | 11 | 402 | 25 | - | - |
| 50 - 34 | 357 256 | _ | 334 250 | 23 6 | Ξ | - |
| 55 - 59 | 277 | 17 | 555 | 38 | = | _ |
| | *** | <u>.</u> | | | | |
| | 221 | 5 | 173 | 43 | _ | _ |
| 65 - 69 | | | | | - | _ |
| 60 - 64 | 102 | | 83 51 | 19 15 | - | - - |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARITAL STATUS | | | | | |
|--|------------------------------|--------------------|----------------|----------|-----------------------------|----------|--|--|
| AREA CLASSIFICATION I AND I MUNICIPALITY | IG YEARS - AND EVER | NEVER MARRIED | MARRIED | MIDOMED | DIVORCED/ NO SEPARATED | T STATED | | |
| MONICIPALITY | | | | | | | | |
| JALA-JALA - | | | | | | | | |
| | | | 2 121 | 71 | 21 | _ | | |
| MALE | 4, C31 | 1,818 | 2,121 | ** | 2.5 | | | |
| 10 - 14 | 750 | 750 | | - | - 5 | _ | | |
| 15 - 19 | 31.0 | 680 | 25 324 | - | 10 | _ | | |
| 20 - 24 | 604 448 | 270 71 | 371 | _ | ě | - | | |
| 25 - 29 | 305 | 31 | 274 | - | _ | - | | |
| 30 - 34 ********************************** | | | | | | | | |
| 35 - 39 | 276 | 10 | 266 209 | _ | - | | | |
| 40 - 44 | 210 | 1 | 169 | 6 | • | _ | | |
| 45 - 49 | 175 138 | - | 132 | 6 | - | - | | |
| 55 - 59 | 142 | - | 125 | 17 | • | - | | |
| ,, | | | | | | | | |
| 60 - 64 | 132 | 5 | 100 | 27 5 | - | _ | | |
| 65 ~ 69 | 67 | | 62 27 | 4 | <u>-</u> | _ | | |
| 70 - 74 | 31 43 | _ | 37 | 6 | _ | - | | |
| 13 WAR DACK TTTT | 7.5 | | - | | | | | |
| FEMALE | 3, 580 | 1,652 | 2,137 | 154 | 31 | 6 | | |
| | | 753 | _ | _ | _ | _ | | |
| 10 - 14 | 753 674 | 753 524 | 140 | _ | LO | _ | | |
| 15 ~ 19 | 644 | 226 | 408 | 5 | 5 | - | | |
| 25 - 29 | 405 | 74 | 326 | 5 | - | - | | |
| 30 = 34 | 353 | 33 | 309 | - | 5 | ć | | |
| | | | m | 12 | 5 | _ | | |
| 35 ~ 39 | 212 | 4 10 | 246 193 | 17 25 | - | _ | | |
| 40 ~ 44 | 22 8 1 82 | 70 | 165 | 17 | | _ | | |
| 45 - 49 | 118 | - | 118 | ·- | - | - | | |
| 55 - 59 | 135 | 17 | 97 | 21 | - | • | | |
| | | | | 14 | _ | - | | |
| 60 - 64 | 89 36 | - | 73 21 | l6 14 | _ | _ | | |
| 65 - 69 | 35 35 | _ | 24 | ii | - | _ | | |
| 75 AND OVER | 57 | 11 | 17 | 23 | 6 | - | | |
| 7,5 11,75 3,761, 1501-1111 | | | | | | | | |
| JALA-JALA - URBAN | | | | | | | | |
| BOTH SEXES | 2, 536 | 1,106 | 1,327 | 88 | 15 | _ | | |
| BOTH SERES ********************************* | 2,330 | | -• | | | | | |
| 10 - 14 | 452 | 452 | | - | 10 | _ | | |
| 15 - 19 | 403 | 364 | 29 | | - | _ | | |
| 20 - 24 | 437 | 167 87 | 270 242 | 5 | - | _ | | |
| 25 - 29 | 334 160 | 10 | 150 | - | - | - | | |
| 30 - 54 *********** | 100 | | | | | | | |
| 35 - 39 | 171 | 10 | 151 | . 5 | 5 | - | | |
| 40 - 44 | 150 | 11 | 120 81 | 19 6 | _ | _ | | |
| 45 - 49 | 87 105 | _ | 99 | 6 | _ | _ | | |
| 50 - 54 55 - 59 | 90 | 5 | 74 | ıī | • | - | | |
| 33 37 6000000000000000000000000000000000 | | | | | | | | |
| 60 + 64 | 52 | - | 46 | .6 | - | _ | | |
| 65 - 69 | 41 | - | 31 6 | 10 5 | _ | _ | | |
| 70 - 74 | 11 43 | _ | 28 | 15 | - | - | | |
| 13 MILD GACK ********* | 42 | | | | | | | |
| MALE | 1,258 | 559 | 681 | 18 | - | - | | |
| | | av | - | _ | _ | _ | | |
| 10 - 14 | 207 195 | 267 190 | 5 | _ | - | | | |
| 15 - 19 | 224 | 95 | 129 | - | - | - | | |
| 25 - 29 | 171 | 50 | 121 | - | - | • | | |
| 30 - 34 | 82 | Į0 | 12 | - | _ | | | |
| | | £ | 88 | - | _ | - | | |
| 35 - 39 | 94 71 | 6 1 | 70 | _ | _ | - | | |
| 40 - 44 | 31 | <u> </u> | 31 | - | | - | | |
| 50 - 54 | 62 | - | 56 | 6 | *** | - | | |
| 55 - 59 | 50 | - | 44 | 6 | 10 4 | - | | |
| 10 - 10 | 32 | _ | 32 | _ | _ | - | | |
| 60 - 69 | 32 16 | _ | 16 | - | - | - | | |
| 70 - 74 | - | - | | | - | _ | | |
| | 23 | | 17 | 6 | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARSTAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 1 | | HARIT | AL S1 | TATUS | |
|---|---------------|---------------------|------------------|-----------|--------------------------|------------|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED ! | WIDOWED ! | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| JALA-JALA - URBAN | | | | | | |
| FEMALE | 1,278 | 547 | 6 4 6 | 70 | 15 | - |
| 10 - 14 | 245 | 245 | - | - | - | - |
| 15 - 19 | 208 | 174 | 24 | - | 10 | ~ |
| 20 - 24 ********** | 213 | 72 | 141 | - | - | - |
| 25 - 29 | 163 78 | 37 | 121 78 | 5 | - | - |
| | | | | _ | - | - |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 77 19 | 4 | 63 | . 5 | 5 | - |
| 45 - 49 | 56 | 10 | 50 50 | 19 6 | - | _ |
| 50 - 54 | 43 | _ | 43 | - | _ | _ |
| 55 - 59 | 40 | 5 | 30 | 5 | - | - |
| 60 - 64 | 50 | _ | 14 | 6 | | _ |
| 65 - 69 | 25 | _ | 15 | 10 | | |
| 70 - 74 | ii | | 6 | • • • | _ | _ |
| 75 AND OVER | 20 | - | 11 | ģ | ~ | - |
| JALA-JALA - RURAL | | | | | | |
| BOTH SEXES | 5, 475 | 2 ₈ 364 | 2,931 | 137 | 37 | 6 |
| 10 - 14 | 1,051 | 1,051 | _ | - | _ | - |
| 15 - 19 | 581 | 840 | 136 | - | 5 | - |
| 20 - 24 | 611 | 329 | 462 | 5 | 15 | - |
| 25 - 29 | 519 | 58 | 455 | - | 6 | - |
| 30 - 34 | 498 | 54 | 433 | - | 5 | • |
| 35 - 39 | 377 | 4 | 361 | 12 | - | _ |
| 40 - 44 | 288 | - | 282 | . 6 | - | - |
| 45 - 49 ********** | 270 | _ | 253 | 17 | - | - |
| 50 - 54 55 - 59 | 151 | | 151 | - | - | - |
| JJ - J J ********* | 187 | 12 | 148 | 27 | _ | - |
| 60 - 64 | 169 | 5 | 127 | 37 | _ | _ |
| 65 - 69 | 61 | _ | 52 | . 9 | - | - |
| 70 - 74 | 55 | . . | 45 | 10 | - | - |
| 75 AND OVER | 57 | 11 | 26 | . 14 | 6 | - |
| MALE | 2, 773 | 1,259 | L+440 | 53 | 21 | - |
| 10 - 14 | 543 | 543 | - | - | - | - |
| 15 - 19 | 515 | 490 | 20 | - | 5 | - |
| 20 - 24 | 380 | 175 | £ 95 | - | 10 | - |
| 25 - 29 | 277 | 21 | 250 | - | 6 | - |
| 30 - 34 | 223 | 21 | 202 | - | - | - |
| 35 - 39 | 102 | 4 | 178 | - | ~ | - |
| 40 - 44 | 139 | - | 139 | - | - | - |
| 45 - 49 | l44 | - | £38 | 6 | - | - |
| 55 - 59 | 76 92 | - | 76 81 | 11 | - | = |
| 40 | | _ | | | | |
| 60 - 64 | 100 51 | 5 | 68 46 | 27 5 | - | _ |
| 70 - 74 | 31 | - | 27 | 4 | _ | _ |
| 75 AND OVER | 20 | _ | 20 | ÷ | - | - |
| FEMALE | 2, 702 | 1,105 | 1,491 | 84 | 16 | 6 |
| 10 - 14 | 508 | 508 | _ | - | - | _ |
| 15 - 19 | 466 | 350 | 116 | | ~ | _ |
| 20 - 24 | 431 | 154 | 267 | 5 | 5 | - |
| 25 - 29 ********************************** | 242 | 37 | 205 | - | _ | - |
| 30 - 34 | 275 | 33 | 231 | - | 5 | 6 |
| 35 - 39 | 195 | - | 183 | 12 | - | - |
| 40 - 44 | 149 | | 143 | 6 | - | - |
| 45 ~ 49 | 126 75 | - | 115 | ii. | _ | - |
| 55 - 59 ********* | 75 95 | 12 | 75 67 | 16 | = | _ |
| | • • | | . | | | |
| 60 ~ 64 | 69 | - | 59 | 10 | - | - |
| 65 ~ 69 | 10 24 | - | 6 | 4 | _ | • - |
| 75 AND OVER | 24 37 | 11 | 18 6 | 6 14 | - | - |
| C MIN UTER 60000000 | 31 | \$ E | 0 | 17 | • | - |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | 1 JATOF | ···· | MARITA | L SI | TATUS | |
|--------------------------------------|------------------|---------------------|--------------------------------|-----------|-----------|---------------|
| AREA CLASSIFICATION AND MUNICIPALITY | LO YEARS - | NE VER) | MARRIED | WIDOWED (| DIVORCED/ | NOT STATED |
| | | | | | | |
| HONT ALB AN - | | | | | | |
| BOTH SEXES | 29, 014 | 12,525 | 15,365 | 924 | 189 | 11 |
| 10 - 14 | 5,300 | 5,283 | 12 | .= | 5 | • |
| 15 - 19 | 4, 498 | 3,951 | 527 | 15 15 | 5 41 | - 6 |
| 20 - 24 | 4,124 | 1,888 782 | 2.174 2.887 | 26 | 15 | 5 |
| 25 - 29 | 3, 715 2, 652 | 301 | 2,493 | 32 | 26 | į. |
| | | | 3 245 | 25 | 29 | _ |
| 35 - 39 | 2, 188 | 89 77 | 2+045 1+659 | 66 | 10 | - |
| 40 - 44 | 1,812 1,519 | 41 | 1.385 | 66 | 27 | _ |
| 50 - 54 | 693 | 54 | 699 | 124 | 16 | - |
| 55 - 59 | 648 | 15 | 519 | 114 | - | - |
| 60 - 64 | 44.9 | 5 | 316 | 118 | 10 | - |
| 65 - 69 | 456 | 16 | 313 | 122 | 5 | - |
| 70 - 74 | 286 | 1 | 188 | 97 | - | - |
| 75 AND OVER | 274 | \$2 | 148 | 104 | - | _ |
| MALE | 14,653 | 6,704 | 7,671 | 204 | 74 | - |
| 10 - 14 | 2, 713 | 2,713 | <u>-</u> | - | - | ₩ |
| 15 ~ 19 | 2,213 | 2,076 | 127 | 5 | 5 5 | - |
| 20 - 24 | 2, C24 | 1,165 | 850 1.375 | 4 10 | - - | - |
| 25 - 29 | 1, £35 1, 464 | 450 154 | 1,375 1,289 | 12 | 9 | _ |
| 30 - 34 | 1, 404 | .,, | 2420 | | _ | |
| 35 - 39 | 1,152 | 41 | 1.084 | 10 | 17 | - |
| 40 - 44 | 548 | 51 | 870 | 22 | 5 18 | _ |
| 45 - 49 | 822 | 14 11 | 771 416 | l9 9 | 5 | Ţ |
| 50 ~ 54 | 441 351 | 10 | 321 | 20 | | - |
| 33 " 37 | 27. | | | | _ | |
| 60 - 64 | 21.5 | - | 190 | 20 | 5 5 | _ |
| 65 - 69 | 203 | 6 1 | 177 102 | 15 28 | , - | <u>-</u> |
| 70 - 74 | 131 141 | ιż | 99 | 30 | - | _ |
| FEMALE | 14, 361 | 5,821 | 7+694 | 720 | 115 | 1.1 |
| | 3 603 | 2,570 | 12 | _ | 5 | _ |
| 10 ~ 14 | 2,587 2,285 | 1,875 | 400 | 10 | _ | - |
| 20 - 24 | 2, 100 | 723 | 1,324 | 11 | 36 | £ |
| 25 - 29 | 1,880 | 332 | 1,512 | 16 | 15 | 5 |
| 30 - 34 | 1, 368 | 147 | 1,204 | 20 | 17 | _ |
| 35 ~ 39 | 1, (36 | 48 | 961 | 15 | 12 | _ |
| 40 - 44 | 864 | 26 | 789 | 44 | 5 | - |
| 45 - 49 | 697 | 27 | 614 | . 47 | . 9 | - |
| 50 - 54 | 452 | 43 5 | 283 198 | 115 94 | 11 | - |
| 55 ~ 59 | 297 | , | 170 | | | |
| 60 - 64 | 234 | . 5 | 126 | 98 | 5 | - |
| 65 ~ 69 | 253 | 10 | 136 86 | 197 69 | _ | _ |
| 70 ~ 74 | 155 133 | 10 | 49 | 74 | _ | _ |
| HONTALBAN - URBAN | | | | | 4 | |
| BOTH SEXES | 15,567 | 8,499 | 10,682 | 636 | 139 | li |
| 10 ~ 14 | 3, 419 | 3,602 | 12 | - | 5 | - |
| 15 ~ 19 | 3, 022 | 2,653 | 354 | 15 | _ | - |
| 20 - 24 | 2, 816 | 1,317 | 1,448 | 15 | 30 | 6 |
| 25 ~ 29 | 2,625 | 508 | 2,0 8 6 | 16 | 10 16 | 5 <u>-</u> |
| 30 - 34 | 1, 569 | 206 | 1,730 | 17 | | |
| 35 - 39 | 1,621 | 67 | 1,510 | 15 | 29 5 | = |
| 40 ~ 44 | 1, 272 1, 657 | 42 31 | 1,1 8 0 9 7 2 | 45 36 | 18 | - |
| 45 ~ 49 | 1,C57 580 | 39 | 441 | 84 | 16 | - |
| 55 ~ 59 | 441 | 10 | 341 | 90 | - | - |
| 40 . 44 | 287 | - | 207 | 75 | 5 | _ |
| 60 - 64 | 316 | 6 | 212 | 93 | 5 | - |
| 70 - 74 | 169 | .1 | 103 | 65 | - | - |
| 75 AND OVER | 173 | 17 | 86 | 70 | _ | _ |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | HARIT | AL S | T A T U S | |
|-------------------------------------|----------------|----------------|-------------|----------------|--------------|--------------|
| AND | AND I | NE VER | MARRIED 1 | WIDOWED | DIVORCED/ | NOT STATED |
| MUNICIPALITY | | MARRIED | j | | SEPARATED | |
| MCNTALBAN - URBAN | | | | | | |
| MALE | 10, C11 | 4,466 | 5,363 | 133 | 49 | - |
| 10 - 14 | L, 5C3 | 1,903 | | _ | • | _ |
| 15 - 19 | 1,433 | 1,323 | 105 | 5 | - | - |
| 20 - 24 | 1,305 | 781 | 520 | 4 | - | - |
| 25 - 29 | 1,309 | 275 | 1,029 | 5 | - | - |
| 30 - 34 | 1,003 | 80 | 907 | 12 | 4 | • |
| 35 - 39 | E34 | 24 | 788 | 5 | 17 | - |
| 40 - 44 | 648 | 31 | 606 | 11 | _ | _ |
| 45 - 49 | £30 | 14 | 584 | 14 | 18 | - |
| 50 - 54 | 287 | 11 | 26 7 | . 4 | 5 | - |
| | 236 | 10 | 511 | 15 | - | - |
| 60 - 64 | 136 | - | 121 | 15 | _ | - |
| 65 - 69 | 139 | 1 | 122 | H | 5 | - |
| 70 - 74 75 AND JVER | 63 85 | l 12 | 56 47 | 6 26 | _ | - |
| FEMALE | S. 556 | 4,033 | | 503 | 00 | |
| | - | - | 5,319 | 703 | 90 | 11 |
| 10 - 14 | 1,716 1,589 | 1,699 1,330 | 12 | - | 5 | |
| 20 - 24 | 1,511 | 536 | 249 928 | 10 11 | 30 | - |
| 25 - 29 | 1,316 | 233 | 1,057 | 11 | 10 | 6 5 |
| 30 - 34 | 566 | 126 | 823 | - | 12 | |
| 35 - 39 | 707 | 4.3 | 722 | • • | | |
| 40 - 44 | 787 624 | 43 Li | 722 | 10 | 12 | - |
| 45 - 49 | 427 | 17 | 574 388 | 34 22 | 5 | _ |
| 50 - 54 | 293 | 28 | 174 | 80 | ū | - |
| 55 - 59 | 205 | _ | 130 | 75 | - | _ |
| 60 - 64 | 161 | _ | | | _ | |
| 65 - 69 | 151 177 | 5 | 86 90 | 60 82 | 5 | _ |
| 70 - 74 | 106 | _ | 47 | 59 | <u>-</u> | - |
| 75 ANO 3VER | 88 | 5 | 39 | 44 | - | - |
| MONTALBAN - RURAL | | | | | | |
| BOTH SEXES | 9, 047 | 4,026 | 4+683 | 268 | 50 | |
| 10 - 14 | 1,681 | 1.681 | _ | - | _ | _ |
| 15 - 19 | 1,476 | 1,298 | 173 | _ | 5 | _ |
| 20 - 24 | 1,308 | 571 | 726 | - | 11 | - |
| 25 - 29 | 1,090 | 274 | 801 | 10 | 5 | - |
| 30 - 34 | £83 | 95 | 763 | 15 | 10 | - |
| 35 - 39 | 567 | 22. | 535 | 10 | - | ••. |
| 40 - 44 | 540 | 35 | 479 | 21 | 5 | - |
| 45 - 49 | 46Z | 10 | 413 | 30 | 9 | - |
| 50 - 54 | 313 207 | 15 5 | 258 178 | 40 24 | - | - |
| | | | | | | |
| 60 - 64 | 162 | . 5 | 109 | 43 | 5 | - |
| 65 - 69 | 140 117 | lo - | LOL | 29 | - | - |
| 75 AND OVER | 101 | 5 | 65 62 | 32 34 | - | - |
| MALE | 4, 642 | 2,238 | 2,308 | 71 | 25 | - |
| 10 - 14 | 21 0 | 810 | _ | - | _ | _ |
| 15 - 19 | 78C | 753 | 22 | _ | 5 | _ |
| 20 - 24 | 719 | 384 | 3 3 0 | - | 5 | - |
| 25 - 29 | 526 | 175 | 346 | 5 | - | - |
| 30 - 34 | 461 | 74 | 382 | - | 5 | - |
| 35 - 39 | 316 | 17, | 296 | 5 | - | - |
| 40 - 44 | 300 | 20 | 264 | 11 | 5 | - |
| 45 - 49 | 192 | - | l 87 | 5 | - | _ |
| 50 - 54 | 154 115 | - | 149 | 5 5 | _ | = |
| ~~ ~~ ********** | 213 | - | 110 | 7 | - | - |
| 60 - 64 | 79 | <u> </u> | 69 | 5 | 5 | - |
| 65 - 69 | 64 | 5 | 55 | 4 | - | - |
| 75 AND OVER | 68 56 | - | 46 53 | 22 4 | _ | - |
| 12 MILE STER \$4844444 | 26 | - | 52 | • | - | - |

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TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | HARIT | AL S | TATUS | | |
|--|---------------------|------------|--------------|-----------|--------------|--------------|--|
| AREA CLASSIFICATION | IO YEARS ! And I | NE VER | MARRIED | MIDONED (| DIVORCED! | NOT STATED | |
| MUNICIPALITY | OVER | MARRIED | | | S EP AR ATED | | |
| MONTALBAN - RURAL | | | | | | | |
| | 4,465 | 1.788 | 2,375 | 217 | 25 | _ | |
| FEMALE | - | • | - | | | | |
| 10 - 14 | 871 696 | 871 545 | 151 | - | - | | |
| 15 - 19 | 589 | 187 | 396 | _ | 6 | - | |
| 25 - 29 | 564 | 99 | 455 | 5 | 5 | - | |
| 30 - 34 | 422 | 21 | 381 | 15 | 5 | - | |
| | | | | _ | | | |
| 35 - 39 | 249 | 5 | 239 | . 5 | - | - | |
| 40 - 44 | 240 | 15 | 215 | 10 25 | 9 | - | |
| 45 - 49 | 270 159 | 10 15 | 226 L09 | 35 | - | - | |
| 50 - 54 | 92 | 5 | 68 | 19 | - | - | |
| | , - | | | | | | |
| 60 - 64 | 83 | 5 | 40 | 38 | - | - | |
| 65 - 69 | 76 | 5 | 46 | 25 | - | - | |
| 70 - 74 | 49 45 | 5 | 39 10 | 10 30 | _ | - | |
| 75 AND OVER | 49 | , | 10 | ,,, | | | |
| MORONG - | | | | | | | |
| BOTH SEXES | 18,861 | 8,623 | 9,172 | 913 | 121 | 32 | |
| 10 - 14 | 2, 679 | 2,874 | 5 | | - | - | |
| 15 - 19 | 2, 803 | 2,607 | 191 | - | | 5 | |
| 20 - 24 | 2, 821 | 1,763 | 1+027 | 15 | 11 | 5 | |
| 25 - 29 | 2,204 | 76L | 1,417 | 15 | 11 | - | |
| 30 - 34 | 1,666 | 251 | 1,373 | 21 | 15 | • | |
| 35 - 39 | 1, 302 | 132 | 1,122 | 16 | 32 | - | |
| 40 - 44 | 1,095 | 64 | 944 | 67 | 15 | 5 | |
| 45 - 49 | 892 | 58 | 762 | 72 | - | - | |
| 50 - 54 | 134 | 21 | 640 | 62 | 11 | - | |
| 55 - 59 | 716 | 36 | 581 | 83 | 16 | _ | |
| 60 - 64 | 652 | 6 | 504 | 137 | 5 | _ | |
| 65 - 69 | 527 | 36 | 348 | 143 | | - | |
| 70 - 74 | 238 | 5 | 129 | 104 | - | - | |
| 75 AND OVER | 332 | 9 | 129 | 178 | 5 | 11 | |
| MALE | 9, 235 | 4,373 | 4,548 | 235 | 52 | 27 | |
| 10 - 14 | 1.412 | 1,413 | _ | - | _ | _ | |
| 10 ~ 14 | 1,413 1,365 | 1,319 | 41 | - | - | 5 | |
| 20 - 24 | 1,341 | 938 | 398 | - | _ | 5 | |
| 25 - 29 | 1,150 | 440 | 705 | 5 | - | - | |
| 30 - 34 | 826 | 144 | 660 | 11 | 5 | ć | |
| 25 20 | 421 | 63 | 547 | 10 | 21 | _ | |
| 35 = 39 +================================= | 631 533 | 53 18 | 485 | 20 | ia | - | |
| 45 - 49 ********* | 460 | 27 | 419 | 14 | - | - | |
| 50 - 54 | 348 | - 5 | 333 | 10 | - | - | |
| 55 - 59 | 35L | 6 | 309 | 25 | 11 | - | |
| | 201 | | 300 | 37 | _ | _ | |
| 60 - 64 | 326 223 | - | 289 191 | 26 | - | | |
| 65 = 69 | 89 | - | 67 | 22 | _ | - | |
| 75 AND OVER | 179 | 4 | 104 | 55 | 5 | 11 | |
| FEMALE | 9, 626 | 4, 250 | 4+624 | 678 | 69 | 5 | |
| | | 1,461 | 5 | • | • | - | |
| 10 - 14 | 1,466 1,438 | 1,701 | 150 | - | - | _ | |
| 20 - 24 | 1,460 | 825 | 629 | 15 | 11 | - | |
| 25 - 29 | 1, 054 | 321 | 712 | 10 | 11 | - | |
| 30 - 34 | €40 | 107 | 713 | 10 | 10 | - | |
| 35 - 39 | 671 | 79 | 575 | 6 | ti | - | |
| 40 - 44 | 562 | 46 | 459 | 47 | 5 | 5 | |
| 45 - 49 ********* | 432 | 31 | 343 | 58 | - | - | |
| 50 - 54 | 386 | 16 | 307 | 52 58 | 11 5 | _ | |
| 55 - 59 ********* | 365 | 30 | 272 | 20 | 3 | _ | |
| 60 - 64 | 326 | 6 | 215 | 100 | 5 | - | |
| 65 - 69 | 304 | 30 | 157 | 117 | - | - | |
| 70 - 74 ******** | 149 | 5 | 62 | 82 | - | - | |
| 75 AND OVER | 153 | 5 | 25 | 123 | - | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARIT'AL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX. | | | | | | | | |
|--|-----------------------------|---------------------|-------------|--------------|------------------------|--------------|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | IC YEARS AND OVER | NE VER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED | | |
| | | | | - | | | | |
| MORONG - URBAN | | | | | | | | |
| 80TH SEXES | 7, 152 | 3,628 | 3,678 | 367 | 47 | 32 | | |
| 10 - 14 | 1, 144 | 1,139 | 5 | | - | - | | |
| 15 - 19 | 1,136 | 1,079 | 52 | - | - | 5 | | |
| 20 - 24 | 1,C83 541 | 726 348 | 352 587 | 5 | 1 | - | | |
| 30 - 34 | 677 | 111 | 540 | ιó | 10 | 6 | | |
| 35 - 39 | 546 | 79 | 456 | • | 11 | _ | | |
| 40 - 44 | 51.7 | 48 | 432 | 22 | 10 | 5 | | |
| 45 - 49 | 380 | 42 | 317 | 21 | - | - | | |
| 50 - 54 | 306 | 5 | 275 | 21 | 5 | - | | |
| 55 - 59 | 254 | 20 | 209 | 20 | 5 | - | | |
| 60 - 64 | 289 | - | 214 | 70 | 5 | - | | |
| 65 - 69 | 241 112 | 26 | 123 74 | 92 38 | _ | _ | | |
| 75 AND OVER | 126 | 5 | 42 | 68 | _ | 11 | | |
| MALE | 3, 606 | 1,851 | 1,844 | 74 | 10 | 27 | | |
| 10 - 14 | 611 | 611 | - | _ | _ | _ | | |
| 15 - 19 | 547 | 537 | 5 | _ | _ | 5 | | |
| 20 - 24 | 511 | 359 | 147 | _ | - | 5 | | |
| 25 - 29 | 491 | 213 | 2 78 | - | • | - | | |
| 30 - 34 | 313 | 66 | 236 | • | 5 | 6 | | |
| 35 - 39 | 280 | 21 | 259 | - | _ | • | | |
| 40 - 44 | 241 | 17 | 213 | 6 | 5 | - | | |
| 45 - 49 | 208 | 16 | L87 | 5 | - | - | | |
| 50 ~ 54 | 132 | - | 132 | - | - | - | | |
| 55 - 59 | 123 | 5 | 108 | 10 | - | - | | |
| 60 - 64 | 132 | - | 122 | 10 | - | - | | |
| 65 - 69 | 99 59 | 6 | 77 43 | 16 16 | | - | | |
| 75 AND OVER | 59 | - | 37 | ii | - | 11 | | |
| FEMALE | 3, 546 | 1,777 | 1,834 | 293 | 37 | 5 | | |
| 10 - 14 | 533 | 528 | 5 | - | - | - | | |
| 15 - 19 | 589 | 542 | 47 | - 1 | - | - | | |
| 20 - 24 | 572 | 367 | 205 | - | - | - | | |
| 25 - 29 | 450 | 135 | 309 | 5 | 1 | - | | |
| 30 - 34 | 364 | 45 | 304 | LO | 5 | - | | |
| 35 - 39 | 266 | 58 | 197 | - | 11 | - | | |
| 40 - 44 | 276 | 31 | 219 | l 6 | 5 | 5 | | |
| 45 - 49 | 172 | 26 | t 30 | 16 | - | _ | | |
| 50 - 54 55 - 59 | 174 131 | 5 15 | 143 101 | 21 10 | 5 5 | - | | |
| 60 - 64 | 157 | _ | 92 | 60 | 5 | ~ | | |
| 65 - 69 | 142 | 20 | 46 | 76 | - | - | | |
| 70 - 74 | 53 | - | 31 | 22 | - | _ | | |
| 75 AND GVER ****** | 67 | 5 | 5 | 57 | - | - | | |
| MORONG - RURAL | | | | | | | | |
| BOTH SEXES | 11,109 | 4,995 | 5±494 | 546 | 74 | - | | |
| 10 - 14 | 1, 735 | 1,735 | _ | - | - | - | | |
| 15 - 19 | 1,667 | 1,528 | 139 | - | | - | | |
| 20 - 24 | 1,738 | 1+037 | 675 | 15 | 11 10 | - | | |
| 25 - 29 | 1,263 589 | 413 140 | 830 833 | 10 11 | 5 | Ξ | | |
| 35 - 39 | 756 | 53 | 666 | 16 | 21 | _ | | |
| 40 - 44 | 578 | 16 | 512 | 45 | 5 | - | | |
| 45 - 49 | 512 | 16 | 445 | 51 | - | - | | |
| 50 - 54 55 - 59 | 428 462 | 16 16 | 365 372 | 41 63 | 6 11 | - | | |
| | | | | | | | | |
| 60 - 64 | 363 | 6 | 290 225 | 67 51 | - | - | | |
| 65 + 69 | 286 L26 | 10 5 | 225 55 | 51 66 | - | - | | |
| 75 AND OVER | 206 | 4 | 6 7 | 110 | 5 | - | | |
| | | - | | | - | | | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARLYAL STATUS | | | | | | | |
|-----------------------|------------------------|------------|------------------------|----------|---------------|-------------|--|--|
| AREA CLASSIFICATION (| LO YEARS F | NE VER (| MARRIED | NTDONED | | NOT STATED | | |
| HUNICIPALITY (| OVER | DELFRANK | | | S EP AR AT ED | } | | |
| MORONG - RURAL | | | | | | | | |
| MALE | 5, 429 | 2,522 | 2,704 | 161 | 42 | - | | |
| 10 - 14 | £02 | 802 | _ | - | | _ | | |
| 15 - 19 | 813 | 782 | 36 | - | - | - | | |
| 20 - 24 | £30 | 579 | 251 | = | - | - | | |
| 25 - 29 | 659 | 227 | 427 | 5 | - | _ | | |
| 30 - 34 | 513 | 78 | 424 | 11 | - | | | |
| 35 - 39 | 35 L | 32 | 288 | 10 | 21 | - | | |
| 40 - 44 ********* | 292 | 1 | 272 | 14 | 5 | - | | |
| 45 - 49 | 252 | 11 | 232 | 9 | - | - | | |
| 50 - 54 | 216 | 5 | 201 | 10 | - | _ | | |
| 55 - 59 | 229 | ı | 201 | 15 | 11 | - | | |
| 60 - 64 | 194 | _ | 167 | 27 | | - | | |
| 65 - 69 | 124 | _ | 114 | 10 | - | - | | |
| 70 - 74 | 30 | - | 24 | 6 | - | - | | |
| 75 AND JVER | 120 | 4 | 67 | 44 | 5 | - | | |
| FEMALE | 5,680 | 2+473 | 2,790 | 385 | 32 | - | | |
| | 622 | 933 | _ | _ | - | _ | | |
| 10 - 14 | \$33 849 | 755 146 | 103 | _ | | - | | |
| 20 - 24 | 508 | 458 | 424 | 15 | - 11 | - | | |
| 25 - 29 | 604 | 186 | 403 | · 5 | 10 | - | | |
| 30 - 34 | 476 | 62 | 409 | - | 5 | _ | | |
| | | | | | | | | |
| 35 - 39 | 405 | 21 | 378 | 6 | - | - | | |
| 40 - 44 | 286 | 15 | 240 | 31 42 | _ | _ | | |
| 45 - 49 | 260 | 5 11 | 213 16 4 | 31 | é | _ | | |
| 50 - 54 55 - 59 | 212 234 | 15 | 171 | 48 | - | _ | | |
| 33 - 37 ********* | 234 | 1.7 | * 1 * | 40 | | | | |
| 60 - 64 | 169 | 6 | 123 | 40 | - | _ | | |
| 65 - 69 | 162 | 10 | 111 | 41 | - | - | | |
| 70 - 74 | 96 | 5 | 31 | 60 | - | - | | |
| 75 AND OVER | 86 | - | 20 | 66 | - | - | | |
| PILILLA - | | | | | _ | | | |
| BOTH SEXES | 16,237 | 7+198 | 8,278 | 605 | 125 | 31 | | |
| 10 - 14 | 2.677 | 2.846 | 26 | - | - | 5 | | |
| 15 - 19 | 2, 529 | 2.333 | 196 | - | - | _ | | |
| 20 - 24 | 2,202 | 1,174 | 996 | 9 | 16 | 7 | | |
| 25 - 29 | L, 798 | 461 | 1,296 | 10 | 27 | 4 | | |
| 30 - 34 | 1,443 | 161 | 1,249 | 16 | 12 | 5 | | |
| 35 - 39 | 1.403 | 64 | 1,002 | 21 | 16 | _ | | |
| 40 - 44 | \$29 | 56 | 847 | 21 | | 5 | | |
| 45 - 49 | 766 | 26 | 688 | 45 | 7 | - | | |
| 50 - 54 | 698 | 23 | 633 | 31 | 11 | - | | |
| 55 - 59 | 547 | 11 | 419 | 86 | 31 | - | | |
| 60 - 64 | 450 | 11 | 356 | 78 | - | 5 | | |
| 65 - 69 | 400 | 17 | 304 | 74 | 5 | | | |
| 70 - 74 | 248 | 6 | 137 | 105 | - | - | | |
| 75 AND OVER | 247 | 9 | 129 | 109 | - | - | | |
| MALE | 8, 293 | 3,949 | 4,110 | 160 | 50 | 24 | | |
| 10 - 14 | 1,553 | 1,537 | 11 | - | - | 5 | | |
| 15 - 19 | 1,395 | 1,362 | 33 | • | - | - | | |
| 20 - 24 | 1,041 | 646 | 390 | | 5 | - | | |
| 25 - 29 | 537 | 269 | 647 | 10 | 7 | 4 | | |
| 30 = 34 | 693 | 82 | 596 | 5 | 5 | 5 | | |
| 35 - 39 | 569 | 31 | 522 | 10 | 6 | - | | |
| 40 - 44 | 433 | 12 | 416 | - | - | 5 | | |
| 45 - 49 ******** | 393 | 9 - | 374 | 10 10 | น์ | | | |
| 50 - 54 | 357 252 | - | 336 236 | 5 | 11 | - | | |
| JJ - J7 4040404040 | * /- | | | | | | | |
| 60 - 64 | 196 | - | 176 | 15 | : | 5 | | |
| 65 - 69 | 213 | - | 188 | 20 | 5 | - | | |
| 70 - 74 | 124 | 1_ | 87 98 | 36 39 | - | _ | | |
| 75 AND OVER | 137 | _ | 30 | 27 | | _ | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | A L S T | ATUS | ****** |
|--|----------------------------------|---------------------|------------|----------|-----------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | LO YEARS - AND OVER | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ | NOT STATED |
| | | | <u>.</u> | | | |
| PILILLA - | | | | | | |
| FEMALE | 7, 544 | 3,249 | 4,168 | 445 | 75 | 7 |
| 10 - 14 | 1,324 | 1,309 | 15 | - | - | - |
| 15 - 19 | l, 134 | 971 | 163 | - | _ | + |
| 20 - 24 | 1,161 | 528 | 606 | 9 | 11 | 7 |
| 25 - 29 ********************************** | 861 | 192 | 649 | | 50 | - |
| 30 - 34 | 750 | 79 | 653 | 11 | 7 | - |
| 35 - 39 | 534 | 33 | 480 | 11 | 10 | _ |
| 40 - 44 | 496 | 44 | 431 | 21 | - | - |
| 45 - 49 | 373 | L7 | 314 | 35 | 7 | - |
| 50 + 54 | 341 | 23 | 297 | 21 | - | - |
| 55 - 59 | 295 | 11 | 183 | 81 | 20 | - |
| 60 - 34 | 254 | 11 | 180 | 63 | - | - |
| 65 - 69 | 187 | 17 | 116 | 54 | - | - |
| 70 - 74 | 124 | 5 | 50 | 69 | - | - |
| 75 AND OVER | 110 | 9 | 31 | 70 | - | - |
| PILILLA - URBAN | | | | | | |
| BOTH SEXES | 7, 570 | 3,462 | 3,701 | 307 | 89 | п |
| 10 - 14 | 1,261 | 1,244 | 17 | - | - | - |
| 15 - 19 | 1, (89 | 1,035 | 54 | - | - | = |
| 20 - 24 | 1,059 | 644 | 392 | 5 | 11 |] |
| 25 - 29 30 - 34 | 186 186 | 314 99 | 655 564 | - | 12 12 | 4 |
| 30 - 34 | 001 | ,, | 707 | V | 16 | _ |
| 35 - 39 | 563 | 54 | 492 | 12 | 5 | - |
| 40 - 44 | 331 | 29 | 290 | 12 | = | - |
| 45 - 49 | 368 | 6 | 329 | 26 | 7 | - |
| 50 - 54 | 315 276 | 23 6 | 281 | 5 | 6 3 L | - |
| // - // ********** | 210 | | 189 | 50 | 31 | _ |
| 60 - 64 | 211 | 6 | 168 | 37 | _ | _ |
| 65 - 69 | 185 | 1 | 133 | 46 | 5 | - |
| 70 - 74 | 149 | 1 | 86 | 62 | - | - |
| 75 AND JVER | 97 | - | 51 | 46 | - | - |
| MALE | 3, 780 | 1,883 | 1,796 | 58 | 39 | 4 |
| 10 - 14 | 750 | 739 | 11 | - | - | - |
| 15 - 19 | 572 | 561 | i i | - | - | - |
| 20 - 24 | 458 | 330 | 1.23 | - | 5 | - |
| 25 - 29 | 503 | 175 | 317 | ~ | 7 5 | 4 |
| 30 - 34 ******** | 314 | 46 | 263 | - | , | _ |
| 35 - 39 | 2-90 | 26 | 258 | 6 | - | - |
| 40 - 44 | 141 | = | 141 | - | - | - |
| 45 - 49 50 - 54 | 178 | 5 | 173 | - | 7 | - |
| 55 - 59 | 152 119 | _ | 146 108 | - | 6 !1 | - |
| | | | | | | |
| 60 - 64 | .78 | _ | 68 | 10 | - 5 | - |
| 65 - 69 | 117 57 | 1 | 96 40 | 16 16 | 7 | - |
| 75 AND DVER | 51 | . | 41 | iŏ | • | - |
| FEMALE | 3, 790 | 1,579 | 1,905 | 249 | 50 | 7 |
| 10 - 14 | 511 | 505 | 6 | | _ | _ |
| 15 - 19 | 517 | 474 | 43 | - | - | - |
| 20 - 24 | 40T | 314 | 269 | 5 | 6 | 7 |
| 25 - 29 | 482 | 139 | 338 | • | 5 | - |
| 30 - 34 | 367 | 53 | 301 | 6 | 7 | - |
| 35 - 39 | 273 190 | 28 29 | 234 149 | 12 | 5 - | - |
| 45 - 49 | 190 | ž. | 156 | 26 | 7 | _ |
| 50 - 54 | 163 | 23 | 135 | 5 | <u>-</u> | _ |
| 55 - 59 | 157 | 6 | 81 | 50 | 20 | - |
| 40 44 | 122 | | 1.00 | .= | | |
| 60 + 64 | 133 66 | 6 1 | 100 37 | 27 30 | _ | - |
| 70 - 74 | 92 | = | 46 | 46 | - | - |
| 75 AND OVER | 46 | _ | to | 36 | - | - |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | HARET | AL S | TATUS | |
|---|---------------------------------|---------------------|----------------------|-----------|--------------------------|--------------|
| AREA CLASSIFICATION AND MUNICIPALITY | LO YEARS - AND OVER - | NE VER [MARRIED | MARRIED (| MIDOMED { | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| PILILLA - RURAL | | | | | | |
| BOTH SEXES | 8, 667 | 3,736 | 4,577 | 298 | 36 | 20 |
| 10 - 14 | 1,616 | 1,602 | 9 | _ | - | 5 |
| 15 - 19 | 1,440 | 1,298 | 142 | 7 | - | - |
| 20 - 24 | 1,143 | 530 | 604 641 | 4 10 | 5 15 | <u>-</u> |
| 25 ~ 29 · · · · · · · · · · · · · · · · · · | E13 762 | 147 62 | 685 | 10 | 13 | 5 |
| 30 - 37 | 102 | 0.2 | 003 | •• | | _ |
| 35 - 39 | 540 | £3 | 510 | 9 | 11 | - |
| 40 - 44 | 598 | 27 | 557 | 9 | - | 5 |
| 45 - 49 | 398 | 20 | 359 | 19 | - 5 | = |
| 50 - 54 55 - 59 | 383 271 | 5 | 352 230 | 26 36 | » + | _ _ |
| 33 - 37 ********** | 211 | , | 230 | 50 | | |
| 60 - 64 | 239 | 5 | 188 | 41 | - | 5 |
| 65 - 69 | 215 | 16 | 171 | 28 | - | - |
| 70 - 74 | 99 | 5 | 5 L | 43 | - | - |
| 75 AND OVER | 150 | 9 | 78 | 63 | - | - |
| MALE | 4,513 | 2,066 | 2,314 | 102 | 11 | 20 |
| 10 - 14 | EC3 | 798 | _ | _ | • | 5 |
| 15 - 19 | £23 | 801 | 22 | - | - | - |
| 20 - 24 | 583 | 316 | 267 | _ | - | - |
| 25 - 29 | 434 | 94 | 330 | 10 | - | - |
| 30 - 34 | 379 | 36 | 333 | 5 | - | 5 |
| | | | 266 | 4 | 6 | _ |
| 35 - 39 | 279 292 | 5 12 | 264 2 7 5 | 4 | - | 5 |
| 45 = 49 | 215 | 4 | 201 | 10 | - | _ |
| 50 - 54 | 205 | _ | 190 | 10 | 5 | - |
| 55 - 59 | 133 | - | 128 | 5 | - | - |
| | | | | - | | - |
| 60 - 64 | 118 | - | 108 92 | 5 4 | - | 5 - |
| 65 - 69 | 56 67 | - | 47 | 20 | _ | _ |
| 75 AND OVER | 86 | - | 57 | 29 | - | - |
| FEMALE | 4,154 | 1,670 | 2,263 | 196 | 25 | - |
| 10 - 14 | £13 | 804 | 9 | _ | - | - |
| 15 - 19 | 617 | 497 | 150 | - | - | - |
| 20 - 24 | 560 | 214 | 337 | 4 | 5 | - |
| 25 - 29 | 379 | 53 | 311 | - | 15 | - |
| 30 - 34 | 383 | 26 | 352 | 5 | _ | - |
| 35 - 39 | 261 | 5 | 246 | 5 | 5 | _ |
| 40 - 44 | 306 | 15 | 282 | 9 | <u>.</u> | - |
| 45 - 49 | 183 | l 6 | 158 | 9 | - | - |
| 50 - 54 | 178 | - | 162 | 16 | - | - |
| 55 - 59 | 138 | 5 | 1 02 | 31 | - | - |
| 60 - 64 | 121 | 5 | 80 | 36 | - | - |
| 65 - 69 | 119 | 16 | 79 | 24 | - | _ |
| 70 - 74 | 32 64 | 5 9 | 4 21 | 23 34 | - | _ |
| 75 AND OVER | 04 | , | | 24 | | |
| SAN MATED - | | 15.704 | | | 224 | 64 |
| BOTH SEXES | 36, 635 | 15,394 | 19,818 | 1, 093 | 234 | 96 |
| 10 - 14 | 6,289 | 6,159 | 104 | 10 | 5 5 | 11 27 |
| 15 - 19 | 5, 117 5,431 | 4,501 2,667 | 584 2,68 7 | 11 | 48 | 18 |
| 25 - 29 | 4, 809 | 1,120 | 3,631 | 17 | 34 | 7 |
| 30 - 34 | 3, 821 | 358 | 3,382 | 34 | 42 | 5 |
| 35 - 39 | 2,791 | 154 | 2,568 | 48 | 21 | |
| 40 - 44 | 2,402 | 106 | 2,173 | 106 | 17 | - |
| 45 - 49 | 1, 705 | 78 | 1,541 | 69 | 12 | 5 - |
| 50 - 54 | 1,233 | 74 57 | 1,076 691 | 71 171 | 12 17 | - |
| 55 - 59 | 936 | 21 | U 71 | *** | * 1 | |
| 60 - 64 | 728 | 26 | 587 | 100 | 15 | - |
| 65 - 69 | 578 | 34 | 355 | 183 | 6 | 5 |
| 70 - 74 | 326 | 21 | 231 208 | 69 204 | - | 18 |
| 75 AND OVER | 469 | 39 | 200 | 207 | _ | |

TABLE 4. POPULATION 10 YEARS CLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | J TOTAL I | | | | | | | |
|-------------------------|----------------|----------------|------------------|-----------|--------------|------------|--|--|
| AREA CLASSIFICATION AND | AND I | NE VER | MARRIED | WIDOWED | DIVOR CED/ | NOT STATED | | |
| MUNICIPALITY | 1 OVER i | MARRIED | | i | SEPARATED I | | | |
| SAN MATEO - | | | | | | | | |
| MALE | 18,221 | 8,018 | 9,867 | 219 | 75 | 42 | | |
| 10 - 14 | 3, 252 | 3,196 | 41 | 5 | 5 | 5 | | |
| 15 - 19 | 2, 366 | 2,239 | 111 | - | - | 16 | | |
| 20 - 24 | 2,729 | 1,617 | 1,096 | 11 | . 5 | - | | |
| 25 - 29 | 2, 299 | 538 | 1,742 | - | 17 | 2 | | |
| 30 - 34 | 1,893 | 209 | 1,652 | 10 | 22 | - | | |
| 35 - 39 | 1,530 | 88 | 1,411 | 21 | 10 | - | | |
| 40 - 44 | 1,215 884 | 25 26 | 1,175 829 | 10 18 | 5 6 | - 5 | | |
| 50 - 54 | 659 | 32 | 622 | 5 | • | - | | |
| 55 - 59 | 419 | ii | 382 | 26 | ~ | - | | |
| 60 - 64 | 348 | - | 326 | 17 | 5 | _ | | |
| 65 - 69 | 245 | 18 | 196 | 31 | <u> </u> | - | | |
| 70 - 74 | 156 | | 1 35 | 16 | _ | 5 | | |
| 75 AND OVER | 226 | 19 | 149 | 49 | - | 9 | | |
| FEMALE | 18,414 | 7,376 | 9,951 | 874 | l 59 | 54 | | |
| 10 - 14 | 3, 037 | 2,963 | 63 | 5 | - | 6 | | |
| 15 - 19 | 2, 751 | 2,262 | 473 | <u> </u> | 5 | 11 | | |
| 20 - 24 | 2,702 | 1,050 | 1,591 | - | 43 | 18 | | |
| 25 - 29 | 2,510 | 582 | 1,889 | 17 | 17 | 5 | | |
| 30 - 34 | 1,528 | 149 | 1,730 | 24 | 50 | 5 | | |
| 35 - 39 | 1, 261 | 46 | 1.157 | 27 | 11 | - | | |
| 40 - 44 | l,187 | 91 | 998 | 96 | 12 | - | | |
| 45 - 49 | £21 | 52 | 712 | 51 | 6 | - | | |
| 50 - 54 | 574 | 42 | 454 | 66 | 12 | - | | |
| 55 - 59 ********* | 517 | 46 | 309 | 145 | 17 | - | | |
| 60 - 64 | 380 | 26 | 261 | 83 | 10 | - | | |
| 65 - 69 | 333 170 | 16 | 1 59 96 | 152 | <u>6</u> | - | | |
| 75 AND OVER | 243 | 20 20 | 59 | 53 155 | - | ç | | |
| SAN MATEO - URBAN | | | | | | | | |
| BOTH SEXES | 24, 657 | 10,942 | 12,982 | 717 | 143 | 73 | | |
| 10 - 14 | 4 200 | 4 304 | 4.4 | | _ | 11 | | |
| 10 - 14 | 4,288 3,658 | 4,206 | 66 353 | - | 5 5 | 11 27 | | |
| 20 - 24 | 3, 591 | 3,273 1,880 | 1.662 | 6 | 37 | 6 | | |
| 25 - 29 | 3, (94 | 847 | 2,218 | 11 | 16 | 2 | | |
| 30 - 34 | 2,540 | 275 | 2,207 | 28 | 25 | 5 | | |
| 35 - 39 | 1. 279 | 106 | 1,726 | 37 | 10 | - | | |
| 40 - 44 | 1, 695 | 90 | 1,542 | 52 | ii | - | | |
| 45 - 49 | 1,170 | 62 | 1.045 | 46 | 12 | 5 | | |
| 50 - 54 | €10 | 52 | 710 | 42 | 6 | - | | |
| 55 = 59 | 647 | 47 | 484 | 111 | 5 | - | | |
| 60 - 64 | 553 | 21 | 449 | 78 | 5 | - | | |
| 65 - 69 | 389 | 34 | 226 | 123 | 6 | 5 | | |
| 70 - 74 75 AND OVER | 261 282 | 15 34 | 183 111 | 58 125 | - | 12 | | |
| MALE | 12,352 | 5+639 | 6,491 | 150 | 36 | 36 | | |
| 10 - 14 | 2,199 | 2,154 | 35 | _ | 5 | 5 | | |
| 15 - 19 | 1,686 | 2,174 1,594 | 35 7 6 | = | 2 | 16 | | |
| 20 - 24 | 1, £30 | 1,142 | 677 | 6 | 5 | - | | |
| 25 - 29 | 1,475 | 413 | 1,055 | - | 5 | 2 | | |
| 30 - 34 | 1,261 | 159 | 1,087 | 10 | 5 | - | | |
| 35 - 39 | 1,001 | 66 | 914 | 16 | 5 | - | | |
| 40 - 44 | £73 | 20 | 843 | 5 | 5 | - | | |
| 45 - 49 | 598 43.8 | 21 | 560 | 6 5 | 6 | 5 | | |
| 50 - 54 55 - 59 | 43 8 294 | 22 11 | 411 268 | 15 | <u>-</u> | | | |
| | | | | | | | | |
| 69 - 64 | 265 176 | 18 | 248 132 | 17 26 | - | - | | |
| 70 - 74 | 125 | | 104 | 16 | _ | 5 | | |
| 75 AND OVER | 131 | l9 | 81 | 28 | - | 3 | | |
| | | | | | | | | |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | HARITA | L S | FATUS | |
|---|--|------------|----------------|-----------|--------------------------|------------|
| AREA CLASSIFICATION | 10 YEARS 1- | NE VER I | MARRIEG | WIDONED | DIVORCED/ SEPARATED | NOT STATED |
| MUNICIPALITY (| * ==================================== | | | | · | |
| SAN MATEO - URBAN | | | | | | |
| FEMALE | 12,505 | 5,303 | 6,491 | 567 | 107 | 37 |
| 10 - 24 | 2. (89 | 2,052 | 31 | - | | . 6 |
| 15 ~ 19 | 1,572 | 1,679 | 277 | - | 5 32 | 11 |
| 20 - 24 | 1, 761 | 738 | 985 | 11 | 11 | _ |
| 25 - 29 | 1,619 | 434 116 | 1,163 1,120 | 16 | 20 | 5 |
| 30 - 34 | 1,279 | 110 | 1,110 | | - | |
| 35 - 39 | 678 | 40 | 812 | 21 47 | 5 6 | - |
| 40 - 44 | 822 | 70 41 | 699 485 | 40 | ě | _ |
| 45 - 49 | 572 372 | 30 | 299 | 37 | 6 | - |
| 50 - 54 | 353 | 36 | 216 | 96 | 5 | - |
| 3, 3, 40, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2 | | | | | 5 | |
| 60 - 64 | 288 | 21 16 | 2G1 94 | 61 97 | 6 | - |
| 65 - 69 | 213 136 | 15 | 79 | 42 | Į. | - |
| 70 - 74 | 151 | 15 | 30 | 97 | - | 9 |
| | | | | | | |
| SAN HATED - RURAL | | | | | | |
| BOTH SEXES | LL, 778 | 4,452 | 6,836 | 376 | 91 | 23 |
| 10 - 14 | 2,001 | 1,953 | 38 | 10 | - | - |
| 15 - 19 | 1,459 | 1.228 | 231 | _ | 11 | 12 |
| 20 - 24 | 1, 640 | 787 | 1,025 | 5 6 | 18 | 5 |
| 25 - 29 | 1,715 1,281 | 273 83 | 1,413 1,175 | 6 | 17 | - |
| 30 - 34 | 14201 | 0, | - | | | |
| 35 ~ 39 ······· | 512 | 48 | 842 | 11 54 | 11 6 | - |
| 40 - 44 | 707 | 16 16 | 63l 496 | 23 | - | - |
| 45 - 49 | 535 4 23 | 22 | 366 | 29 | 6 | - |
| 55 * 59 ********* | 289 | 10 | 207 | 60 | 15 | - |
| •• | | _ | | | 10 | _ |
| 60 - 64 | 175 | 5 ~ | 138 129 | 22 60 | 10 | _ |
| 65 - 69 | 189 65 | 6 | 48 | 11 | _ | - |
| 70 - 74 | 187 | 5 | 97 | 79 | ~ | 6 |
| | E 440 | 2.370 | 3,376 | 69 | 39 | é |
| MALE | 5, 869 | 2,379 | - | | | _ |
| 10 - 14 | 1.653 | 1,042 | 6 | 5 | - | |
| 15 - 19 | 680 | 645 | 35 419 | 5 | - | _ |
| 20 - 24 | £99 £24 | 475 125 | 687 | <u> í</u> | 12 | _ |
| 25 - 29 | ć3 2 | 50 | 565 | - | 17 | - |
| | | | | 5 | 5 | - |
| 35 - 39 | 529 | 22 5 | 497 332 | 5 5 | - | _ |
| 40 ~ 44 | 342 286 | 5 | 269 | 12 | _ | - |
| 50 - 54 | 221 | 10 | 211 | _ | - | - |
| 55 - 59 ******** | 125 | - | 114 | LL | = | - |
| (0.4) | €3 | _ | 78 | - | 5 | _ |
| 65 - 69 | 69 | _ | 64 | 5 | _ | - |
| 70 - 74 | 31 | - | 31 | - | - | - |
| 75 AND UVER | 95 | - | 68 | 21 | _ | |
| FEMALE | 5,509 | 2,073 | 3,460 | 307 | 52 | 17 |
| 10 - 14 | 548 | 911 | 32 | 5 | - | - |
| 15 - 19 | 779 | 583 | 196 | - | 11 | 12 |
| 20 - 24 | 541 | 312 148 | 606 126 | 6 | 6 | 5 |
| 25 - 29 | 891 649 | 33 | 610 | 6 | - | _ |
| | 242 | 26 | 345 | 6 | 6 | _ |
| 35 - 39 | 383 365 | 11 | 299 | 49 | 6 | _ |
| 45 - 49 | 249 | īi | 227 | į t | - | - |
| 50 - 54 | 202 | 12 | 155 | 29 | | - |
| 55 - 59 | 164 | 10 | 93 | 49 | 12 | _ |
| 60 - 64 | 92 | 5 | 60 | 22 | 5 | - |
| 65 - 69 | 120 | 6 | 65 17 | 55 11 | - | _ |
| 70 - 74 | 34 92 | 5 | 29 | 58 | - | - |
| 75 AND OVER | 76 | • | | | | |

TABLE 4. PJPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS - | | MARITAL STATUS | | | | | |
|---|------------------------|----------------|------------------|---------------------------------------|----------------|-----------|--|--|
| i cara | AND | NE VER | MARRIED | MIDOWED ! | DIVORCED/ | NOT STATE | | |
| MUNICIPALITY [| OVER | MARRIED (| | · · · · · · · · · · · · · · · · · · · | SEPARATED | + | | |
| TANAY - | | | | • | | | | |
| BOTH SEXES | 27,564 | 12,150 | 14,541 | 938 | 236 | ç | | |
| 10 - 14 | 4,737 | 4,722 | 10 | - | 5 | - | | |
| 15 - 19 | 4, 164 | 3, 792 | 339 | 16 | 12 | | | |
| 20 - 24 | 4, 082 | 2,258 | 1,787 | 6 | 30 | | | |
| 25 - 29 ******** | 3,777 | 787 | 2,898 | 28 | 40 | 2 | | |
| 30 - 34 | 2,743 | 200 | 2,471 | 32 | 28 | 1 | | |
| 35 - 39 | 2, C30 | 100 | 1,866 | 33 | 30 | | | |
| 40 - 44 | 1,595 | 70 | 1,421 | 62 | 32 | 1 | | |
| 45 - 49 | 1, 331 | 66 | 1,185 | 64 | 16 | | | |
| 50 - 54 | 1, (44 | 35 | 875 | 123 | 11 | • | | |
| 55 - 59 | 770 | 51 | 592 | 111 | 16 | • | | |
| 60 - 64 | 516 | 17 26 | 39t | 108 | 11 | | | |
| 65 - 69 | 536 290 | 15 | 366 192 | 128 72 | * 5 | | | |
| 75 AND OVER | 349 | 11 | 148 | 155 | | 3 | | |
| MALE | 14, 604 | 6,929 | 7,267 | 271 | 66 | . 7 | | |
| 10 - 14 | 2,376 | 2,366 | 5 | - | 5 | | | |
| 15 - 19 | 2, 380 | 2,324 | 40 | 11 | - | | | |
| 20 - 24 | 2,224 | 1,545 | 663 | 6 | 10 | | | |
| 25 - 29 ******** | 1, 515 | 482 | 1,409 | 6 | 4 | 1 | | |
| 30 - 34 | 1,430 | 111 | 1,275 | 21 | 11 | 1 | | |
| 35 - 39 | 1,027 | 28 | 982 | 11 | 5 | | | |
| 40 - 44 | €24 | 14 | 768 | 23 | 15 | | | |
| 45 - 49 | 714 | 27 | 665 | 22 | - | • | | |
| 50 - 54 | 516 | - | 495 | 15 | 6 | | | |
| 55 - 59 | 346 | 6 | 305 | 30 | 5 | • | | |
| 60 - 64 | 220 | 11 | 199 | 10 | - | • | | |
| 65 - 69 *********** | 268 156 | 5 10 | 232 119 | 31 22 | - 5 | | | |
| 70 - 74 | 208 | - | 110 | 63 | - | 3 | | |
| FEMALE | 13, 360 | 5+221 | 7,274 | 667 | 170 | 21 | | |
| 10 - 14 | 2,361 | 2,356 | 5 | - | - | | | |
| 15 - 19 | 1,784 | 1,468 | 299 | 5 | 12 | | | |
| 20 - 24 | 1,658 | 713 | 1,124 | - | 20 | | | |
| 25 - 29 | 1, 662 | 305 | 1,489 | 22 | 36 | 1 | | |
| 30 - 34 | 1,313 | 89 | 1,196 | 11 | 1. | ٠ | | |
| 35 - 39 | 1.003 | 72 | 884 | 22 | 25 | | | |
| 40 - 44 | 771 | 56 | 653 | 39 | 17 | | | |
| 45 - 49 | 617 | 39 | 520 | 42 | 16 | | | |
| 50 - 54 | 528 | 35 | 380 | 108 | 5 | | | |
| 55 - 59 | 424 | 45 | 287 | 81 | 11 | | | |
| 60 - 64 | 296 | .6 | 192 | 98 | . . | | | |
| 65 - 69 | 268 | 21 | 134 | 97 50 | 11 | | | |
| 70 - 74 | 134 141 | 5 11 | 73 36 | 92 | _ | | | |
| | 141 | ** | 30 | 70 | | | | |
| TANAY - URBAN | | _ | | | | - | | |
| BOTH SEXES | 18, 264 | 7,813 | 9,546 | 711 | 155 | 3 | | |
| 10 - 14 | 3,130 | 3,125 | 5 20 7 | 5 | - 6 | , | | |
| 15 - 19 · · · · · · · · · · · · · · · · · · | 2, 636 2, 367 | 2,413 1,266 | 1,060 | - | 21 | | | |
| 25 - 29 | 2,513 | 516 | 1,928 | 22 | 36 | 1 | | |
| 30 - 34 | 1,795 | 154 | 1,595 | 22 | 23 | | | |
| 35 - 39 | 1,400 | 90 | 1,267 | 28 | 15 | | | |
| 40 - 44 | 1,647 | 57 | 949 | 35 | | | | |
| TV - TT ********** | <u>e79</u> | 53 | 766 | 44 | 16 | | | |
| 45 - 49 | 744 | 29 | 612 | 92 85 | ! | | | |
| 45 - 49 | | ** * | | | 10 | | | |
| 45 - 49 | 511 | 51 | 359 | | | | | |
| 45 - 49 | 51 l 33 5 | 17 | 241 | 77 | - | | | |
| 45 - 49 | 511 335 427 | 17 21 | 241 289 | 77 10 L | | | | |
| 45 - 49 | 51 l 33 5 | 17 | 241 | 77 | - | | | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, IREA CLASSIFICATION | TOTAL I | TATUS | 5 | | | |
|---|--------------------------------------|--|------------------|-----------|-----------------------|-----------|
| GNA | ! IO YEARS !- ! AND ! ! OVER ! | NE VER MARRIED | MARRIED | WIDOWED ! | DIVORCED/ SEPARATED | NOT STATE |
| | · ^ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| TANAY - URBAN | | | | | | |
| MALE | 8,596 | 4,072 | 4,715 | 165 | 32 | 17 |
| 10 - 14 | 1,563 | 1,563 | - | - | - | - |
| 15 - 19 | 1,439 | 1,417 | 17 | - | _ | |
| 20 - 24 | 1,107 | 691 | 406 | - | 10 | - |
| 25 - 29 | 1,126 | 252 | 873 | - | - | 1 |
| 30 - 34 | 534 | 76 | 840 | 11 | 6 | 1 |
| 35 - 39 | 689 | 18 | 660 | 6 | 5 | _ |
| 40 - 44 | 513 | 7 | 501 | 5 | _ | - |
| 45 - 49 | 463 | 16 | 4 36 | 11 | • | - |
| 50 - 54 | 334 | - | 322 | 6 | 6 | • |
| 55 - 59 | 240 | 6 | 208 | 21 | 5 | • |
| 60 - 64 | 128 | 11 | 107 | 10 | • | |
| 65 ~ 69 | 201 | 1 5 | 176 | žo | _ | |
| 70 - 74 | 125 | 10 | 93 | 22 | - | |
| 75 AND OVER | 134 | - | 76 | 53 | - | |
| FEMALE | S, 268 | 3,741 | 4,83L | 546 | 123 | 2 |
| FEMALE | 34 500 | 34146 | 4,026 | 240 | 14.3 | - |
| 10 - 14 | 1,567 | 1,562 | 5 | - | - | |
| 15 - 19 | 1,197 | 996 | 190 | 5 - | . 6 | • |
| 20 - 24 | 1,260 | 575 | 674 | 22 | 11 36 | ı |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,387 661 | 264 78 | 1,055 755 | 11 | 17 | • |
| 30 - 37 | COL | ,, | | | | |
| 35 - 39 | 71.1 | 72 | 607 | 22 | 10 | |
| 40 - 44 | 534 | 50 | 448 | 30 | | |
| 45 - 49 | 416 | 37 | 330 | 33 | 16 | |
| 50 - 54 | 410 | 29 | 290 | 86 | . 5 | |
| 55 - 59 ********* | 27 E | 45 | 151 | 64 | 11 | |
| 60 - 64 | 207 | 6 | 134 | 67 | - | • |
| 65 ~ 69 | 226 | 16 | 113 | 81 | 11 | |
| 70 - 74 | 102 | 5 | 52 | 39 | • | |
| 75 AND OVER | 119 | 6 | 27 | 86 | - | • |
| TANAY - RURAL | | | | | | |
| BOTH SEXES | 9, 700 | 4,337 | 4,995 | 227 | 61 | 6 |
| 10 - 14 | 1,607 | 1,597 | 5 | _ | 5 | |
| 15 - 19 | 1,528 | 1+379 | 132 | 11 | ő | |
| 20 - 24 | 1,715 | 992 | 707 | -6 | ģ | |
| 25 - 29 | 1, 264 | 271 | 970 | 6 | 4 | 1 |
| 30 - 34 | 948 | 46 | 876 | 10 | 5 | 1 |
| 3F - 30 | 43.0 | 10 | 599 | 5 | 15 | |
| 35 = 39 | 63 Q 54 8 | L0 13 | 472 | 27 | 32 | |
| 45 - 49 | 452 | 13 | 419 | 20 | - | |
| 50 - 54 | 300 | 6 | 263 | 31 | - | |
| 55 - 59 | 259 | - | 233 | 26 | - | |
| | 1.01 | _ | 150 | 31 | _ | |
| 60 - 64 | 181 109 | - 5 | 77 | 27 | - | |
| 70 - 74 | 63 | ĺ | 47 | 11 | 5 | |
| 75 AND OVER | 96 | 5 | 45 | 16 | - | 3 |
| MALE | 5, 608 | 2+857 | 2,552 | 106 | 34 | ţ |
| 10 - 14 | 813 | 803 | 5 | - | 5 | |
| 15 - 19 | 541 | 907 | 23 | 11 | - | |
| 20 - 24 | 1,117 | 854 | 257 | 6 | _ | |
| 25 - 29 | 789 | 230 | 536 435 | 6 | 4 5 | ו ا |
| 30 - 34 | 496 | 35 | 435 | LO | 7 | |
| 35 - 39 | 338 | 10 | 322 | . 5 | | |
| 40 - 44 | 31.1 | . 7 | 267 | 18 | 15 | |
| 45 - 49 | 251 | 11 | 229 | 11 | _ | |
| 50 - 54 | 182 | _ | 173 97 | 9 | - | |
| 55 - 59 | 106 | - | 16 | ¥ | | |
| 60 - 64 | 92 | - | 92 | | - | |
| 65 - 69 | 67 | - | 56 | 11 | 5 | |
| 70 - 74 | 31 | _ | 26 26 | 10 | , - | ; |
| 75 AND OVER | 74 | | 34 | ŧU | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARITAL STATUS | | | | |
|--|---|-----------------------|----------------|-----------|----------|-------------|--|
| AND MUNICIPALITY | AND I | NE VER ! MARRIED ! | MARRIED ! | MIDONED ! | | NOT STATED | |
| | • | | | | | | |
| TANAY - RURAL | | | | | | | |
| FEMALE | 4, 692 | 1,480 | 2,443 | 121 | 47 | 1 | |
| 10 - 14 | 794 | 794 | _ | | _ | _ | |
| 15 - 19 | 587 | 412 | 109 | - | 6 | _ | |
| 20 - 24 | 598 | L 38 | 450 | - | 9 | 1 | |
| 25 - 29 | 475 | 41 | 434 | - | - | _ | |
| 30 - 34 | 452 | П | 441 | - | - | - | |
| 35 - 39 | 292 | _ | 277 | - | 15 | _ | |
| 40 - 44 | 237 | 6 | 205 | 9 | 17 | _ | |
| 45 - 49 | 201 | 2 | 190 | ģ | | - | |
| 50 - 54 | 118 | 6 | 90 | 22 | - | _ | |
| 55 - 59 | 153 | - | 136 | 17 | - | - | |
| 60 - 64 | 89 | - | 58 | 31 | | | |
| 65 - 69 | 42 | 5 | 21 | 16 | _ | _ | |
| 70 - 74 | 32 | - | 21 | 11 | _ | _ | |
| 75 AND OVER | 22 | 5 | | 6 | - | - | |
| TAYTAY - | | | | | | | |
| BOTH SEXES | 53, 721 | 24,294 | 27,443 | 1,621 | 34 L | 22 | |
| 10 - 14 | 8,557 | 8,834 | 19 | 27 | 4 = | | |
| 15 - 19 | 8, 307 | 7,386 | 877 | 37 16 | 47 | | |
| 20 - 24 | 7, 868 | 4,354 | 3,473 | 15 | 28 21 | 5 | |
| 25 - 29 | 7.473 | 1,951 | 5,435 | 65 | 22 | | |
| 30 - 34 | 5, 536 | 813 | 4,986 | 72 | 59 | é | |
| 35 - 39 | 4, 667 | 288 | 3,662 | 72 | 45 | _ | |
| 40 - 44 | 3,249 | 175 | 2,943 | 87 | 44 | _ | |
| 45 - 49 | 2, 175 | 146 | 1,846 | 165 | 16 | _ | |
| 50 - 54 | 1,681 | 92 | 1,382 | 180 | 16 | 11 | |
| 55 ~ 59 | 1, 194 | 75 | 991 | 116 | 12 | - | |
| 60 - 64 | 556 | 75 | 688 | 177 | 16 | _ | |
| 65 - 69 | 792 | 36 | 539 | 212 | 5 | _ | |
| 70 - 74 | 482 | 39 | 271 | 162 | ıó | _ | |
| 75 AND JVER | 544 | 28 | 2 71 | 245 | - | - | |
| MALE | 25, 709 | 11,756 | 13,514 | 378 | 60 | t | |
| 10 - 14 | 4, :26 | 4,498 | 11 | 17 | _ | _ | |
| 15 - 19 | 3, 681 | 3,412 | 253 | 16 | - | | |
| 20 - 24 | 3,626 | 2,228 | 1,378 | 10 | 10 | - | |
| 25 - 29 ******** | 3,582 | 1,023 | 2,536 | 23 | | _ | |
| 30 - 34 | 2,910 | 306 | 2,559 | 21 | 23 | 1 | |
| 35 - 39 | 2. C19 | 123 | 1,880 | 10 | 4 | _ | |
| 40 - 44 | 1.69t | 72 | 1,587 | 29 | ě | = | |
| 45 - 49 | 1,668 | 41 | 984 | 38 | 5 | _ | |
| 50 - 54 | 748 | LO | 718 | 20 | - | _ | |
| 55 * 59 | 591 | 12 | 5 68 | LE | - | - | |
| 60 - 64 | 418 | 15 | 378 | 25 | - | - | |
| 65 - 69 | 361 207 | 6 | 314 | 36 | 5 | - | |
| 75 AND OVER | 207 281 | 10 | 154 194 | 48 77 | 5 + | - | |
| FEMALE | 26, C12 | 12,538 | 13,929 | 1, 243 | 281 | 21 | |
| 10 - 14 | 4, 47L | 4,336 | 68 | 20 | 47 | _ | |
| 15 - 19 | 4,626 | 3,974 | 624 | - | 28 | - | |
| 20 - 24 | 4, 242 | 2,126 | 2,095 | 5 | 11 | 5 | |
| 25 - 29 | 3, 891 | 928 | 2,899 | 42 | 22 | _ | |
| | 3, 026 | 507 | 2,427 | 51 | 36 | 5 | |
| 35 ~ 39 | 2, (48 | 165 | 1,782 | 62 | 39 | - | |
| 40 - 44 | 1,558 | 103 | 1,356 | 61 | 38 | - | |
| 45 - 49 | 1,107 | 107 | 862 | 127 | 11 | .= | |
| | 933 | 82 | 664 | 160 | 16 | 13 | |
| 50 - 54 | 6ሮጓ | 6.4 | 4/3 | (117 | 17 | _ | |
| 55 - 59 | | 63 | 423 | 105 | 12 | - | |
| 60 - 64 | 538 | 60 | 3 10 | 152 | 12 16 | - | |
| 55 - 59 | | | | | | - - - | |

RIZAL

TABLE 4. POPULATION LO YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| 100 000 000 000 | TOTAL I | | MARITA | L ST | ATUS | |
|--|------------------------|----------------------|---------------------|----------|----------------------------|--------------|
| AGE GROUP, SEX, I AREA CLASSIFICATION | TOTAL 10 YEARS 1- | | | | | |
| AN C I MUNICIPALITY I | AND I OVER J | NEVER ! MARRIED ! | MARRIED | MIDONED | DIVORCED/ I SEPARATED I | NOT STATED |
| | | | | | | |
| TAYTAY — URBAN | | | | | | |
| BOTH SEXES | 53, 721 | 24,294 | 27,443 | 1, 621 | 341 | 22 |
| porn spices reverses | • | | | 27 | 47 | - |
| 10 - 14 | 6,597 | 8,834 | 79 877 | 37 16 | 28 | - |
| 15 - 19 | e, 307 7, 868 | 7,386 4,354 | 3,473 | 15 | 21 | 5 |
| 25 - 29 | 7, 473 | 1,951 | 5,435 | 65 | 22 | - |
| 30 - 34 | 5, 936 | 813 | 4,986 | 72 | 59 | ć |
| | | 200 | 3,662 | 72 | 45 | _ |
| 35 - 39 | 4, C67 3, 249 | 288 175 | 2,943 | 87 | 44 | - |
| 40 - 44 | 2, 175 | 148 | 1.846 | 165 | 16 | - |
| 50 - 54 | 1,681 | 92 | 1,382 | 180 | 16 | 11 |
| 55 - 59 | 1, 194 | 75 | 991 | 116 | 12 | _ |
| 10 11 | 556 | 75 | 688 | 177 | 16 | - |
| 60 - 64 | 792 | 36 | 539 | 212 | . 5 | - |
| 70 - 14 | 482 | 39 | 271 | 162 | 10 | _ |
| 75 AND JVER | 544 | 28 | 271 | 245 | - | _ |
| | 25, 709 | 11,756 | 13,514 | 378 | 60 | ŧ |
| MALE | 234 107 | 11,120 | ***** | | | |
| 10 - 14 | 4,526 | 4,498 | 11 | 17 | - | - |
| 15 - 19 | 3,681 | 3,412 | 253 1.378 | 16 10 | 10 | - |
| - 20 - 24 | 3,626 | 2,228 1,023 | 2,536 | 23 | | - |
| 25 - 29 | 3,582 2,510 | 306 | 2,559 | 21 | 23 | 1 |
| 30 - 54 | | | | | | _ |
| 35 - 39 | 2, C19 | 123 | 1,880 | 10 26 | 6 6 | - |
| 40 - 44 | 1,691 | 72 41 | 1,587 984 | 38 | 5 | - |
| 45 - 49 | 1,668 748 | 10 | 718 | 20 | - | - |
| 50 - 54 55 - 59 | 591 | 12 | 568 | 11 | - | - |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 25 | | _ |
| 60 - 64 | 41.8 | 15 | 378 314 | 25 36 | 5 | - |
| 65 = 69 | 361 207 | 6 | 154 | 48 | 5 | - |
| 70 - 74 | 281 | 10 | 194 | 77 | - | - |
| FEMALE | 28,612 | 12,538 | 13,929 | 1, 243 | 281 | 21 |
| FEMALE | | | | | 4. | - |
| 10 - 14 | 4, 471 | 4,336 | 68 624 | 20 | 47 28 | - |
| 15 - 19 | 4, £26 4, 242 | 3,974 2,126 | 2.095 | 5 | 11 | 5 |
| 20 - 24 | 3, 891 | 928 | 2,899 | 42 | 22 | - |
| 30 - 34 | 3, £26 | 507 | 2,427 | 51 | 36 | 5 |
| | | | 1 740 | 62 | 39 | _ |
| 35 - 39 | 2,648 | 165 103 | 1,782 1,356 | 61 | 38 | - |
| 40 - 44 | l,558 l,107 | 107 | 842 | 127 | 11 | - |
| 50 - 54 | 933 | 82 | 664 | 160 | 16 | 11 |
| 55 = 59 | 603 | 63 | 423 | 105 | 12 | - |
| | 538 | 60 | 310 | 152 | 16 | _ |
| 60 - 64 | 431 | 30 | 225 | 176 | - | - |
| 70 - 74 | 275 | 39 | 117 | 114 | 5 | _ |
| 75 AND OVER | 263 | 18 | 77 | 168 | _ | _ |
| TERESA - | | | | | | |
| BOTH SEXES | LC, 59L | 4,619 | 5,595 | 274 | 90 | 13 |
| 10 - 14 | 1,548 | 1,933 | 15 | - | _ - | - |
| 15 - 19 | 1, 725 | 1,466 | 238 | - | 21 | 1 |
| 20 - 24 | 1,442 | 783 | 852 | 11 | 6 5 | - |
| 25 - 29 | 1,309 | 294 64 | 9 9 9 819 | 10 | 24 | - |
| 30 - 34 | 91.7 | 07 | 017 | | | |
| 35 - 39 | 724 | 28 | 667 | 17 | 12 5 | - |
| 40 - 44 | 658 | - | 637 | 16 5 | - | - |
| 45 - 49 | 482 342 | 13 20 | 464 307 | 15 | _ | - |
| 50 - 54 | 229 | 11 | 184 | 22 | 12 | - |
| | | | | 3.0 | | |
| 60 - 64 | 256 | 7 | 206 131 | 38 53 | 5 | <u>-</u> |
| 65 = 69 | 184 76 | - | 39 | 37 | - | .= |
| 70 - 74 | 99 | - | 37 | 50 | - | 12 |
| to with output sessesses | ** | | | | | |

RIZAL

TABLE 4, POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | TOTAL | TATUS | | | | |
|---|---------------------|----------|------------|-----------|---------------|------------|
| AREA CLASSIFICATION | 10 YEARS ! AND 1 | NE VER | MARRIED 1 | WIDOWED 1 | DIVORCED/ N | OT STATES |
| MUNICIPALITY | OVER 1 | MARRIEO | WKKIED I | | | 01 219 JED |
| TERESA ~ | | | | | | |
| MALE | 5,511 | 2,602 | 2,777 | 87 | 42 | 3 |
| 10 - 14 | 566 | 966 | - | - | _ | - |
| 15 - 19 | 565 | 877 | 75 | - | 10 | - |
| 20 - 24 | 887 | 535 | 346 | - | 6 | - |
| 25 - 29 | 651 465 | 164 | 481 | 6 | 10 | - |
| | 455 | 23 | 422 | _ | 10 | - |
| 35 - 39 | 3 8 9 312 | 16 | 356 307 | 11 5 | 6 | _ |
| 45 - 49 | 264 | į | 258 | 5 | Į. | _ |
| 50 - 54 | 207 | 14 | 193 | Ź | - | _ |
| 55 - 59 | 101 | 6 | 90 | - | 5 | - |
| 60 - 64 | 125 | _ | 114 | 6 | 5 | _ |
| 65 - 69 | 101 | ~ | 84 | 17 | - | - |
| 70 - 74 | . 39 | ~ | 24 | 15 | - | - |
| 75 AND UVER | 55 | ~ | 27 | 22 | ~ | 3 |
| FEMALE | 5, 680 | 2,017 | 2,818 | 187 | 48 | 10 |
| 10 - 14 | 582 | 967 | 15 | - | • | - |
| 15 - 19 | 763 | 589 | 163 | - | 14 | - |
| 20 - 24 | 155 | 248 | 506 | - | - | 1 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 658 | 130 | 518 397 | 5 10 | 5 14 | - |
| | 462 | 41 | | | | • |
| 35 - 39 | 335 | 15 | 311 | .6 | 6 | - |
| 40 - 44 | 346 218 | 12 | 330 206 | 11 | 5 | - |
| 50 - 54 | 135 | 6 | 114 | 15 | Ž | _ |
| 55 - 59 | 128 | š | 94 | žž | 7 | - |
| • | | | | | | |
| 60 - 64 | 13(| 7 | 92 | 32 36 | ~ | _ |
| 65 - 69 | 83 37 | - | 47 15 | 55 | - | - |
| 75 AND GVER | 47 | ~ | 10 | 28 | ~ | 9 |
| TERESA - URBAN | | | | | | |
| BOTH SEXES | E74 | 406 | 424 | 29 | 15 | - |
| 10 - 14 | 139 | 139 | | - | ~ | - |
| 15 - 19 | 163 | 138 | 16 | - | 15 | - |
| 20 - 24 | 104 | 59 | 45 | - | • | - |
| 25 - 29 | 117 | 45 | 72 | - | ~ | - |
| 30 - 34 | 62 | 14 | 43 | 5 | - | • |
| 35 - 39 | 19 | - | 89 | | ~ | - |
| 40 - 44 | 48 | | 48 | ~ | ~ | • |
| 45 - 49 50 - 54 | 36 45 | i 5 | 35 35 | 5 | • | - |
| 55 - 59 | 38 | Š | 28 | 5 | • | - |
| 60 - 64 | 15 | - | 10 | 5 | - | ~ |
| 65 - 69 | | ~ | | Ĺ | - | - |
| 70 - 74 75 AND DVER | 16 | - | 9 | 9 | - | * |
| MALE | 435 | 211 | 210 | 4 | 10 | _ |
| | | | | • | | |
| 10 - 14 | 81 69 | 81 59 | ~ | ~ | 10 | - |
| 20 - 24 | 60 | 35 | 25 | <u>.</u> | - | - |
| 25 - 29 | 58 | 25 | 33 | - | | • |
| 30 - 34 | 24 | 5 | 19 | ~ | ~ | - |
| 35 - 39 | 46 | ~ | 45 | ~ | ~ | • |
| 40 - 44 | 24 | 7 | 24 | • | • | ~ |
| 45 - 49 | 61 0E | l 5 | 15 25 | - | ~ | ~ |
| 55 - 59 | 9 | 1 | 9 | - | - | - |
| | * ~ | | ** | | | |
| 60 - 64 | 10 | - | 10 | - | ~ | _ |
| 65 - 69 | - | ~ | - | | | |
| 65 - 69 | 8 | - | 4 | 4 | - | Į. |

RIZAL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, | TOTAL ! | ۔ علقت سوم ہوں میں ہے | MARITAL STATUS | | | | | | | | |
|-------------------|-------------|-----------------------|----------------|--------------|--------------------------|-----------|--|--|--|--|--|
| EA CLASSIFICATION | AND 1 | NEVER MARRIED | MARRIED ! | WIDOWED 1 | DIVORCED/ SEPARATED | NOT STATE | | | | | |
| | | | | | | ****** | | | | | |
| TERESA - URBAN | • | | | | | | | | | | |
| FEMALE | 439 | 195 | 214 | 25 | 5 | | | | | | |
| 10 - 14 | 58 | 58 | - | - | - | | | | | | |
| 15 - 19 | 94 | 79 | 10 | _ | 5 | | | | | | |
| 20 - 24 | 44 | 24 | 20 | | - | | | | | | |
| 25 - 29 ******** | 59 | 20 9 | 39 24 | 5 | _ | | | | | | |
| 30 - 34 | 38 | , | 24 | • | | | | | | | |
| 35 - 39 | 43 | - | 43 | - | - | | | | | | |
| 40 - 44 | 24 | - | 24 | _ | - | | | | | | |
| 45 - 49 | 20 | - | 20 | | - | | | | | | |
| 50 - 54 | 15 | - | 10 | 5 5 | - | | | | | | |
| 55 - 59 | 29 | 5 | 19 | י | _ | | | | | | |
| 60 - 64 | 5 | - | - | 5 | - | | | | | | |
| 65 - 69 | - | - | - | <u> </u> | - | | | | | | |
| 70 - 74 | 10 | - | 5 | 5 | - | | | | | | |
| 75 AND OVER | - | - | - | | • | | | | | | |
| TERESA - RURAL | | | | | | | | | | | |
| BOTH SEXES | 5,717 | 4,213 | 5,171 | 245 | 75 | | | | | | |
| 10 - 14 | 1.809 | 1,794 | 15 | - | - | | | | | | |
| 15 - 19 | 1,562 | 1,328 | 2 2 8 | - | 6 | | | | | | |
| 20 - 24 | 1,538 | 724 | 807 | - | 6 | | | | | | |
| 25 - 29 | 1, 152 | 249 | 927 | 11 | | | | | | | |
| 30 - 34 | 155 | 50 | 776 | 5 | 24 | | | | | | |
| 35 - 39 | €35 | 28 | 578 | 17 | 12 | | | | | | |
| 40 - 44 | 610 | - | 589 | 16 | 5 | | | | | | |
| 45 - 49 | 446 | 12 | 429 | . 5 | - | | | | | | |
| 50 - 54 | 297 | 15 | 272 | 10 17 | 12 | | | | | | |
| 55 - 59 | 1 કા | 6 | 156 | 1.7 | 1.0 | | | | | | |
| 60 - 64 | 241 | 7 | 196 | 33 | 5 | • | | | | | |
| 65 - 69 | L 84 | - | 131 | 53 | - | | | | | | |
| 70 - 74 | 58 | * | 30 | 28 50 | - | | | | | | |
| 75 AND OVER | 99 | _ | 37 | 70 | _ | | | | | | |
| MALE | 5, C76 | 2,39 L | 2,567 | 83 | 32 | | | | | | |
| 10 - 14 | €85 | 885 | _= | - | - | | | | | | |
| 15 - 19 | 893 | 818 | 75 | - | - | | | | | | |
| 20 - 24 | £27 | 500 | 321 | . | 6 | | | | | | |
| 25 - 29 | 593 | 139 | 448 | 6 | 10 | | | | | | |
| 30 - 34 | 431 | 18 | 403 | _ | | | | | | | |
| 35 - 39 | 343 | 16 | 310 | 11 | 6 | | | | | | |
| 40 - 44 | 288 | - | 283 | 5 | - | • | | | | | |
| 45 - 49 | 248 | - | 243 | 5 | <u>-</u> | | | | | | |
| 50 - 54 | 177 | 9 | 168 | - | - | | | | | | |
| 55 - 59 | 92 | 6 | 81 | - | , | | | | | | |
| 60 - 64 | 115 | _ | 104 | 6 | 5 | | | | | | |
| 65 - 69 | 101 | - | 84 | 17 | - | | | | | | |
| 70 - 74 | 31 | - | 20 | 11 | - | | | | | | |
| 75 AND GYER | 52 | _ | 27 | 22 | | | | | | | |
| FEMALE | 4,641 | 1,822 | 2,604 | 162 | 43 | | | | | | |
| 10 - 14 | 524 | 909 | 15 153 | - | - | | | | | | |
| 15 - 19 | 669 | 510 224 | 155 486 | | _ | | | | | | |
| 20 - 24 | 71.1 599 | 110 | 479 | 5 | 5 | | | | | | |
| 25 - 29 | 424 | 32 | 373 | 5 | 14 | | | | | | |
| | 307 | 12 | 268 | 6 | 6 | | | | | | |
| 35 - 39 | 292 322 | - | 306 | 1 | 5 | | | | | | |
| 40 - 44 | 198 | 12 | 186 | 72 | _ | | | | | | |
| 45 - 49 | 120 | 16 | 104 | 10 | - | | | | | | |
| 55 - 59 | 99 | ž. | 75 | 17 | 7 | | | | | | |
| 40 - 44 | 126 | 7 | 92 | 27 | - | | | | | | |
| 60 - 64 | 83 | - | 47 | 36 | - | | | | | | |
| 70 - 74 | 27 | - | 70 | 17 | - | | | | | | |
| | 47 | | 10 | 28 | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD PORULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|--------------------------|-----------------------------|--------|-----------|------------|--------------|----------------|----------------|---------------|--------------|
| SEX AND MUNICIPALITY | 7 YEARS AND EVER I | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| RIZAL - | | | | | | | | | |
| BOTH SEXES | 433, 652 | 14,837 | 13,963 | 14,544 | 15,054 | 13,482 | 12,668 | 12, 142 | 12,297 |
| O GRADE COMPLETED | 17,623 | 4,625 | 493 | 219 | 166 | 133 | 108 | 80 | 98 |
| ELEMENTARY | 225,932 | 10,212 | 13,470 | 14,325 | 14,841 | 13,123 | 11,173 | 6, 629 | 3.743 |
| 1ST - 3RD GRADE | 73,541 | 10,212 | 13,180 | 12.438 | 6,339 | 2,002 | 1,060 | 672 | 442 |
| 4TH GRADE | 36,222 | - | 275 | 1,603 | 6,543 | 3,973 | 1,267 | 764 | 430 |
| STH GRADE | 28,129 | - | 15 | 216 | 1,716 | 5,322 | 3,467 | 1,153 | 625 |
| 6TH AND 7TH GRADE | 86,040 | - | - | 68 | 243 | 1,826 | 5,379 | 4, 040 | 2,246 |
| IGH SCHOOL | 125,834 | - | _ | _ | 47 | 226 | 1,607 | 5, 433 | 8.430 |
| IST - 3RD YEAR | 68,141 | - | - | - | 47 | 226 | 1,607 | 5, 336 | 8,165 |
| 4TH YEAR | 57,493 | - | - | - | - | - | - | 57 | 265 |
| OLLEGE | 35,725 | _ | _ | - | _ | - | _ | - | 26 |
| IST - 3RD YEAR | 31,153 | - | _ | - | _ | - | - | - | 26 |
| 4TH YEAR OR HIGHER | 6,572 | _ | - | - | - | - | - | _ | - |
| ANDERES DECREE AND DER | 22.24 | | _ | | | | | | |
| CADENIC DEGREE HOLDER | 23,241 | - | - | - | - | - | - | - | - |
| OT STATED | 1+497 | - | - | - | - | - | - | - | - |
| M A L E | 215,227 | 7,618 | 7,157 | 7,390 | 7,784 | 7,066 | 6,469 | 6, 070 | 5,945 |
| O GRADE COMPLETED | 7,646 | 2,548 | 270 | 119 | 93 | 63 | 68 | 34 | 41 |
| | | | | | | | • • | | |
| LEMENTARY | 105,974 | 5,070 | 6,887 | 7+271 | 7,670 | 6,878 | 5,608 | 3,488 | 1,832 |
| 1ST - 3RD GRADE | 36,035 | 5,070 | 6,752 | 6,334 | 3,402 | 1,143 | 580 | 412 | 208 |
| STH GRADE | 17,953 13,377 | - | 125 10 | 767 128 | 3,338 851 | 2,063 2,602 | 665 | 4 05 5 8 5 | 171 366 |
| 6TH AND 7TH GRADE | 38,569 | - | - | 42 | 79 | 1,070 | 1,830 2,533 | 2, 086 | 1+087 |
| IIGH SCHOOL | 68,455 | _ | _ | _ | 21 | 125 | 793 | 2,548 | 4,062 |
| IST - 3RD YEAR | 36,32C | _ | - | - | 21 | 125 | 793 | 2, 495 | 3,922 |
| 4TH YEAR | 32,135 | - | - | - | _ | - | - | 53 | 140 |
| ON LECE | 21 767 | _ | - | _ | _ | - | - | _ | 10 |
| OLLEGE | 21,753 16,933 | _ | _ | _ | _ | - | | _ | 10 10 |
| 4TH YEAR JR HIGHER | 4,820 | - | - | - | - | - | _ | - | - |
| CADEMIC DEGREE HOLDER | 10,609 | - | _ | _ | _ | _ | _ | - | _ |
| IGT STATED | 79 C | - | _ | _ | - | _ | - | _ | _ |
| | | | | | | | | | |
| FEMALE | 21 8, 625 | 7,219 | 6,806 | 7.154 | 7,270 | 6,416 | 6,419 | 6,072 | 6+352 |
| O GRADE COMPLETED | 5, 577 | 2,077 | 223 | 100 | 73 | 70 | 40 | 46 | 57 |
| LEMENTARY | 119,958 | 5.142 | 6,583 | 7,054 | 7+171 | 6.245 | 5,565 | 3,141 | 1,911 |
| 1ST - 3RD GRADE | 37,506 | 5,142 | 6,428 | 6,104 | 2,937 | 859 | 480 | 260 | 234 |
| ATH GRADE | 20,229 | | 150 5 | 836 | 3+205 865 | 1,910 2,720 | 602 | 359 568 | 259 259 |
| 5TH GRADE | 47,471 | _ | í | 88 26 | 164 | 756 | 1,637 2,846 | 1.954 | 1,159 |
| | | | | | | | | | |
| ITCH SCHOOL | 57, 379 | - | - | - | 26 | 101 | 814 | 2, 885 | 4,368 |
| IST - 3RD YEAR | 31,821 25,558 | - | - | - | 26 | 101 | 814 | 2, 841 44 | 4,243 125 |
| OLI ECE | 17.572 | _ | _ | | | _ | | _ | 14 |
| OLLEGE | 14,220 | - | - | - | - | - | - | Ξ | 16 16 |
| ATH YEAR OR HIGHER | 3, 152 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 12,632 | - | _ | - | - | - | - | - | - |
| IOT STATED | 767 | - | _ | - | - | - | - | _ | • |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, 1- | A G E (IN YEARS) | | | | | | | | | | |
|-----------------------------|------------------|--------|--------|--------|--------|---------|----------------|----------------|---------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 1.7 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 € CVE | | |
| RIZAL - | | | | | | | | | | | |
| BOTH SEXES | 11,867 | 11,790 | 11,832 | 11,335 | 11,931 | 57,078 | 51,380 | 40, 437 | 116,95 | | |
| NO GRADE COMPLETED | 82 | 79 | 109 | 104 | 107 | 566 | 577 | 490 | 9,58 | | |
| ELEMENTARY | 3,15€ | 3,190 | 3.347 | 3.409 | 3,706 | 19,938 | 19,058 | 18,006 | 64+60 | | |
| 1ST - 3RD GRADE | 464 | 375 | 406 | 376 | 383 | 2,443 | 2,298 | 2,810 | 17,64 | | |
| ATH GRADE | 345 | 400 | 345 | 429 | 419 | 2,252 | 2,804 | 2, 843 | 13,53 | | |
| STH GRADE | 435 | 460 | 557 | 446 | 469 | 2,236 | 2,116 | 2. CE7 | 6.78 | | |
| 6TH AND TTH GRADE | 1, 914 | 1,935 | 2,039 | 2,158 | 2,435 | 13,007 | 11,840 | 10,266 | 26,64 | | |
| HIGH SCHOOL | 8,465 | 7,842 | 6,074 | 5,020 | 4,831 | 22,888 | 19,321 | 12,016 | 23,63 | | |
| IST - 3RU YEAR | 7,319 | 4:010 | 2,839 | 2,302 | 2,067 | 9 19 64 | 8,271 | 5.165 | 10,22 | | |
| 4TH YEAR | 1,150 | 3,232 | 3,235 | 2,718 | 2,764 | 12,924 | 11,050 | 6, 851 | 13,40 | | |
| COLLEGE | 158 | 679 | 2,302 | 2,698 | 2,997 | 10,293 | 7,073 | 4, 695 | 8,80 | | |
| IST - 3RD YEAR | 158 | 679 | 2,245 | 2,612 | 2,704 | 7,692 | 5,240 | 3,428 | 6,36 | | |
| 4TH YEAR JR HIGHER | - | - | 57 | 86 | 293 | 2,601 | 1,825 | 1,267 | 2,44 | | |
| AÇADEMIC DEGREE HOLDER | - | - | - | 52 | 188 | 3,140 | 5,103 | 5, 1 00 | 9,65 | | |
| NOT STATED | - | - | - | 52 | 102 | 253 | 248 | 170 | 67 | | |
| M A L E | 5,945 | 5,486 | 5,642 | 5.278 | 5,893 | 27,284 | 25,133 | 20, 363 | 58,70 | | |
| NO GRADE COMPLETED | 45 | 30 | 34 | 52 | 45 | 241 | 272 | 267 | 3,48 | | |
| ELEMENTARY | 1.440 | 1,378 | 1,369 | 1,453 | 1.707 | 8,546 | 8,366 | 7, 812 | 29,19 | | |
| IST - 3RD GRADE | 26 C | 192 | 202 | 192 | 195 | 1,141 | 1,121 | 1,200 | 7,63 | | |
| ATH GRADE | 145 | T83 | 162 | 222 | 174 | 1,026 | 1,348 | 1,176 | 6.02 | | |
| STH GRADE | 186 | 251 | 244 | 167 | 264 | 1.4048 | 937 | 844 | 3,06 | | |
| 6TH AND 7TH GRADE | 845 | 752 | 761 | 872 | L#074 | 5,331 | 4,560 | 4, 592 | 12,41 | | |
| HIGH SCHOOL | 4,394 | 3,825 | 3,167 | 2,565 | 2,580 | 12,003 | 10.539 | 7,365 | 14,46 | | |
| IST - BRU YEAR | 3,847 | 2,328 | 1,570 | 1,278 | 1,200 | 5,217 | 4,479 | 2, 935 | 6.11 | | |
| ATH YEAR | 547 | 1,497 | 1,597 | 1,287 | 1,380 | 6,786 | 6:060 | 4, 430 | B,3! | | |
| rds) ece | 66 | 253 | 1,072 | 1.165 | 1,423 | 5,276 | 3,739 | 2, 8QL | 5,9 | | |
| OLLEGE | 66 | 253 | 1.043 | 1,112 | 1,290 | 3,967 | 2,786 | 2,048 | 4,3 | | |
| ATH YEAR OR HIGHER | | | 29 | 53 | 133 | 1,309 | 953 | 753 | 1,5 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 22 | 81 | 1,099 | 2,102 | 2,059 | 5,24 | | |
| NOT STATED | - | - | - | 21 | 57 | 119 | 115 | 59 | 41 | | |
| FEMALE | 5, 922 | 6,304 | 6,190 | 6,057 | 6,038 | 29,794 | 26,247 | 20,114 | 58 , 21 | | |
| NO GRADE COMPLETED | 37 | 49 | 75 | 52 | 62 | 325 | 305 | 273 | 6,16 | | |
| ELEMENTARY | 1,718 | 1,812 | L,978 | 1,956 | 1,999 | 11+392 | 10,652 | 10, 194 | 35,4 | | |
| IST - 3RD GRADE | 204 | 183 | 204 | 184 | 188 | 1,302 | 1, 177 | 1,610 | 10.0 | | |
| 4TH GRADE | 200 | 217 | 183 | 207 | 245 | 1,226 | 1,456 | 1,667 | 7,50 | | |
| 5TH GRADE | 249 | 229 | 313 | 279 | 205 | 1.188 | 1,179 4,880 | 1,243 5,674 | 3,7; 14,1; | | |
| 6TH AND 7TH GRADE | 1,065 | 1,183 | 1,278 | 1,286 | 1,361 | 7 #6 76 | 6,880 | | | | |
| HIGH SCHOOL | 4,075 | 4,017 | 2,907 | 2,455 | 2,251 | 10,885 | 8,782 | 4, 651 | 9.10 | | |
| IST - 3RD YEAR | 3,472 | 2,282 | 1.269 | 1.024 | 867 | 4,747 | 3,792 | 2, 230 | 4.11 | | |
| 4TH YEAR | 603 | 1,735 | 1,638 | 1:431 | 1,384 | 6,138 | 4,990 | 2, 421 | 5,04 | | |
| COLLEGE | 92 | 426 | 1,230 | 1,533 | 14574 | 5,017 | 3,334 | 1, 894 | 2.8 | | |
| IST - 3RD YEAR | 92 | 426 | 1,202 | 1,500 | 1,414 | 3,725 | 2.462 | 1,360 | 2.00 | | |
| 4TH YEAR UR HIGHER | - | - | 28 | 33 | 160 | 1,292 | 872 | 514 | 81 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 30 | 107 | 2,041 | 3,001 | 3, 041 | 4,41 | | |
| NOT STATEO | _ | - | - | 31 | 45 | 134 | 133 | 111 | 2 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM-

| FIGHEST GRAJE COMPLETED, | HOUSEHOLD POPULATION | | | A G | E IIN Y | EARS) | | | |
|---|-----------------------------|-----|-----|----------|-----------|---------------------|-----------------------|-----------|----------|
| | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| ANGOND - | | | | | | | | | |
| вотн ѕехеѕ | 2 C, 73 C | 623 | 666 | 635 | 615 | 565 | 525 | 547 | 590 |
| GRADE COMPLETED | 833 | 148 | 11 | 10 | - | 17 | 6 | - | - |
| EMENTARY | £, 173 | 475 | 655 | 625 | 615 | 542 | 483 | 280 | 94 |
| IST - 3RD GRADE | 2, 966 | 475 | 655 | 571 | 281 | 18 | 25 | 19 | 10 |
| 4TH GRADE | 1,202 871 | - | _ | 37 11 | 278 45 | 166 2 7 1 | 62 136 | 21 20 | 17 21 |
| 6TH AND TTH GRADE | 3, 732 | - | - | 6 | 11 | 87 | 260 | 250 | 46 |
| GH SCHOOL | | - | _ | _ | - | 6 | 40 | 267 | 496 |
| 1ST - 3RD YEAR | 3,445 | - | - | - | - | 6 | 40 | 267 | 485 |
| 4TH YEAR | 3,444 | • | - | - | • | - | - | - | 11 |
| LLEGE | 2,675 | - | - | - | - | _ | - | - | _ |
| 1ST - 3RD YEAR | 2,252 427 | - | _ | - | - | - | _ | - | - |
| ADEMIC DEGREE HOLDER | | _ | _ | _ | _ | _ | _ | _ | _ |
| | | _ | - | | | | | | |
| T STATED | 25 | • | - | - | - | - | - | - | • |
| M A L E | 10,077 | 309 | 306 | 289 | 301 | 271 | 263 | 5 92 | 272 |
| GRADE COMPLETED | 353 | 75 | 5 | 6 | - | é | 6 | • | - |
| EMENTARY | 3, 82 C | 234 | 301 | 283 | 304 | 265 | 246 | 146 | 42 |
| 1ST - 3RD GRADE | 1,3€€ | 234 | 301 | 256 | 130 | 12 | 20 | 19 | - |
| ATH GRADE | 561 | • | - | 15 | 145 | 87 | 20 | 11 | - |
| 5TH GRADE | 419 1,534 | - | - | 6 | 26 | 112 54 | 6 4 142 | 15 101 | 21 21 |
| GH SCHOOL | 3,112 | _ | _ | _ | - | - | 1.1 | 146 | 230 |
| 1ST - 3RD YEAR | 1,818 | - | ~ | - | - | - | ii | 146 | 219 |
| 4TH YEAR | | - | - | • | - | - | - | | 11 |
| LLEGE | 1,470 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,185 285 | - | - | - | - | - | - | - | = |
| ADENIC DEGREE HOLDER | | _ | | _ | _ | - | - | _ | - |
| T STATED | - | _ | _ | _ | _ | _ | _ | _ | _ |
| ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | | | _ | | | | | |
| FEMALE | 10,653 | 314 | 360 | 346 | 314 | 294 | 266 | 255 | 318 |
| GRADE COMPLETED | 48C | 73 | 6 | 4 | - | 11 | - | - | - |
| EMENTARY | 4, 953 | 241 | 354 | 342 | 314 | 277 | 237 | 134 | 52 |
| 1ST - 3RD GRADE | 1,662 | 241 | 354 | 315 | 151 | 6 79 | 5 | 10 | 10 17 |
| 4TH GRADE | 641 452 | - | - | 22 5 | 133 19 | 159 | 42 12 | 10 5 | 17 |
| 6TH AND 7TH GRADE | 2,156 | - | - | - | lí | 33 | 118 | 119 | 25 |
| GH_SCHOOL | 3,181 | _ | _ | _ | _ | 6 | 29 | 121 | 266 |
| 1ST - 3RD YEAR | 1,631 1,550 | = | - | - | - | 6 | 29 | 121 | 266 |
| | | | _ | _ | _ | _ | - | _ | - |
| LLEGE | 1,205 1,667 | - | - | - | - | - | - | = | - |
| IST - 3RD YEAR | | _ | _ | - | - | _ | - | _ | _ |
| 1ST - 3RD YEAR | 142 | | | | | | | | |
| IST - 3RD YEAR | 142 805 | - | - | - | - | - | - | | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. 1 | A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|------------------|-----------|------------|---|--------------|------------|------------------------|------------|----------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVE | | |
| ANGONO ~ | | | | | | | | | | | |
| BOTH SEXES | 544 | 570 | 539 | 560 | 516 | 2,966 | 2, 596 | 1, 891 | 5,77 | | |
| NO GRADE COMPLETED | 5 | - | - | 5 | 11 | 15 | 22 | 6 | 57 | | |
| ELEMENTARY | 6.8 | 117 | 103 | 142 | 88 | 650 | 634 | 657 | 2,54 | | |
| IST - 3RD GRADE | 6 | - · · · | - | · 11 | 6 | 71 | 46 | 74 | 70 | | |
| 4TH GRADE | - | 11 | 5 | 17 | - | 32 | 82 | 37 | 43 | | |
| STH GRADE | LO | 11 | 5 | 11 | 15 | 43 | 45 | 43 | 18 | | |
| 6TH AND 7TH GRADE | 52 | 95 | 93 | 103 | 67 | 504 | 461 | 5C3 | 1,22 | | |
| 1EGH SCHOOL | 465 | 425 | 284 | 209 | 196 | 1.351 | 1.058 | 608 | 1.48 | | |
| IST - 3RD YEAR | 417 | 267 | 95 | 106 | 89 | 474 | 423 | 245 | 53 | | |
| 4TH YEAR | 48 | 158 | 189 | 103 | 107 | 877 | 635 | 363 | 95 | | |
| 1011 646 | | • | 4.5.3 | 204 | 31.4 | 336 | | 215 | F. | | |
| COLLEGE | 6 6 | 28 28 | 152 152 | 204 199 | 21.6 20.6 | 728 604 | 491 385 | 312 228 | 54 44 | | |
| 4TH YEAR JR HIGHER | - | - | 1/2 | • * * * * * * * * * * * * * * * * * * * | 10 | 124 | 106 | 84 | Š | | |
| THE PERSON NAMED OF THE | | | | • | | ' | | • | • | | |
| ACADEMIC DEGREE HOLDER | ~ | - | - | - | - | 217 | 386 | 308 | 61 | | |
| NUT STATED | - | - | - | - | 5 | 5 | 5 | - | 1 | | |
| M A L E | 3 L O | 253 | 263 | 209 | 255 | 1,368 | 1.313 | 970 | 2,83 | | |
| IO GRADE COMPLETED | 5 | _ | - | - | 6 | 5 | 11 | - | 27 | | |
| | 2.7 | E4 | 43 | 50 | 51 | 238 | 233 | 316 | 98 | | |
| ELEMENTARY | 37 6 | 54 | 7.3 | 5 | 91 | 23 | 10 | 32 | 25 | | |
| 4TH GRADE | - | 11 | _ | _ | _ | 14 | 54 | 16 | ie | | |
| STH GRADE | - | 6 | - | 6 | 15 | 28 | 15 | 18 | ě | | |
| STH AND 7TH GRADE | 31 | 37 | 43 | 39 | 36 | L 73 | 154 | 2 50 | 44 | | |
| TEGH SCHOOL | 262 | 183 | 157 | 96 | 99 | 687 | 599 | 358 | 86 | | |
| IST - 3RJ YEAR | 241 | 108 | 62 | 55 | 42 | 213 | 248 | 147 | 32 | | |
| ATH YEAR | 21 | 75 | 95 | 41 | 57 | 474 | 351 | 211 | 55 | | |
| | _ | | | | | 253 | 101 | | | | |
| OLLEGE | 6 | 16 16 | 63 63 | 63 58 | 99 94 | 357 292 | 30 l 2 l 7 | 178 123 | 36 31 | | |
| ATH YEAR OR HIGHER | - | - | - | 5 | 5 | 65 | 84 | 55 | 7 | | |
| ACADEMIC DEGREE HOLDER | - | _ | _ | _ | _ | 81 | 169 | 118 | 3! | | |
| OT STATED | - | _ | _ | _ | - | - | - | _ | | | |
| | | | | | *** | | | 401 | | | |
| FEMALE | 234 | 317 | 276 | 351 | 261 | 1,598 | 1,283 | 921 | 2,94 | | |
| IO GRADE COMPLETED | - | - | - | 5 | 5 | 10 | 11 | 6 | 34 | | |
| EL EMENTARY | 31 | 63 | 60 | 92 | 37 | 412 | 401 | 341 | 1,54 | | |
| LST - 3RD GRADE | - | - | - | .6 | 6 | 48 | 36 | 42 | 44 | | |
| 4TH GRADE | 10 | - 5 | 5 5 | 17 5 | - | 18 15 | 28 30 | 21 25 | 24 | | |
| 6TH AND 7TH GRADE | 21 | 58 | 50 | 64 | 31 | 331 | 307 | 253 | 7 | | |
| | | | _ | _ | | | | | | | |
| HIGH SCHOOL | 203 | 242 | 127 | 113 | 97 | 664 | 459 | 250 | 60 | | |
| 1ST - 3RD YEAR | 176 27 | 159 83 | 33 94 | 5 L 62 | 47 50 | 261 403 | 175 2 84 | 98 1 52 | 20 39 | | |
| | | | | | | | | | | | |
| OLLEGE | - | 12 | 89 | 141 | 117 | 371 | 190 | L34 | 15 | | |
| LST - 3RD YEAR | - | 12 | 89 | 141 | 112 5 | 312 59 | 168 22 | 1 05 29 | 12 | | |
| ACADEMIC DEGREE HOLDER | - | ~ | - | - | _ | 136 | 217 | L90 | 26 | | |
| OTATS TOW | - | _ | _ | _ | 5 | | 5 | _ | | | |
| NOT STATED | - | - | _ | - | 5 | 5 | 7 | _ | 3 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | A G E (IN YEARS) | | | | | | | | |
|----------------------|-----------------------------|--------------|------------------|-----------|------------|------------|-----------|-----------|-----------|--|--|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | <u> </u> | L2 | 13 | 14 | | |
| ANTIPOLO - | | | | | | | | | | | |
| вотн ѕехеѕ | 52,615 | 1 4876 | 1,770 | 1,814 | 1,973 | 1,668 | 1,609 | 1,426 | 1,421 | | |
| GRADE COMPLETED | 1,314 | 401 | 37 | 24 | 20 | 10 | - | 6 | 15 | | |
| EMENTARY | 27,106 | 1,475 | 1,733 | 1,790 | 1,938 | 1,611 | 1,334 | 694 | 448 | | |
| 1ST - 3RD GRADE | 8, 726 | 1,475 | 1,663 | 1,439 | 676 | 224 | 143 | 102 | 73 | | |
| ATH GRADE | 4,146 | - | 70 | 297 | 840 | 447 | 109 | 63 | 30 | | |
| 5TH GRADE | 3,381 | - | - | 48 | 384 | 599 | 424 | 135 | 87 | | |
| OIII WO THE GRADE | 10,853 | - | • | 6 | 38 | 341 | 658 | 374 | 258 | | |
| SH SCHOOL | 15,258 | _ | _ | - | 15 | 47 | 275 | 726 | 958 | | |
| 15T - 3RD YEAR | 6,313 | _ | - | _ | 15 | 47 | 275 | 700 | 911 | | |
| 4TH YEAR | 6,945 | - | - | - | - | - | - | 26 | 47 | | |
| LEGE | 6.075 | _ | _ | _ | | _ | | _ | | | |
| 1ST - 3RD YEAR | 4, 258 | - | - | - | - | - | - | _ | _ | | |
| 4TH YEAR OR HIGHER | 1,821 | - | - | - | _ | - | <u>-</u> | _ | _ | | |
| | | | | | | | | | | | |
| DEMIC DEGREE HOLDER | 2,665 | - | - | - | - | - | - | - | - | | |
| STATED | 193 | _ | _ | _ | _ | _ | _ | _ | _ | | |
| | | | | | | | | | | | |
| N A L E | 26,316 | 1,001 | 919 | 934 | 1,071 | 853 | 818 | 698 | 693 | | |
| GRADE COMPLETED | 63C | 238 | 32 | 16 | 10 | 10 | - | | 5 | | |
| MENTARY | 13,658 | 763 | 887 | 918 | 1,05 t | 822 | 678 | 367 | 2 27 | | |
| IST - 3RD GRADE | 4,462 | 763 | 876 | 714 | 381 | 132 | 84 | 72 | 37 | | |
| 4TH GRADE | 2,068 | _ | 11 | 165 | 450 | 202 | 62 | 52 | 10 | | |
| STH GRADE | 1,600 | - | - | 33 | 204 | 324 | 207 | 66 | 52 | | |
| 6TH AND 7TH GRADE | 4,968 | - | - | 6 | 16 | 164 | 325 | 175 | 128 | | |
| H SCHOOL | E. 006 | _ | • | _ | 10 | 21 | 140 | 331 | 461 | | |
| 1ST - 3RD YEAR | 4,315 | _ | - | - | 10 | 21 | 140 | 321 | 429 | | |
| 4TH YEAR | 3,691 | _ | - | - | - | - | | 10 | 35 | | |
| LECE | 2.254 | | | | | | | | | | |
| LEGE | 2,316 2,282 | _ | - | _ | - | - | _ | - | _ | | |
| 4TH YEAR OR HIGHER | 1,034 | _ | - | - | - | - | _ | _ | - | | |
| | • | | | | | | | | | | |
| DEMIC DEGREE HOLDER | 1,175 | - | - | - | - | - | - | - | - | | |
| STATED | 87 | - | - | - | - | - | - | - | - | | |
| FEMALE | 26,299 | 875 | 851 | 880 | 902 | 815 | 79t | 728 | 728 | | |
| GRADE COMPLETED | 684 | 163 | 5 | 8 | 10 | - | - | 6 | 10 | | |
| | | 103 | , | · · | | _ | _ | • | | | |
| MENTARY | 14,008 | 712 | 846 | 872 | 887 | 789 | 656 | 327 | 551 | | |
| 1ST - 3RD GRADE | 4,264 | 712 | 787 | 725 | 295 | 92 | 59 | 30 | 36 | | |
| 5TH GRADE | 2,078 l,78l | _ | 59 | 132 15 | 390 180 | 245 275 | 47 217 | 31 67 | 20 35 | | |
| 6TH AND 7TH GRADE | 5,885 | - | Ξ | 13 | 22 | 177 | 333 | 199 | 130 | | |
| | | | | | | | | | | | |
| H SCHOOL | 7,252 | - | - | - | 5 | 26 | 135 | 395 | 497 | | |
| 1ST - 3RD YEAR | 3,998 2,254 | - | - | _ | 5 - | 26 | 135 | 379 16 | 482 15 | | |
| | 29627 | _ | _ | _ | _ | - | _ | 10 | ., | | |
| LEGE | 2,763 | - | - | - | - | - | - | _ | - | | |
| IST - 3RD YEAR | 1,576 | - | ~ | - | - | - | - | • | - | | |
| 4TH YEAR OR HIGHER | 787 | - | ~ | - | - | - | - | - | - | | |
| DEMIC DEGREE HOLDER | 1:486 | - | - | - | - | - | - | - | - | | |
| STATED | 106 | - | _ | _ | _ | _ | _ | _ | _ | | |
| | 100 | - | | _ | - | _ | _ | _ | _ | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICEPARTY: 1980 - CON.

IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: 1 | | | | A G | E (IN | YEARS) | | | |
|--|----------|----------|------------|-----------|-----------|--------------|--------------|--------------|----------------|
| SEX AND AUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| ANTIPOLO - | | | | | | | | | |
| BOTH SEXES | 1,23 C | 1,301 | 1,369 | 1,371 | 1,471 | 6,657 | 6, 147 | 5, 532 | 13,980 |
| NO GRADE COMPLETED | - | 11 | 6 | 30 | 10 | 69 | 72 | 88 | 535 |
| ELEMENTARY | 347 | 324 | 366 | 386 | 396 | 2,340 | 2,353 | 2, 505 | 7,024 |
| IST - 3RD GRADE | 35 | 51 | 56 | 46 | 55 | 295 | 283 | 354 | 1+694 |
| ATH GRADE | 4 C | 35 | 42 | 38 | 31 | 196 | 299 | 295 | 1+294 732 |
| 5TH GRADE | 43 | 67 | 33 235 | 62 240 | 32 278 | 268 1,581 | 224 1,587 | 243 1,613 | 3,304 |
| 6TH AND 7TH GRADE | 169 | 171 | 239 | 240 | *** | 1,702 | -, | | |
| HIGH SCHOOL | 858 | 834 | 605 | 595 | 587 | 2,737 | 2,313 | 1,489 | 3,219 |
| IST - 3RD YEAR | 644 | 499 | 347 | 297 | 241 | 1,322 | 886 | 661 828 | 1,468 1,753 |
| ATH YEAR | 214 | 335 | 258 | 298 | 346 | 1,415 | 1,427 | 620 | **. 23 |
| COLLEGE | 25 | 132 | 390 | 349 | 446 | 1,215 | 954 | 869 | 1,699 |
| IST - 3RD YEAR | 25 | 132 | 335 | 339 | 347 | 835 | 651 | 501 | 1,043 |
| 4TH YEAR OR HIGHER | - | _ | 5 | 10 | 99 | 380 | 303 | 368 | 656 |
| ACADEMIC GEGREE HOLDER | - | - | _ | 6 | 26 | 280 | 359 | 567 | 1,427 |
| NOT STATED | - | - | - | 5 | 6 | 16 | 56 | 34 | 76 |
| | | | | | | | 3.024 | 2. 443 | 7,259 |
| MALE | 606 | 617 | 629 | 643 | 642 | 3,167 | 2,924 | 2, 842 | |
| NO GRADE COMPLETED | - | - | 6 | 15 | - | 38 | 39 | 28 | 193 |
| ELEMENTARY | 172 | 143 | 146 | 152 | L34 | 1,086 | 1,016 | 1+225 | 3,309 785 |
| IST - 3RU GRAUE | 42 | 20 | 23 | 20 | 25 | 147 119 | 146 135 | 175 133 | 642 |
| ATH GRADE | 15 | 15 | 15 16 | 27 27 | 15 16 | 136 | 83 | , £9 | 278 |
| 5TH GRADE | 21 14 | 46 62 | 94 | 78 | 78 | 684 | 652 | 828 | 1,604 |
| wan toward | 424 | 420 | 307 | 312 | 305 | 1,332 | 1,183 | 873 | 1,887 |
| HIGH SCHOOL | 331 | 258 | 192 | 159 | 142 | 619 | 442 | 462 | 849 |
| 4TH YEAR | 93 | 162 | 115 | 153 | 163 | 713 | 741 | 4 7L | 1,038 |
| | | -, | 140 | 153 | 198 | 645 | 506 | 484 | 1,098 |
| COLLEGE | l C | 54 54 | 168 168 | 148 | 145 | 454 | 36l | 2 0 0 | 662 |
| LST - 3RD YEAR + * * * * * * * * * * * * * * * * * * | | | • | 5 | 53 | 191 | 145 | 2 64 | 4 36 |
| ACADEMIC DEGREE HOLDER | - | _ | - | 6 | 5 | 60 | 155 | 226 | 727 |
| | _ | _ | _ | 5 | _ | 6 | 25 | 6 | 45 |
| NOT STATED | _ | | | - | | | | | |
| FENALE | 624 | 684 | 740 | 728 | 829 | 3,490 | 3,223 | 2,690 | 6,721 |
| NO GRADE COMPLETED | - | 11 | - | 15 | 10 | 31 | 33 | 40 | 342 |
| | 175 | 181 | 220 | 234 | 26-2 | 1,254 | 1,377 | 1.280 | 3,715 |
| ELEMENTARY | 33 | 31 | 35 | 26 | 30 | 148 | 137 | 1 79 | 909 |
| 4TH GRADE | 25 | 20 | 27 | t L | 16 | 77 | 164 | 162 | 652 454 |
| 5TH GRADE | 5.5 | 21 | 17 | 35 | 16 | 132 897 | 141 935 | 154 785 | 1,700 |
| 6TH AND 1TH GRADE | \$5 | 109 | 141 | 162 | 200 | 671 | 723 | | ., |
| HIGH SCHOOL | 434 | 414 | 298 | 283 | 282 | 1 +405 | 1.130 | 616 | 1,332 |
| 1ST - 3RD YEAR | 313 | 241 | 155 | 138 | 99 | 703 | 444 | 259 | 619 713 |
| ATH YEAR | 121 | 173 | 143 | 145 | 183 | 702 | 686 | 357 | |
| COLLECE | 15 | 78 | 222 | 196 | 248 | 570 | 448 | 3.85 | 100 |
| COLLEGE | 15 | 78 | 217 | 191 | 202 | 381 | 290 | 221 | 381 |
| 4TH YEAR OR HIGHER | - | - | 5 | 5 | 46 | 184 | 158 | 164 | 220 |
| ACADEMIC DEGREE HOLDER | ~ | - | _ | - | 21 | 220 | 204 | 341 | 700 |
| | | | | | ه | 10 | 31 | 28 | 31 |
| NOT STATED | - | - | - | • | | 10 | 71 | | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| SER AND MUNICIPALITY 7 YEARS 1 AND CUER 7 8 9 10 11 12 13 14 BARAS - | HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | . | | |
|---|----------------------------------|-----------------------------|--------------|-------|-----|---------|-------|-----|----------------|----------|--|
| A D T H S EXES . | | 7 YEARS 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| GRADE COMPLETED | BARAS - | , | | | | | | | | | |
| ## PRINTARY | BOTH SEXES | . 6,755 | 370 | 313 | 323 | 307 | 242 | 213 | 210 | 258 | |
| 15T - 3RO GRADE 1,4455 226 290 268 158 46 26 22 | GRADE COMPLETED | . 310 | 144 | 16 | 6 | 11 | - | - | - | - | |
| 13T - 380 GANDE 1,465 226 290 268 158 46 26 22 21 514 GANDE | FM FNT ARY | 4-525 | 226 | 207 | 217 | 200 | 224 | 104 | 120 | 93 | |
| 4TH GRADE | 1ST - 3RD GRADE | 1,465 | | | | | | | | 12 | |
| GFH AND ITH GRADE | 4TH GRADE | . 825 | - | | | | | | | 5 | |
| GH SCHOOL | 5TH GRADE | . 615 | | | | 19 | | 65 | 22 | 22 | |
| 15T - 3RD YEAR 1,202 - | 6TH AND ITH GRADE | . 1,610 | - | - | 5 | - | 34 | 77 | 73 | 54 | |
| LIST - 3RD YEAR | GH SCHOOL | . 2,575 | - | - | _ | 6 | 6 | 17 | 12 | 165 | |
| ATH YEAR | IST - 3RD YEAR | . 1,208 | - | - | _ | _ | - | | | 160 | |
| THY PERR OR HIGHER | 4TH YEAR | . 1,371 | - | - | - | - | - | - | 6 | 5 | |
| ADEMIC DEGREE HOLDER | ILLEGE | . 700 | _ | _ | _ | _ | ~ | _ | _ | _ | |
| ADEMIC DEGREE HILDER | IST - 3RD YEAR | 579 | - | _ | | - | | _ | _ | _ | |
| T STATED | 4TH YEAR OR HIGHER | . 121 | - | - | - | - | ~ | - | _ | - | |
| MALE | ADENIC DEGREE HOLDER | . 571 | _ | _ | _ | - | _ | _ | _ | _ | |
| MALE | T CTATEO | 34 | _ | _ | _ | | | | | | |
| A GRADE COMPLETED | H STATED + C + C + C + C + C + C | • 44 | _ | - | _ | - | ~ | - | - | _ | |
| LEMENTARY | HALE | . 4,458 | 198 | 146 | 123 | 151 | 127 | 125 | 109 | 1 35 | |
| 1ST - 3RD GRADE | GRADE COMPLETED | . 136 | 64 | 6 | 6 | 11 | ~ | - | - | _ | |
| 4TH GRADE | EMENTARY | . 2,207 | 134 | 140 | 117 | 140 | 121 | 114 | 91 | 55 | |
| 5TH GRADE | | | 134 | 140 | | 89 | | ii | 22 | 12 | |
| 6TH AND 7TH GRADE | | | | | | | | | | - | |
| GH SCHOOL | | | | - | | | | | | 11 32 | |
| 1ST - 3RD YEAR | | | | | | | *1 | 7, | 76 | ,,, | |
| ### ################################## | GH SCHOOL | . 1,479 | | | | | | | | 80 | |
| SELEGE | 1ST - 3RD YEAR | . 654 | | - | | _ | | | | 80 | |
| 1ST - 3RD YEAR | 41H YEAR | . 825 | - | - | - | - | - | - | 6 | - | |
| 4TH YEAR OR HIGHER | LLEGE | | - | - | - | - | ~ | _ | - | _ | |
| ADEMIC DEGREE HOLDER | | | - | - | | - | | - | _ | - | |
| F E M A L E | 4TH YEAR OR HIGHER | . 64 | - | - | - | - | ~ | - | _ | - | |
| FEMALE 4,301 172 167 200 156 115 88 101 1 GRADE COMPLETED 174 80 10 | ADEMIC DEGREE HOLDER | . 238 | - | - | - | - | - | - | - | - | |
| GRADE COMPLETED | T STATED | . 13 | • | - | - | - | - | - | - | - | |
| EMENTARY | FEMALE | . 4,301 | 172 | 167 | 200 | 156 | 115 | 68 | l G1 | 1 23 | |
| 1ST - 3RU GRAGE | GRADE COMPLETED | . 174 | 80 | 10 | _ | - | - | - | _ | - | |
| 1ST - 3RD GRAUE | EMENTARY | - 2-36= | 92 | 1 5.7 | 200 | 150 | 115 | 22 | 47 | 38 | |
| 47H GRADE | IST - 3RD GRADE | . 742 | | | | | | | | 20 | |
| 5TH GRADE | 4TH GRADE | . 499 | | | | | 44 | | | 5 | |
| GH SCHOOL | STH GRADE | . 334 | - | _ | | 9 | | | | 11 | |
| IST - 3RO YEAR | DIN MU TIN GRADE | . 793 | - | - | 5 | - | 17 | 32 | 15 | 22 | |
| IST - 3RO YEAR | GH SCHOOL | . 1,100 | - | - | _ | 6 | _ | 6 | 54 | 65 | |
| | IST - 3RO YEAR | 554 | - | - | - | | _ | 6 | | 80 | |
| 4TH YEAR | 4TH YEAR | • 546 | - | - | - | - | - | - | • | 5 | |
| LLEGE 315 | LLEGE | 315 | - | _ | - | _ | - | _ | - | _ | |
| 1ST - 3RD YEAR | IST - 3RD YEAR | . 258 | - | - | _ | - | - | - | - | - | |
| 4TH YEAR DR HIGHER 57 | ATH YEAR OR HIGHER | . 57 | - | - | - | - | _ | - | - | - | |
| ADEMIC DEGREE HOLDER 333 | ADEMIC DEGREE HOLDER | . 333 | - | - | - | - | - | - | ~ | - | |
| T STATED | r Stated | . 11 | - | - | _ | - | • | - | - | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | ,- | | | A G | E (IN | YEARS) | | | |
|--------------------------|----------------|----------|----------|----------|----------|-----------|-----------|----------|-----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | ſā | 20 - 24 | 25 - 29 | 30 - 34 | 35 6 OVER |
| BARAS - | | | | | | | | | |
| BOTH SEXES | 211 | 252 | 238 | 228 | 255 | 1,172 | 1,111 | 730 | 2+326 |
| NO GRADE COMPLETED | - | _ | - | - | 5 | 10 | 9 | - | 109 |
| ELEMENTARY | 84 | 52 | 100 | 66 | 68 | 392 | 374 | 298 | 1,348 |
| IST - 3RD GRADE | Ĭš | 18 | ii | 4 | - | 47 | 27 | 36 | 257 |
| 4TH GRADE | 12 | _ | 6 | 6 | 10 | 46 | 59 | 19 | 383 |
| 5TH GRADE | 6 | 6 | 29 | 17 | 10 | 36 | 42 | 38 | 213 |
| 6TH AND 7TH GRADE | 51 | 28 | 54 | 39 | 48 | 263 | 246 | 2 03 | 495 |
| HEGH SCHOOL | 127 | 195 | 122 | 113 | 95 | 479 | 459 | 2 52 | 471 |
| LST - 3RD YEAR | 117 | 82 | 48 | 58 | 29 | 176 | 166 | 103 | 172 |
| 4TH YEAR | 10 | 113 | 74 | 55 | 66 | 301 | 293 | 149 | 299 |
| COLLEGE | _ | 5 | L6 | 49 | 81 | 234 | 129 | 54 | 132 |
| IST - BAD YEAR | _ | 5 | 16 | 49 | 69 | 190 | 106 | 49 | 95 |
| 4TH YEAR OR HIGHER | - | - | - | - | 12 | 44 | 23 | 5 | 37 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 6 | 57 | 128 | 151 | 259 |
| NOT STATED | - | - | - | - | - | - | 12 | 5 | 7 |
| HALE,,,, | 124 | 164 | 94 | 99 | 128 | 594 | 572 | 406 | [+163 |
| | - | 107 | - | - | 5 | 5 | _ | _ | 35 |
| NO GRADE COMPLETED | | | | | | 193 | 169 | 167 | 572 |
| ELEMENTARY | 43 | 42 | 42 | 33 | 34 | 21 | 18 | . 28 | 10 |
| IST - 3RD GRADE | 15 | 18 | 6 | | 5 | 17 | 22 | - | 14 |
| 4TH GRADE | 6 | - 6 | 6 | 6 12 | 6 | 17 | 16 | 12 | 8 |
| 5TH GRADE | 5.5 | 18 | 30 | 15 | 23 | 138 | เเรื | 127 | 239 |
| HIGH SCHOOL | 81 | 122 | 46 | 51 | 44 | 252 | 289 | 149 | 330 |
| IST - 3RD YEAR | 71 | 61 | 16 | 34 | 17 | 85 | 101 | 47 | 113 |
| 4TH YEAR | ĹĢ | 61 | 30 | 17 | 27 | 167 | 188 | 1 02 | 217 |
| COLLEGE | _ | _ | 6 | 15 | 39 | 118 | 77 | 44 | 84 |
| 1ST - 3RD YEAR | - | - | 6 | 15 | 27 | 101 | 72 | 39 | 6 |
| 4TH YEAR OR HIGHER | - | - | - | - | 12 | 17 | 5 | 5 | 2 |
| ACADEMIC DEGREE HOLDER | • | - | - | - | 6 | 26 | 31 | 46 | 12 |
| NOT STATED | - | - | - | - | - | - | 6 | - | |
| FEMALE | 87 | 85 | 144 | 129 | 127 | 578 | 529 | 324 | 1+16 |
| NO GRADE COMPLETED | - | - | - | - | _ | 5 | 9 | - | 7 |
| ELEMENTARY | 41 | 10 | 58 | 33 | 34 | 199 | 205 | 131 | 77 |
| IST - 3RD GRADE | | - | 5 | 4 | _ | 26 | 9 | LO | 15 |
| 4TH GRADE | é | _ | - | _ | 5 | 29 | 37 | 19 | 23 |
| STH GRADE | 6 | - | 29 | 5 | 4 | 19 | 26 | 26 | 12 |
| 6TH AND 7TH GRADE | 29 | 10 | 24 | 24 | 25 | 125 | 133 | 76 | 25 |
| HEGH SCHOOL | 46 | 73 | 76 | 62 | 51 | 227 | 170 | 1 03 | 14 |
| 1ST - 3RD YEAR | 46 | 21 52 | 32 44 | 24 38 | 12 39 | 93 134 | 65 105 | 56 47 | 5 8 |
| ATH YEAR | - | 36 | | | | | | | |
| COLLEGE | - | 5 | 10 | 34 | 42 | 116 | 52 | 10 | 4 |
| IST - 3RD YEAR | - | 5 - | 10 | 34 | 42 | 89 27 | 34 18 | 10 | 3 1 |
| ACADEMIC DEGREE HOLDER | - | - | _ | - | - | 31 | 97 | 75 | 13 |
| NAT STATED | _ | _ | _ | _ | _ | _ | 6 | 5 | |
| NOT STATED | _ | | | | | | - | _ | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | ~~~~~~~ | A G | E (IN Y | EARS) | | | |
|-----------------------|-----------------------------|----------------|----------------|----------------|--------------|--------------|--------------|------------|------------|
| SEX AND MUNICIPALITY | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| BINANGUHAN - | | | | | | | | | |
| BOTH SEXES | £3,7E6 | 2,117 | 2,014 | 2,241 | 2,113 | 2,086 | 1,866 | 1, 620 | 1,789 |
| G GRADE COMPLETED | 4,305 | 613 | 43 | 59 | 23 | 34 | 26 | 12 | 17 |
| I PACHT INV | 75 65 7 | 1 504 | | 2 202 | 2 00/ | 2 244 | | | 673 |
| LEMENTARY | 35,81 C 12,283 | 1,504 1,504 | 1,971 1,953 | 2,182 1,903 | 2,084 875 | 2,016 374 | 1,642 134 | 942 72 | 572 84 |
| 4TH GRADE | €,690 | 1,70 | 15 | 238 | 894 | 551 | 180 | 110 | 47 |
| 5TH GRADE | 4.5L7 | - | | 41 | 298 | 822 | 473 | 146 | 58 |
| 6TH AND 7TH GRADE | 12,320 | - | - | - | 17 | 269 | 855 | 614 | 3 83 |
| IIGH SCHOOL | 17,251 | _ | _ | - | 6 | 36 | 218 | 666 | 1,194 |
| 1ST - 3AJ YEAR | 5,514 | _ | _ | - | 6 | 36 | 218 | 650 | 1,162 |
| 4TH YEAR | 7,737 | - | | - | - | - | - | 16 | 32 |
| OLLEGE | 4,457 | - | _ | _ | - | - | _ | - | 6 |
| 1ST - 3RD YEAR | 3,388 | - | - | ~ | - | _ | - | - | 6 |
| 4TH YEAR OR HIGHER | 1,105 | - | ~ | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 1,804 | - | - | - | - | - | - | - | - |
| IGT STATED | 125 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |
| MALE | 31,557 | 1.084 | 1+070 | 1,124 | 1,143 | 1+129 | 957 | 813 | 889 |
| O GRADE COMPLETED | 1,751 | 329 | 32 | 36 | 18 | 17 | 19 | 6 | 11 |
| LEMENTARY | 17,024 | 755 | 1,038 | 1,088 | 1,119 | 1,087 | 831 | 496 | 2 5 5 |
| 1ST - 3RD GRADE | 5,824 | 755 | 1,033 | 936 | 488 | 223 | 64 | 32 | 16 |
| 4TH GRADE | 3,153 | - | 5 | 122 | 485 | 315 | 76 | 59 | 30 |
| 5TH GRADE | 2,34C 5,707 | - | - | 30 | 139 7 | 387 162 | 289 402 | 74 331 | 31 178 |
| | | | | | | | | _ | |
| FIGH SCHOOL | 5,863 | _ | - | _ | 6 | 25 25 | 107 107 | 311 301 | 623 603 |
| 1ST - 3RD YEAR | 5,346 4,517 | - | ~ | - | 6 | - | - | 10 | 20 |
| OLLEGE | 2,494 | _ | | _ | _ | - | _ | - | - |
| IST - 3RD YEAR | 1,931 | _ | _ | _ | - | - | _ | - | - |
| 4TH YEAR OR HIGHER | 563 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 762 | - | - | - | - | - | - | - | _ |
| NOT STATED | 63 | - | - | - | - | | - | - | - |
| | 22 220 | 1 023 | 0.44 | | 970 | 957 | 929 | 807 | 900 |
| FENALE | 31,425 | 1,033 | 944 | 1,117 | | | | | |
| O GRADE COMPLETED | 2,558 | 284 | 11 | 23 | 5 | 17 | 7 | 6 | 6 |
| LEMENTARY | 1 E. 786 | 749 | 933 | 1,094 | 965 | 929 | 811 | 446 | 317 |
| 1ST - 3RD GRADE | £,455 | 749 | 920 | 967 | 387 409 | 151 | 70 104 | 40 51 | 68 17 |
| STH GRADE | 3,537 | _ | 13 | 116 11 | 159 | 236 435 | 184 | 72 | 27 |
| 6TH AND 7TH GRADE | 2,177 6,613 | _ | - | - | 10 | 107 | 453 | 283 | 205 |
| | | _ | | _ | _ | 11 | 111 | 355 | 571 |
| IGH SCHOOL | 7,388 4,168 | _ | | - | - | ii | 111 | 349 | 559 |
| 4TH YEAR | 3,226 | _ | - | _ | - | - | - | 6 | 15 |
| OLLEGE | 2,003 | - | - | _ | ~ | - | - | - | 6 |
| IST - 3RD YEAR | 1,457 | - | - | _ | _ | _ | - | _ | 6 |
| ATH YEAR OR HIGHER | 546 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 1:042 | - | - | - | - | - | - | - | - |
| GT STATED | 52 | _ | ** | _ | - | _ | _ | - | - |
| | _ | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 1 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, ! | | | | A G | | EARS) | | | |
|----------------------------|------------|-----------|-----------|-----------|------------|----------------|----------------|-------------|--------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| BINANGONAN - | | | | | | | | | |
| вотн ѕехеѕ | 1,695 | 1,791 | 1,769 | 1,621 | 1,785 | 8,373 | 7.536 | 5, 908 | 17,438 |
| NG GRADE COMPLETED | 33 | 30 | - | 12 | 24 | 126 | 138 | 129 | 2,990 |
| ELEMENTARY | 436 | 483 | 611 | 562 | 691 | 3,546 | 3,445 | 3, 196 | 9.927 |
| IST - 3RD GRADE | 57 | 53 | 78 | 86 | 40 | 492 465 | 583 612 | 757 771 | 3,238 2,521 |
| ATH GRADE | 4.0 5.5 | 38 80 | 49 79 | 59 65 | 97 106 | 381 | 434 | 420 | 1,055 |
| 5TH GRADE | 280 | 317 | 405 | 352 | 448 | 2.208 | 1.816 | 1,248 | 3,113 |
| HEGH SCHOOL | 1,217 | 1,193 | 9 40 | 783 | 678 | 3,236 | 2,644 | 1,558 | 2.882 |
| 1ST - 3RD YEAR | 1,046 | 656 | 498 | 317 | 262 416 | 1,400 1,836 | 1,171 1,473 | 740 818 | 1,352 1,530 |
| 4TH YEAR | 171 | 537 | 442 | 466 | 410 | 1,030 | 144.5 | 410 | |
| COLLEGE | 13 | 85 | 218 | 259 | 375 | 1,177 | 800 | 566 | 998 |
| IST - 3RO YEAR | 13 | 65 - | 205 | 248 | 341 34 | 874 303 | 522 278 | 357 169 | 6 97 301 |
| 4TH YEAR OR HIGHER | - | | 13 | 11 | | | _ | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 11 | 273 | 488 | 448 | 579 |
| NOT STATED | - | - | - | - | 6 | 15 | 21 | 11 | 62 |
| MALE | 905 | 872 | 900 | 734 | 912 | 4,119 | 3,757 | 2, 915 | 8+630 |
| NO GRADE COMPLETED | 21 | 13 | - | 6 | 12 | 76 | 85 | 67 | 997 |
| CI EMENTARY | L 74 | 203 | 291 | 206 | 351 | 1.501 | 1,507 | 1,314 | 4,808 |
| ELEMENTARY | 25 | 30 | 32 | 38 | 23 | 210 | 225 | 229 | 1,461 |
| 4TH GRADE | 1 6 | 21 | 34 | 18 | 35 | 170 | 262 | 345 | 1,158 |
| STH GRADE | 21 106 | 39 113 | 43 182 | 23 127 | 75 218 | 178 943 | 225 795 | 1 77 563 | 609 1,580 |
| 6TH AND 7TH GRADE | 100 | 113 | 102 | | | | | | |
| HIGH SCHOOL | 695 | 628 | 519 | 397 | 372 | 1,820 | 1.562 | 1.032 | 1,766 807 |
| IST ~ 3RD YEAR | 661 | 350 | 274 | 202 | 136 236 | 828 992 | 676 886 | 430 602 | 959 |
| ATH YEAR | 94 | 278 | 245 | 195 | 230 | 376 | 900 | 002 | ,,,, |
| COLLEGE | k3 | 28 | 90 | 125 | 166 | 627 | 415 | 311 | 719 |
| 15T - 3RU YEAR | 13 | 28 | 77 | 114 | 166 | 469 | 301 114 | 223 88 | 540 179 |
| ATH YEAR UR HIGHER | - | - | 13 | 11 | - | 158 | 114 | | |
| ACADEMIC DEGREE HOLDER | - | _ | - | - | 5 | 85 | 1.63 | 1 60 | 305 |
| NGT STATED | - | - | - | - | 6 | 6 | 5 | 11 | 35 |
| F E N A L E | 79 C | 919 | 8 69 | 887 | 873 | 4,254 | 3,779 | 2, 953 | 8,808 |
| NO GRADE COMPLETED | 6 | 17 | - | 6 | 12 | 50 | 53 | 62 | 1,993 |
| CI CMCNTIQU | 262 | 280 | 320 | 356 | 340 | Z . 045 | 1,939 | 1, 882 | 5,119 |
| ELEMENTARY | 20 | 23 | 46 | 48 | 17 | 282 | 358 | 528 | 1,777 |
| 4TH GRADE | 22 | 17 | 15 | 41 | 6.2 | 295 | 350 | 426 | 1,363 |
| STH GRAJE | 3.8 | 41 | 36 | 42 | 31 | 203 | 209 l+021 | 243 685 | 446 1,533 |
| ATH AND 7TH GRADE | 174 | 199 | 223 | 225 | 230 | 1,265 | 14051 | 963 | 1,000 |
| HIGH SCHOOL | 522 | 565 | 421 | 386 | 306 | 1,416 | 1,082 | 526 | 1,116 |
| 15T - 3RD YEAR | 445 | 306 | 224 | 115 | 126 | 572 | 495 | 310 | 545 571 |
| 4TH YEAR | 77 | 259 | 197 | 271 | 180 | 844 | 587 | 516 | |
| COLLEGE | _ | 57 | F 58 | 134 | 209 | 550 | 385 | 255 | 279 157 |
| IST ~ 3RO YEAR | - | 57 | 128 | 134 | 175 34 | 405 145 | 22I 164 | 174 81 | 127 |
| 4TH YEAR UR HIGHER | - | - | | | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 6 | 184 | 305 | 568 | 274 |
| NOT STATED | - | - | - | - | - | 9 | 16 | - | 27 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|------------------------------|-----------------------------|----------|-----------|------------|------------|------------|------------|--------------|-------------|
| SEX AND MUNICIPALITY | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | 11 | lz | 13 | 14 |
| CAINTA - | | | | | | | | | |
| вотн ѕехеѕ | 46,450 | 1,473 | 1,350 | 1,340 | 1.511 | 1,261 | 1, 321 | 1,308 | 1,220 |
| O GRADE COMPLETED | 763 | 303 | 17 | 5 | - | _ | 12 | 6 | |
| ELEMENTARY | 20,036 | 1,170 | 1,333 | 1,335 | 1,506 | 1+240 | l.077 | « f o | 2.12 |
| 151 - 3RD GRADE | 5,553 | 1,170 | 1,282 | 1,127 | 458 | 130 | 75 | 558 52 | 3 l 3 32 |
| ATH GRADE | 2,554 | - | 41 | 192 | 763 | 272 | 82 | 67 | 27 |
| 5TH GRADE | 2, 293 | - | 10 | 16 | 235 | 627 | 272 | 113 | 37 |
| on an in Grade | 5,636 | - | - | - | 50 | 211 | 648 | 326 | 217 |
| ITGH SCHOOL | 16,080 | _ | - | _ | 5 | 21 | 232 | 744 | 902 |
| IST - 3RD YEAR | 1,875 | - | - | - | ś | ži | 232 | 722 | 866 |
| 4TH YEAR | E+ 501 | - | - | - | - | - | - | 22 | 36 |
| OLLEGE | 5,177 | _ | _ | _ | | | | | |
| IST - 3RD YEAR | 4,042 | - | _ | _ | - | - | ~ | | 5 |
| 4TH YEAR OR HIGHER | 1,115 | - | - | - | - | _ | = | _ | 5 |
| CADENIC DEGREE HOLDER | g. 163 | | | | | | | | |
| | 4, 153 | - | - | - | - | _ | - | - | * |
| OT STATED | 241 | - | - | - | - | - | - | - | - |
| M A L E | 22.158 | 783 | 710 | 661 | 799 | 607 | 677 | 5.63 | £ 2.7 |
| G GRADE COMPLETED | 309 | 158 | 17 | ~ | - | - | 6 | 583 | 527 |
| | | | | | | | · | _ | _ |
| LEMENTARY | £,683 | 625 | 693 | 66L | 794 | 596 | 5€0 | 243 | 117 |
| 4TH GRADE | 2,710 | 625 | 663 | 570 | 259 | 66 | 55 | 25 | 27 |
| 5TH GRADE | 1,124 1,014 | <u>-</u> | 25 5 | 85 | 381 | 116 | 54 | 36 | |
| 6TH AND 7TH GRADE | 3,835 | - | - | 6 - | 139 15 | 302 112 | 133 318 | 48 134 | 16 74 |
| fou teran | | | | | • | | 324 | | |
| IGH SCHOOL | 8,211 | _ | - | - | 5 | 11 | 111 | 340 | 410 |
| ATH YEAR | 3,947 4,264 | _ | _ | _ | 5 | 11 | 111 | 329 | 380 |
| | 47204 | | _ | - | - | - | ~ | 11 | 30 |
| OLLEGE | 2,753 | - | - | - | - | - | - | _ | _ |
| 1ST - 3RD YEAR | 2,181 | - | - | - | - | - | _ | _ | - |
| THE TEAM OF GIBNER 2 2 2 2 | 572 | - | - | _ | - | _ | - | - | - |
| CADENIC BEGRÉE HOLDER | 2,06C | - | - | - | - | - | - | - | - |
| OT STATED | 142 | - | - | - | - | - | - | - | _ |
| F E H A L E | 24,292 | 690 | 640 | 679 | 712 | 654 | 644 | 725 | 693 |
| O GRADE COMPLETED | 454 | 145 | _ | 5 | - | - | 6 | 6 | 073 |
| CHENT LOW | | | | | | | ŭ | ū | |
| LEMENTARY 1ST - 3RO GRADE | 11,353 | 545 | 640 | 674 | 712 | 644 | 517 | 3.1.5 | 196 |
| 4TH GRADE | 2,843 1,430 | 545 | 619 16 | 557 107 | 199 382 | 6 4 | 20 | 27 | 5 |
| 5TH GRADE | 1,275 | _ | 5 | 107 | 38 Z 96 | 156 325 | 28 139 | 31 65 | 27 |
| 6TH AND 7TH GRADE | 5, 801 | - | . | - | 35 | 99 | 330 | 192 | 21 143 |
| GH SCHOOL | 3.045 | | | | | | | | |
| IST - 3RO YEAR | 7,865 3,932 | - | - | - | - | 10 | 121 | 4.04 | 492 |
| 4TH YEAR | 3,937 | - | - | - | - | 10 | 121 | 393 11 | 4.86 6 |
| | | | | | | | _ | ** | • |
| OLLEGE | 2,424 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR JR HIGHER | 1,881 543 | _ | - | _ | _ | - | - | - | 5 |
| | 743 | - | - | - | - | - | - | ~ | - |
| CADENIC DEGREE HOLDER | 2,093 | - | - | - | - | - | - | - | - |
| OT STATED | 95 | - | - | _ | ~ | _ | - | _ | _ |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 1 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|---------------------------------|------------------|--------------|------------|------------|------------|------------|------------|------------|----------------|--|--|
| SEX AND MUNICIPALITY | 15 | l6 | 17 | 18 | [9 | 20 - 24 | 25 - 29 | 30 ~ 34 | 35 & DVER | | |
| CAINTA - | | | | | | | | | | | |
| 8 G T H S E X E S | 1,170 | 1,389 | 1,189 | 1,333 | 1,349 | 6,776 | 6,050 | 4, 819 | 11,591 | | |
| NO GRADE COMPLETED | 5 | _ | 5 | 11 | 6 | 25 | 16 | 22 | 330 | | |
| ELEMENTARY | 272 | 371 | 310 | 385 | 340 | 1.826 | 1,716 | L. 537 | 4,747 | | |
| 1ST - 3RD GRADE | 3 c | 34 | 21 | 5 | 31 | 122 | 42 | 99 | 843 | | |
| ATH GRADE | 32 | 10 | 25 | 37 | 20 | 115 | 181 | 141 | 549 | | |
| 5TH GRADE | 25 | 28 | 59 | 55 | 27 | 128 | 133 | 112 | 416 | | |
| 6TH AND TTH GRAVE | 185 | 299 | 205 | 268 | 262 | 1,461 | 1,360 | 1,185 | 2,939 | | |
| ITCH SCHOOL | 867 | 943 | 592 | 625 | 595 | 3,037 | 2,525 | 1.807 | 3,185 | | |
| IST - 3RD YEAR | 355 | 520 | 243 | 304 | 211 | 1,200 | 996 | 640 | 1,164 | | |
| ATH YEAR | 112 | 423 | 349 | 321 | 384 | 1.837 | 1,529 | 1,167 | 2,021 | | |
| | | | | | | | | 410 | 1 202 | | |
| OLLEGE | 26 | 75 | 282 | 302 207 | 346 303 | 1,317 | 932 717 | 610 460 | 1,282 891 | | |
| 1ST - 3RD YEAR | 26 | 75 | 217 5 | 297 5 | 43 | 306 | 215 | 150 | 391 | | |
| WIN FEAR JR HIGHER | _ | | , | , | ٠, | , 302 | | | | | |
| CADEMIC DEGREE HOLDER | ** | ~ | ~ | 10 | 41 | 550 | 807 | 812 | 1,933 | | |
| OT STATED | - | - | - | - | 21 | 21 | 54 | 31 | 114 | | |
| HALE | 463 | 5 7 7 | 472 | 539 | 686 | 2,995 | 2,845 | 2+461 | 5,773 | | |
| U GRADE COMPLETED | - | - | 5 | 5 | 6 | 5 | - | 6 | 101 | | |
| is single some ceres in a first | | | | | | | | | | | |
| ELEMENTARY | 84 | 95 | 77 | 127 | 152 | 626 | 658 | 646 45 | 1,929 281 | | |
| IST - BRD GRAUE | 15 | 6 | 11 | 17 | 16 5 | 95 50 | 26 65 | 59 | 192 | | |
| 4TH GRADE | 12 20 | 5 | 10 20 | 22 | 15 | 64 | 55 | 22 | 150 | | |
| 5TH GRADE | 37 | 84 | 36 | 88 | 119 | 480 | 512 | 520 | 1,306 | | |
| Atom esuga. | 376 | 448 | 256 | 297 | 308 | 1,465 | 1,315 | 1,078 | 1.788 | | |
| HIGH SCHOOL | 375 336 | 256 | 89 | 163 | 138 | 605 | 537 | 370 | 623 | | |
| LST — 3RD YEAR | 44 | 192 | 167 | 134 | 170 | 860 | 778 | 708 | 1,165 | | |
| | | | | | 205 | 467 | 474 | 380 | 764 | | |
| OLLEGE | - | 34 | 134 129 | 105 105 | 205 182 | 657 539 | 367 | 280 | 545 | | |
| 1ST - 3RJ YEAR | - | 34 | 5 | 703 | 23 | 118 | 107 | ī CO | 219 | | |
| | | | | _ | | | 365 | 341 | 1,113 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 10 | 226 | .707 | >41 | | | |
| NOT STATED | - | - | - | ~ | 5 | 16 | 33 | 10 | 78 | | |
| FEMALE | 707 | 812 | 717 | 134 | 663 | 3,781 | 3,205 | 2, 358 | 5,818 | | |
| NG GRADE COMPLETED | 5 | - | - | 6 | ~ | 20 | 16 | 16 | 229 | | |
| ELEMENTARY | 188 | 276 | 233 | 258 | 136 | 1.200 | 1,058 | 891 | 2.818 | | |
| IST - 3RD GRADE | 15 | 28 | 10 | 5 | 15 | 102 | I.6 | 54 | 562 | | |
| ATH GRADE | 20 | 5 | 15 | 20 | 15 | 53 | 11.6 | 82 | 357 | | |
| 5TH GRADE | 5 | 28 | 39 | 33 | 15 | 64 | 78 | 90 | 766 1 - 431 | | |
| 6TH AND ITH GRADE | 146 | 215 | 169 | 200 | 143 | 981 | 848 | 665 | 1 • 633 | | |
| HEGH SCHOOL | 488 | 495 | 336 | 328 | 287 | 1,572 | 1,210 | 729 | 1.397 | | |
| LST - 3RD YEAR | 425 | 264 | 154 | 141 | 73 | 595 | 459 | 270 | 541 | | |
| 4TH YEAR | 63 | 231 | 182 | 187 | 214 | 977 | 751 | 459 | 856 | | |
| COLLEGE | . 26 | 41 | 148 | 197 | 141 | 660 | 4,58 | 230 | 510 | | |
| COLLEGE | 26 | 41 | 148 | 192 | 121 | 472 | 350 | 180 | 346 | | |
| 4TH YEAR UR HIGHER | | 72 | 140 | 5 | 20 | 188 | 1.08 | 50 | 172 | | |
| ACADEMIC DEGREE HOLDER | _ | | _ | 5 | 31 | 324 | 442 | 471 | 920 | | |
| | | | | - | 16 | 5 | 21 | 21 | 34 | | |
| NOT STATED | - | - | - | - | 10 | , | e i | e k | 34 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|--------------------------|-----------------------------|----------|----------|----------|---------|----------------|--------------------|------------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | ? | 8 | 9 | 10 | ii | 12 | 13 | 14 |
| CARDONA - | | | | | | | | | |
| BOTH SEXES | 15,556 | 654 | 551 | 606 | 661 | 601 | 695 | 620 | 499 |
| O GRADE COMPLETED | 673 | 250 | 20 | 11 | 32 | - | 6 | 5 | - |
| LEMENTARY | t C, SC 8 | 404 | 53 L | 595 | 629 | 601 | 587 | 338 | 154 |
| IST - 3RD GRADE | 2,664 | 404 | 526 | 558 | 306 | 124 | 46 | 26 | 25 |
| 4TH GRADE | 2,362 | _ | 5 | 22 | 250 | 214 | 84 | 51 | 24 |
| 6TH AND 7TH GRADE | 1,423 3,459 | - | - | 15 | 68 5 | 205 58 | 2 28 229 | 65 196 | 10 95 |
| CH \$CHOOL | | | | | | | | | 70 |
| IGH SCHOOL | 5,505 3,034 | - | _ | - | - | - | 102 | 277 | 345 |
| 4TH YEAR | 2, 471 | <u>.</u> | _ | _ | = | - | 102 | 277 | 345 |
| LLEGE | 1 250 | | | | | | | | |
| IST - 3RU YEAR | 1,359 1,236 | - | - | - | - | _ | - | - | - |
| 4TH YEAR OR HIGHER | 123 | - | - | - | - | - | - | = | _ |
| ADEMIC DEGREE HOLDER | 85.5 | - | - | _ | _ | _ | _ | _ | _ |
| T STATED | 52 | _ | _ | _ | _ | _ | | | |
| | ~ | | | _ | _ | _ | - | - | - |
| MALE | 5.766 | 342 | 253 | 364 | 30 8 | 336 | 341 | 300 | 215 |
| GRADE COMPLETED | 376 | 126 | 20 | 5 | 16 | - | 6 | - | - |
| EMENTARY | 5,427 | 216 | 2.33 | 359 | 29 2 | 336 | 277 | 1.83 | 74 |
| 1ST - 3RD GRADE | 1,961 | 216 | 228 | 334 | 169 | 78 | 20 | 16 | 16 |
| 4TH GRADE | 1,133 | - | 5 | 16 | 78 | 125 | 69 | 22 | 10 |
| 6TH AND 7TH GRADE | 675 1,718 | - | - | 9 - | 40 5 | 100 33 | 57 91 | 41 1 04 | 5 43 |
| GH SCHOOL | 2,868 | _ | _ | - | | | | | |
| 1ST - 3RD YEAR | 1.600 | _ | <u> </u> | _ | | - | 58 58 | 117 117 | 141 |
| 4TH YEAR | 1,268 | - | - | - | - | = | - | 117 | 141 |
| LLEGE | 756 | - | _ | _ | _ | - | - | _ | _ |
| 1ST - 3RD YEAR | 673 | - | - | - | - | - | - | - | _ |
| 4TH YEAR UR HIGHER | 83 | - | _ | _ | - | - | - | _ | - |
| ADEMIC DEGREE HOLDER | 318 | - | - | - | - | - | - | - | - |
| T STATED | 21 | - | - | - | - | - | - | - | - |
| FENALE | 5, 796 | 312 | 298 | 242 | 353 | 265 | 354 | 320 | 284 |
| GRADE COMPLETED | 457 | 124 | - | 6 | 16 | - | - | 5 | - |
| EMENTARY | 5,481 | 188 | 298 | 236 | 337 | 265 | 3 10 | 155 | 80 |
| 1ST - 3RD GRADE | 1,763 | 188 | 298 | 224 | 137 | 46 | 26 | 10 | 9 |
| 4TH GRADE | 1,225 748 | - | - | 6 | 172 | 89 | 15 | 29 | 14 |
| 6TH AND 7TH GRADE | 1, 741 | - | - | <u>6</u> | 28 - | 105 25 | 131 136 | 24 92 | 5 52 |
| GH_SCHOOL | 2,637 | _ | _ | _ | | | | | |
| 1ST - 3RD YEAR | 1,434 | = | _ | Ξ | - | - . | 44 44 | 160 160 | 204 |
| ATH YEAR | 1,203 | - | - | - | - | - | 77 | - | 204 |
| LLEGE | 603 | _ | _ | - | _ | - | _ | _ | _ |
| IST - 3RU YEAR | 563 | - | - | - | - | _ | - | - | - |
| ATH YEAR JR HIGHER | 4 C | - | - | - | - | _ | - | - | _ |
| | | | | | | | | | |
| ADEMIC DEGREE HOLDER | 541 | - | - | - | - | - | • | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------|------------------|----------|----------|---------|---------|-----------|----------|-----------|--------------|--|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE | | | |
| CARDONA - | | | | | | | | | | | | |
| BOTH SEXES | 654 | 563 | 528 | 550 | 560 | 2,436 | 2,284 | 1,667 | 5+427 | | | |
| IO GRADE COMPLETED | - | - | 10 | 5 | - | 16 | 32 | 20 | 466 | | | |
| LEMENTARY | 147 | 125 | 139 | 173 | 137 | 879 | 921 | 840 | 3,708 | | | |
| IST - 3HD GRADE | 4 | 9 | l6 | 5 | 24 | 144 | 153 | 130 | 1,164 | | | |
| 4TH GRADE | 3 C | 36 | 15 | 37 | 10 | 168 | 163 | 239 | 1,014 | | | |
| STH GRADE | 20 | 26 | 20 | 32 | _ 5 | 124 | 115 | 107 | 383 1,147 | | | |
| 6TH AND 7TH GRADE | 53 | 54 | 88 | 99 | 98 | 443 | 490 | 364 | | | | |
| IIGH SCHOOL | 502 | 438 | 273 | 237 | 261 | 1,090 | 827 | 416 | 717 | | | |
| IST - BRU YEAR | 423 | 231 | 114 | 99 | 94 | 435 | 363 | 168 | 379 | | | |
| ATH YEAR | 75 | 207 | 159 | 138 | 187 | 655 | 464 | 248 | 330 | | | |
| OLLEGE | 5 | _ | 106 | 1 20 | 122 | 36 l | 25 L | l 79 | 215 | | | |
| IST - 3RD YEAR | 5 | - | 106 | 120 | 117 | 304 | 225 | 169 | 190 | | | |
| 4TH YEAR JE HIGHER | - | - | - | - | 5 | 57 | 26 | fo | 29 | | | |
| CADENIC DEGREE HOLDER | _ | - | - | - | 20 | 79 | 248 | 212 | 300 | | | |
| NOT STATED | • | - | - | 15 | - | 11 | 5 | - | 21 | | | |
| MALE | 341 | 251 | 265 | 230 | 278 | 1,175 | 1, 122 | 871 | 2+774 | | | |
| | | | E | _ | _ | 11 | 11 | 10 | 166 | | | |
| O GRADE COMPLETED | - | - | 5 | - | _ | | •• | •• | | | | |
| LEMENTARY | 82 | 80 | 78 | 87 | 66 | 355 | 474 | 388 | 1,84 | | | |
| LST - 3RD GRADE | - | 5 | 16 | | 10 | 67 | 93 | 69 | 56· 49 | | | |
| 4TH GRADE | 15 | 15 | 19 | 27 | 5 | 69 | 88 83 | 80 43 | 17 | | | |
| 5TH GRADE | 67 | 26 34 | 10 42 | 5 55 | 5 46 | 34 185 | 210 | 156 | 60 | | | |
| | 259 | 171 | [4] | 90 | 163 | 575 | 413 | 265 | 47 | | | |
| LST - 3RA Y BAR | 220 | 88 | 70 | 51 | 63 | 241 | 188 | 116 | 24 | | | |
| 4TH YEAR | 35 | 83 | 71 | 39 | 100 | 334 | 225 | 149 | 22 | | | |
| rations | - | _ | 41 | 48 | 43 | 217 | 127 | 151 | 15 | | | |
| OLLEGE | _ | _ | 41 | 48 | 43 | 170 | 111 | 116 | 14 | | | |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 47 | 16 | 5 | 1 | | | |
| CADENIC DEGREE HOLDER | - | - | _ | ~ | 6 | u | 92 | 87 | 12 | | | |
| NOT STATED | - | - | _ | 5 | - | 6 | 5 | - | | | | |
| | 313 | 312 | 263 | 320 | 282 | 1,261 | 1, 162 | 796 | 2,65 | | | |
| FEMALE | 34.2 | 712 | - | | | - | | | 20 | | | |
| NO GRADE COMPLETED | - | - | 5 | 5 | - | 5 | 21 | 10 | 30 | | | |
| ELEMENTARY | 65 | 45 | 61 | 86 | 71 | 524 | -447 | 4 52 | 1,86 | | | |
| IST - 3RD GRADE | 4 | 4 | - | . 5 | 14 | 17 | 60 | 61 | 60 51 | | | |
| 4TH GRADE | 15 | 21 | .5 | 10 | . 5 | 95 90 | 75 32 | 159 64 | 50 | | | |
| STH GRADE | 20 | 3.0 — | 10 46 | 27 | 52 | 258 | 280 | 168 | 54 | | | |
| 6TH AND 7TH GRADE | 26 | 50 | 40 | 77 | ,, | 2,0 | | | | | | |
| HIGH SCHOOL | 243 | 267 | 132 | L47 | 118 | 515 | 414 | 151 | 24 | | | |
| IST - 3RD YEAR | 207 | 143 | 44 | 48 | 31 | 194 | 175 | 52 99 | 13 11 | | | |
| 4TH YEAR | . 36 | 124 | 88 | 99 | 87 | 321 | 239 | יד | 11 | | | |
| COLLEGE | 5 | - | 69 | 72 | 19 | 144 | 124 | 58 | 5 | | | |
| LST - 3RD YEAR | 5 | - | 65 | 72 | 74 | 134 | 114 | 53 | 4 | | | |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 10 | 10 | 5 | 1 | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 14 | 68 | 156 | 125 | 17 | | | |
| NOT STATEO | | _ | - | la | _ | 5 | _ | _ | 1 | | | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | · | | A G | E (IN Y | EARS) | | ** | |
|--------------------------|-----------------------------|-----|-----|-----|---------|--------------|-----------|--------------|----------|
| SEX AND HUNICIPALITY | 1 7 YEARS 1 1 AND CVER 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| JALA-JALA - | | | | | | - | | | |
| вотн зехез | 5,121 | 356 | 336 | 419 | 295 | 310 | 263 | 3 C 7 | 328 |
| O GRADE COMPLETED | 579 | 103 | 51 | 6 | 11 | 5 | - | 6 | 10 |
| ELEMENTARY | 6,219 | 253 | 285 | 413 | 284 | 305 | 222 | 2 | |
| IST - 3RU GRADE | 2,523 | 253 | 285 | 370 | 173 | 295 75 | 233 49 | 2 C 7 2 0 | 175 |
| 4TH GRADE | 1,257 | | -02 | 33 | 81 | 111 | 50 | 48 | 25 32 |
| 5TH GRADE | | - | _ | 10 | 25 | 75 | 52 | 40 | 51 |
| 6TH AND ITH GRADE | | - | - | - | Š | 34 | 85 | 99 | 67 |
| 11GH SCH30L | 1,758 | - | - | - | | 10 | 30 | 94 | 143 |
| IST - 3RD YEAR | 1,007 | - | _ | - | - | io | 30 | 66 | 137 |
| 4TH YEAR | 751 | - | - | - | - | ~ | - | 6 | 6 |
| OLLEGE | . 337 | _ | _ | _ | _ | • | _ | _ | _ |
| IST - 3RD YEAR | 3 Ç B | - | _ | - | _ | - | _ | _ | _ |
| 4TH YEAR OR HIGHER | | - | - | - | - | - | - | - | - |
| CADENIC DEGREE HOLDER | 201 | - | ~ | - | - | - | - | - | _ |
| OT STATEO | 21 | - | - | _ | _ | - | _ | _ | _ |
| | | | | | | | | | |
| MALE | 4,674 | 115 | 208 | 225 | 148 | 166 | 110 | t4t | 185 |
| O GRADE COMPLETED | 282 | 62 | 37 | - | - | - | - | ~ | 5 |
| LEMENTARY | 3,155 | 149 | 171 | 225 | 148 | 166 | 105 | 99 | 92 |
| IST - 3RD GRADE | l+452 | 149 | 171 | 214 | 105 | 59 | 25 | 5 | 21 |
| ATH GRADE | 596 | - | - | 6 | 43 | 62 | 15 | 26 | 6 |
| STH GRADE | 351 | - | - | 5 | - | 25 | 30 | 15 | 41 |
| 6TH AND 7TH GRADE | 710 | - | - | - | - | 20 | 35 | 47 | 24 |
| ITGH SCHOOL | 982 | _ | _ | - | _ | - | 5 | 42 | 88 |
| IST - 3RD YEAR | | - | - | - | - | - | 5 | 42 | 82 |
| 4TH YEAR | 448 | - | - | * | - | - | - | - | 6 |
| OLLEGE | 175 | - | _ | - | - | - | - | - | _ |
| 1ST - 3RD YEAR | 151 | - | - | _ | - | - | - | - | - |
| ATH YEAR JR HIGHER | 24 | - | - | - | - | - | - | _ | - |
| CADENIC DEGREE HOLDER | 63 | - | - | - | - | - | - | - | - |
| TOT STATED | 17 | - | - | - | - | - | ~ | - | - |
| FEMALE | 4,447 | 145 | 128 | 194 | 147 | 144 | 153 | 1 66 | 143 |
| G GRADE COMPLETED | 257 | 41 | 14 | 6 | 11 | 5 | - | 6 | 5 |
| LEMENTARY | 3,064 | 104 | 114 | 188 | 136 | 129 | 128 | 1 08 | 83 |
| 1ST - 3RD GRADE | 1,071 | 104 | 114 | 156 | 68 | 16 | 24 | 15 | 4 |
| 4TH GRADE | 661 | _ | - | 27 | 38 | 49 | 35 | 22 | 26 |
| STH GRADE | 497 | - | - | 5 | 25 | 50 | 5.5 | 19 | 10 |
| 6TH AND 7TH GRADE | 835 | - | - | - | 5 | 14 | 47 | 52 | 43 |
| IGH SCHOOL | 776 | - | - | - | _ | 10 | 25 | 52 | 55 |
| 15T - 3RD YEAR | 473 | - | - | - | - | 10 | 25 | 46 | 55 |
| 4TH YEAR | 303 | - | - | - | - | - | - | 6 | - |
| OLLEGE | 162 | - | - | - | - | - | - | _ | - |
| IST - 3RD YEAR | 157 | - | - | - | - | - | - | - | - |
| | | _ | ~ | - | _ | - | - | - | - |
| CADENIC DEGREE HOLDER | | • | - | - | - | • | - | - | _ |
| OT STATED | 1 C | - | - | - | - | - | - | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | E (IN Y | EARS) | · | | |
|-----------------------------|--------------|----------|----------------------|----------|---------|------------|-----------|--------------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| JALA-JALA - | | | | | | | | | |
| вотн ѕехеѕ | 295 | 282 | 340 | 269 | 198 | 1.248 | 853 | 658 | 2,364 |
| O GRADE COMPLETED | - | - | 6 | 5 | 5 | 18 | 20 | 33 | 300 |
| LEMENTARY | 148 | 159 | 185 | 156 | 100 | 104 | 516 | 495 | 1,714 |
| IST - 3RD GRADE | 26 | 37 | 21 | 42 | 22 | 140 | 158 | 134 | 698 450 |
| 4TH GRADE | 26 | 27 | 27 | 15 | 24 | 103 115 | 124 53 | 1 06 1 02 | 204 |
| 5TH GRADE | 3 L 65 | 28 72 | 5 4 83 | 43 56 | 43 | 243 | 181 | 153 | 362 |
| EGH SCHOOL | 142 | 119 | 1 20 | 66 | 59 | 449 | 207 | 82 | 237 |
| IST - 3RD YEAR | 126 | 74 | 51 | 15 | 30 | 200 | 80 | 4t 41 | 125 117 |
| 4TH YEAR | 16 | 45 | 69 | 51 | 29 | 245 | 127 | 71 | |
| OLLEGE | 5 | 4 | 29 | 42 | 29 | 128 | 36 | 14 | 50 40 |
| IST - 3RD YEAR | 5 | 4 | 29 | 42 | 29 | 113 15 | 32 4 | 14 | 10 |
| 4TH YEAR JR HIGHER | - | - | - | - | - | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 41 | 74 | 34 | 57 |
| OT STATED | - | - | - | - | 5 | 11 | - | _ | il |
| M A L E · · · · · | 120 | 165 | 154 | 151 | 120 | 604 | 448 | 305 | 1,21 |
| O GRADE COMPLETED | - | - | 6 | 5 | - | é | 16 | 22 | 12 |
| | | 93 | 75 | 90 | 70 | 219 | 275 | 213 | 85 |
| LEMENTARY | 51 15 | 32 | 16 | 33 | 17 | 64 | 95 | 63 | 36 |
| 4TH GRADE | 15 | 21 | _ | 10 | 15 | 33 | 82 | 46 | 21 |
| 5TH GRADE 6TH AND 7TH GRADE | 10 11 | 6 34 | 25 34 | 16 31 | 6 32 | 61 121 | 10 88 | 42 62 | 9' 17 |
| | | | 61 | 30 | 30 | 251 | 119 | 54 | 17 |
| IIGH SCHOOL | 64 48 | 68 47 | 35 | 5 | 15 | 96 | 48 | 20 | 9 |
| 1ST - 3RJ YEAR | 16 | 21 | 26 | 25 | 15 | 155 | 71 | 34 | 7 |
| OLLEGE | 5 | 4 | 12 | 26 | 15 | 51 | 20 | 4 | 3 |
| IST - 3RU YEAR | 5 | 4 | 12 | 26 | 15 | 41 | 16 | 4 - | 2 1 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 16 | 4 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 11 | 18 | 12 | 2 |
| NOT STATED | - | - | - | - | 5 | 6 | _ | - | |
| F E H A L E | 175 | 117 | 186 | 116 | 78 | 644 | 405 | 353 | 1,15 |
| IO GRADE COMPLETED | - | _ | - | - | 5 | 12 | 4 | 11 | 17 |
| ELEMENTARY | 57 | 66 | 110 | 66 | 30 | 322 | 241 | 2 82 | 86 |
| IST - 3RD GRADE | ii | - | 5 | 9 | 5 | 76 | 63 | 71 | 33 23 |
| 4TH GRADE | 11 | -6 | 27 | 5 | 9 | 70 54 | 42 43 | 60 60 | 10 |
| 5TH GRADE | 21 | 22 | 2 9 49 | 27 25 | เเ๋ | 155 | 93 | Si | 19 |
| 6TH AND 7TH GRADE | 54 | 38 | 49 | 25 | | | • • | | |
| HIGH SCHOOL | 78 | 51 | 59 | 36 | 29 | 198 | 88 | 28 | 6 |
| LST - 3RD YEAR | 78 | 27 | 16 | 10 | 15 | 104 | 32 | 21 | 3 |
| 4TH YEAR | _ | 24 | 43 | 56 | 14 | 94 | 56 | • | , |
| COLLEGE | - | _ | 17 | 16 | 14 | 77 | 16 | 10 | ! |
| IST - 3RD YEAR | - | - | 17 | 16 | 14 | 72 | 16 | 10 | i |
| ATH YEAR OR HIGHER | - | - | - | - | - | 5 | - | _ | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 30 | 56 | 22 | 3 |
| NOT STATED | _ | _ | _ | = | - | 5 | _ | - | |
| MUI SIMICU | - | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - COX,

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | A G | E (IN YEARS) | | | | | |
|--------------------------|-----------------------------|------------|-------|-------|--------------|-------|-----------|-----|----------|--|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| MONTALBAN - | | | | | | | | | | |
| вотн сехес | 32,420 | 1.223 | 1,059 | 1.236 | 1,208 | 1,216 | 1.055 | 922 | 899 | |
| GRADE COMPLETED | 1,667 | 568 | 70 | 15 | 10 | 20 | 25 | 10 | 13 | |
| LEMENTARY | 17.225 | 655 | 989 | 1,221 | 1,198 | 1,191 | 900 | 573 | 355 | |
| IST - 3RO GRADE | 5,598 | 455 | 972 | 1.096 | 543 | 177 | 85 | 66 | 31 | |
| 4TH GRADE | 2,909 | - | 17 | 69 | 516 | 407 | 134 | 83 | 43 | |
| 5TH GRADE | 2,391 | _ | | 24 | 124 | 466 | 297 | 95 | 56 | |
| 6TH AND 7TH GRADE | t,327 | - | - | 12 | 15 | 141 | 384 | 329 | 223 | |
| IGH SCHOOL | 5.181 | - | - | - | - | 5 | 130 | 339 | 531 | |
| 1ST - 3RD YEAR | 5,282 | - | - | - | _ | 5 | 130 | 339 | 526 | |
| 4TH YEAR | 3,899 | - | - | - | - | - | - | • | 5 | |
| OLLEGE | 2,750 | - | _ | _ | _ | _ | - | - | _ | |
| IST - 3RO YEAR | 2,288 | - | _ | - | - | - | - | _ | - | |
| 4TH YEAR OR HIGHER | 462 | - | - | - | - | - | - | _ | _ | |
| CADEMIC DEGREE HOLDER | 1,534 | - | - | - | - | - | - | - | - | |
| OT STATED | 63 | _ | _ | - | - | _ | _ | _ | _ | |
| | | | | | | | | | | |
| M A L E | 16,314 | 579 | 5 28 | 658 | 603 | 648 | 559 | 454 | 449 | |
| GRADE COMPLETED | 777 | 296 | 26 | 5 | 4 | 9 | 15 | 10 | 9 | |
| EMENTARY | 8,260 | 283 | 502 | 453 | 599 | 639 | 495 | 334 | 180 | |
| IST - JRD GRADE | 2,604 | 283 | 491 | 600 | 251 | 97 | 60 | 35 | 26 | |
| 4TH GRADE | 1,417 | | 11 | 27 | 284 | 215 | 73 | 48 | 10 | |
| 5TH GRADE | 1,155 | - | | 19 | 59 | 228 | 178 | 60 | 33 | |
| 6TH AND 7TH GRADE | 2,884 | - | | 7 | 5 | 99 | 184 | 191 | 111 | |
| GH SCHOOL | 4,981 | - | _ | _ | _ | _ | 49 | 110 | 260 | |
| IST - 3RD YEAR | 2,733 | - | - | - | - | - | 49 | 110 | 255 | |
| 4TH YEAR | 2,248 | - | - | - | - | - | - | - | 5 | |
| BLLEGE | 1,546 | _ | - | - | - | - | - | - | - | |
| 1ST - 3RD YEAR | 1,272 | - | - | - | - | - | - | - | - | |
| 4TH YEAR OR HIGHER | 274 | - | - | - | - | - | - | - | - | |
| ADEMIC DEGREE HOLDER | 121 | - | - | - | - | - | - | - | - | |
| OT STATED | 23 | - | - | - | - | - | - | - | - | |
| FEMALE | 16,106 | 644 | 531 | 578 | 605 | 568 | 496 | 468 | 450 | |
| GRADE COMPLETED | 890 | 272 | 64 | 10 | 6 | 11 | 10 | - | 4 | |
| EMENTARY | 0 645 | 277 | 487 | 568 | 599 | 552 | 405 | 239 | 1.75 | |
| 1ST - 3RD GRADE | 8,965 2,794 | 372 372 | 481 | 496 | 292 | 80 | 409 25 | 31 | 5 | |
| 4TH GRADE | 1,492 | - | 6 | 62 | 232 | 192 | 61 | 35 | 33 | |
| 5TH GRADE | 1,236 | _ | _ | 5 | 65 | 238 | 119 | 35 | 25 | |
| 6TH AND 7TH GRADE | 3,443 | - | - | 5 | 10 | 42 | 500 | 138 | 112 | |
| GH SCHOOL | 4,200 | _ | _ | - | _ | 5 | 81 | 229 | 271 | |
| IST - 3RD YEAR | 2,545 | - | - | - | - | 5 | 81 | 229 | 271 | |
| 4TH YEAR | 1,651 | - | - | - | - | - | - | - | - | |
| LLEGE | 1.204 | - | - | - | _ | - | - | - | - | |
| 1ST - 3RD YEAR | 1,01£ 186 | - | - | = | _ | = | - | - | <u>-</u> | |
| | | - | - | _ | _ | _ | - | - | - | |
| ADEMIC DEGREE HOLDER | 807 | - | - | - | - | - | - | - | - | |
| T STATED | 40 | _ | - | - | - | _ | - | - | - | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|-----------------------------|------------------|-----------|----------|------------|------------|-------------|------------|------------|--------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER | | |
| MONTALBAN - | | | | | | | | | | | |
| BOTH SEXES | 942 | 807 | 928 | 872 | 942 | 4,071 | 3, 684 | 2, 839 | 8,517 | | |
| O GRADE COMPLETED | 6 | - | 27 | - | 31 | 78 | 78 | 47 | 669 | | |
| LEMENTARY | 290 | 262 | 231 | 165 | 365 | 1,485 | 1,368 | 1,240 | 4,641 | | |
| EST - 3RD GRADE | 52 | 39 | 44 | 35 | 55 | 225 224 | 180 229 | 200 160 | 1+143 861 | | |
| 4TH GRADE | 72 | 50 30 | 31 36 | 31 26 | 25 56 | 150 | 195 | 171 | 591 | | |
| STH GRADE 6TH AND ITH GRADE | 157 | 143 | 1 20 | 169 | 229 | 886 | 764 | 709 | 2+046 | | |
| IGH SCHOOL | 636 | 508 | 457 | 417 | 365 | 1,537 | 1+399 | 960 | 1,897 | | |
| IST - 3RD YEAR | 570 | 329 | 249 | 214 203 | 188 177 | 76 l 776 | 654 745 | 434 526 | 883 1,014 | | |
| 4TH YEAR | 66 | 179 | 208 | 203 | 471 | ,,, | 143 | 220 | 1,014 | | |
| OLLEGE | LG | 37 | 213 | 179 | 167 | 720 | 503 | 276 | 645 | | |
| 1ST - 3RO YEAR | 10 | 37 | 213 | 168 | 161 | 535 | 386 117 | 207 69 | 571 74 | | |
| ATH YEAR OR HIGHER | • | - | - | u | 6 | 185 | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | li | 14 | 230 | 332 | 310 | 637 | | |
| OT STATED | - | - | - | 4 | - | 21 | 4 | 6 | 85 | | |
| N A L E | 486 | 353 | 515 | 417 | 433 | 1 •971 | 1.807 | 1,454 | 4,398 | | |
| O GRADE COMPLETED | - | _ | 6 | - | 16 | 33 | 30 | 31 | 287 | | |
| THE CAST ARM | 154 | 92 | 125 | 113 | 170 | 634 | 648 | 547 | 2,092 | | |
| LEMENTARY | 36 | 12 | 34 | 25 | 27 | 105 | 106 | 118 | 504 | | |
| ATH GRADE | 5 | 16 | 21 | 15 | 5 | 123 | 110 | 66 | 388 | | |
| STH GRADE | 35 | 16 | 20 | 6 | 25 | 86 | 78 | 83 | 229 | | |
| 6TH AND 7TH GRADE | 84 | 48 | 50 | 67 | 113 | 320 | 354 | 5 60 | 971 | | |
| EGH SCHOOL | 334 | 250 | 280 | 219 | 169 | 809 | 711 | 556 | 1,234 | | |
| LST - 3RD YEAR | 294 | 137 | 158 | 132 | 91 | 393 | 306 | 2 2 2 | 586 | | |
| 4TH YEAR | 40 | 113 | 122 | 87 | 78 | 416 | 4C5 | 334 | 648 | | |
| OLL EGE | - | 11 | 104 | 79 | 74 | 385 | 285 | 1 62 | 442 | | |
| IST - 3RD YEAR | - | 11 | 104 | 74 | 74 | 275 114 | 224 61 | 125 37 | 385 57 | | |
| 4TH YEAR JR HIGHER | - | - | - | 5 | _ | | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | 6 | 4 | lot | 133 | 158 | 325 | | |
| OT STATED | - | - | • | - | - | 5 | - | - | 18 | | |
| F E M A L E | 454 | 454 | 413 | 455 | 509 | 2,100 | 1,877 | 1,385 | 4.119 | | |
| O GRADE COMPLETED | 6 | - | 21 | - | 15 | 45 | 48 | 16 | 382 | | |
| LEMENTARY | 136 | 170 | 196 | 148 | 195 | 851 | 330 | 693 | 2+549 | | |
| LST - 3RD GRADE | 22 | 27 | 10 | 10 | 28 | 120 | 74 | 62 | 639 | | |
| 4TH GRADE | 4 | 34 | 10 | 16 | 20 | 101 | 119 | 94 | 473 | | |
| 5TH GRADE | 37 73 | 14 95 | 16 70 | 20 102 | 31 116 | 566 | 410 | 88 429 | 362 1+075 | | |
| OTH MAD THE SKADE I I I I | • • • | | •• | | | | | | _ | | |
| 16H SCHOOL | 302 | 258 | 177 | 198 | 196 | 728 | 688 | 404 | 663 297 | | |
| 1ST - 3RD YEAR | 276 26 | 192 66 | 91 86 | 82 116 | 97 99 | 368 360 | 348 340 | 212 192 | 366 | | |
| | 10 | 26 | 109 | 100 | 93 | 331 | 218 | 114 | 203 | | |
| DLLEGE | 10 | 26 26 | 109 | 94 | 87 | 260 | 162 | 82 | 186 | | |
| ATH YEAR OR HIGHER | | - | - | 6 | 6 | 71 | 56 | 32 | 17 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 10 | 129 | 199 | 1 52 | 312 | | |
| OT STATED | - | _ | - | 4 | - | 16 | 4 | 6 | 10 | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | SEHOLD A G E (IN YEARS) | | | | | | | | |
|------------------------|---------------------------|---------------------------|----------|--------------|-------------|------------|----------|----------|----------|--|
| SEX AND MUNICIPALITY | 7 YEARS 1 AND CVER 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| MORONG - | | | | | | | | | | |
| BOTH SEXES | 20,513 | 517 | 577 | 606 | 560 | 647 | 535 | 561 | 572 | |
| NO GRADE COMPLETED | 81 9 | 200 | 10 | 10 | - | 5 | 5 | 5 | 5 | |
| ELEMENTARY | S, 848 | 317 | 567 | 5 9 6 | 560 | 637 | 475 | 321 | 127 | |
| 4TH GRADE | 3,341 2,120 | 317 | 562 5 | 540 51 | 30 2 227 | 72 269 | 25 55 | 27 16 | 26 16 | |
| 5TH GRADE | 1,366 | - | - | 5 | 31 | 246 | 181 | 44 | 16 | |
| 6TH AND 7TH GRADE | 3,021 | - | - | - | - | 50 | 214 | 234 | 69 | |
| HIGH SCHOOL | 5,48C | - | - | - | - | 5 | 55 | 235 | 440 | |
| 1ST - 3RD YEAR | 2,987 2,493 | - | - | - | - | 5 - | 55 | 235 | 435 5 | |
| | | | | | | | | | | |
| COLLEGE | 2,283 | <u>-</u> | _ | - | - | - | - | - | - | |
| ATH YEAR OR HIGHER | 1,923 360 | - | - | - | _ | - | - | - | - | |
| ACADEMIC DEGREE HOLDER | 2,059 | _ | - | - | - | - | - | - | _ | |
| NOT STATED | 24 | - | - | - | - | - | - | - | - | |
| M A L E | £ C. 138 | 321 | 316 | 287 | 282 | 299 | 276 | 277 | 275 | |
| NO GRADE COMPLETED | 334 | 149 | 4 | 10 | - | - | - | - | _ | |
| ELEMENTARY | 4.457 | 172 | 312 | 277 | 282 | 299 | 246 | 145 | 75 | |
| 1ST - 3RD GRADE | 1,566 | 172 | 307 | 241 | 148 | 31 | 15 | 22 | 10 | |
| 4TH GRADE | 883 | | 5 | 31 | 114 | 111 | 29 | 5 | 11 | |
| 5TH GRADE | 678 | _ | - | 5 | 20 | 127 | 9 L | 24 | 5 | |
| 6TH AND 7TH GRADE | 1,370 | - | - | - | - | 30 | 111 | 94 | 49 | |
| HIGH SCHOOL | 3,075 | - | - | - | - | - | 30 | 1 32 | 200 | |
| 1ST - 3RD YEAR | 1,612 1,463 | _ | _ | - | - | _ | 30 | 132 | 200 | |
| | - | | | | | | | | | |
| COLLEGE | 1,319 1,113 | = | _ | - | - | - | : | = | - | |
| 4TH YEAR UR HIGHER | 206 | - | - | - | - | - | - | - | - | |
| ACADEMIC DEGREE HOLDER | 904 | _ | _ | _ | _ | _ | - | - | _ | |
| NOT STATED | 9 | _ | _ | _ | _ | _ | _ | _ | _ | |
| | | | | | | | | | | |
| F E M A L E | 10,375 | 196 | 261 | 319 | 278 | 348 | 259 | 2 84 | 297 | |
| NO GRADE COMPLETED | 485 | 51 | 6 | - | - | 5 | 5 | 5 | 5 | |
| ELEMENTARY | 5,351 | 145 | 255 | 319 | 278 | 338 | 229 | 1-74 | 52 | |
| IST - 3RD GRADE | 1,775 | 145 | 255 | 299 | 154 | 41 | 10 | . 5 | 16 | |
| 4TH GRADE | 1,237 688 | - | - | 20 | 113 11 | 158 119 | 26 90 | 11 20 | 5 11 | |
| 6TH AND 7TH GRADE | 1,651 | - | - | - | - | 20 | 103 | 140 | 20 | |
| HIGH SCHOOL | 2,405 | _ | - | _ | _ | 5 | 25 | 1 03 | 240 | |
| LST - 3RD YEAR | 1,379 | - | _ | - | - | š | 25 | 103 | 235 | |
| 4TH YEAR | 1.030 | - | - | - | - | - | - | - | 5 | |
| COLLEGE | 964 | - | - | - | - | - | - | - | - | |
| 1ST - 3RD YEAR | 81 Q 154 | - | _ | - | - | - | - | - | - | |
| ACADEMIC DEGREE HOLDER | 1,155 | _ | - | - | - | - | - | - | - | |
| NOT STATED | 15 | _ | _ | - | - | _ | | • | • | |
| | • • | _ | | | | | | | | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------|------------------|------------|--------------|-----------|-----------|--------------------|------------|------------|----------------|--|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & UVER | | | |
| MORDING - | | | | | | | | | | | | |
| BOTH SEXES | 613 | 573 | 548 | 520 | 535 | 2,808 | 2,199 | 1,661 | 6,481 | | | |
| NO GRADE COMPLETED | - | 5 | 11 | - | - | 20 | 10 | 10 | 523 | | | |
| ELEMENTARY | 76 | 89 | 106 | 109 | 106 | 685 | 505 | 623 | 3,949 | | | |
| 1ST - 3RD GRADE | 1 C | 5 21 | 15 33 | 5 21 | 30 26 | 100 78 | 36 81 | E1 176 | 1,186 1,035 | | | |
| STH GRADE | 16 | 21 | 16 | 6 | 10 | 83 | . 68 | 54 | 529 | | | |
| 6TH AND 7TH GRADE | 40 | 42 | 42 | 77 | 40 | 424 | 318 | 272 | 1,199 | | | |
| HIGH SCHOOL | 522 | 449 | 281 | 236 | 221 | 933 373 | 775 277 | 446 169 | 882 379 | | | |
| 1ST - 3RD YEAR | 485 37 | 331 118 | 101 180 | 70 166 | 72 149 | 560 | 498 | 277 | 503 | | | |
| 4TH YEAR | 31 | 110 | 100 | | 147 | | | | | | | |
| COLLEGE | 15 | 30 | 1 50 | 1 70 | 193 | 776 | 401 | 214 183 | 334 285 | | | |
| 1ST - 3RD YEAR | 15 | 30 | 1 50 | 170 | 193 | 564 21 2 | 333 68 | 31 | 49 | | | |
| 4TH YEAR OR HIGHER | - | _ | - | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 10 | 394 | 503 | 368 | 719 | | | |
| NOT STATED | - | - | - | - | 5 | - | 5 | - | 14 | | | |
| M A L E | 326 | 220 | 253 | 293 | 270 | 1,335 | 1.149 | 823 | 3,136 | | | |
| NO GRADE COMPLETED | - | 5 | - | - | - | s | - | 10 | 147 | | | |
| CI CHCNTAS V | 45 | 30 | 36 | 61 | 31 | 309 | 249 | 2 04 | 1,724 | | | |
| ELEMENTARY | 12 | - | 5 | 5 | 10 | 74 | 3 3 | 28 | 465 | | | |
| 4TH GRADE | 5 | 5 | 11 | 11 | 11 | 36 | 40 | 26 | 432 | | | |
| 5TH GRADE | 1 C 3 O | 10 15 | 20 | 45 | 5 5 | 28 171 | 38 138 | 48 102 | 267 560 | | | |
| | | | | 148 | 139 | 498 | 449 | 302 | 579 | | | |
| HIGH SCHOOL | 271 266 | 185 146 | 142 64 | 30 | 57 | 207 | 163 | 167 | źió | | | |
| IST - 3RD YEAR | 5 | 39 | 78 | 118 | 82 | 291 | 586 | 155 | 369 | | | |
| COLLEGE | 10 | _ | 75 | 64 | 85 | 419 | 225 | į 52 | 269 | | | |
| IST - 3RD YEAR | ìč | _ | 75 | 84 | 85 | 315 | 188 | 131 | 225 | | | |
| 4TH YEAR JR HIGHER | - | - | - | - | - | 104 | 37 | 21 | 44 | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 100 | 226 | 155 | 413 | | | |
| NOT STATED | - | - | - | - | 5 | - | - | · - | 4 | | | |
| FEMALE | 287 | 353 | 2 9 5 | 227 | 265 | 1,473 | 1,050 | 836 | 3,345 | | | |
| NO GRADE COMPLETED | - | ~ | 11 | - | _ | 11 | 10 | _ | 376 | | | |
| | 2.1 | E 0 | 70 | 48 | 75 | 376 | 256 | 419 | 2,225 | | | |
| ELEMENTARY | 31 10 | 59 S | 10 | - | 20 | 26 | 5 | 53 | 721 | | | |
| ATH GRADE | - 5 | 16 | 22 | 10 | 15 | 42 | 41 | 150 | 603 | | | |
| 5TH GRADE | 6 | u | 16 | 6 | 5 | 55 | 30 | 46 | 262 | | | |
| 6TH AND 7TH GRADE | LO | 27 | 22 | 32 | 35 | 253 | 180 | 170 | 639 | | | |
| HIGH SCHOOL | 251 | 264 | 139 | 88 | 82 | 435 | 326 | 1.44 | 303 | | | |
| LST - 3RD YEAR | 219 | 185 | 37 | 40 | 15 | 166 | 114 | 62 | 169 | | | |
| 4TH YEAR | 32 | 79 | 102 | 48 | 67 | 269 | 212 | 82 | 134 | | | |
| COLLEGE | 5 | 30 | 75 | 86 | 108 | 357 | 176 | 62 | 65 60 | | | |
| IST - BRO YEAR | 5 | 30 | 75 | 86 | 108 | 249 | 145 31 | 52 10 | 60 5 | | | |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 108 | 31 | 10 | | | | |
| ACADEMIC DEGREE HOLDER | - | ~ | - | 5 | - | 294 | 277 | 213 | 366 | | | |
| NOT STATED | - | ~ | - | - | - | - | 5 | - | 10 | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD A G E (IN YEARS) | | | | | | | | | | |
|--------------------------|------------------------------|-----|-----|-----|------|-----|------------|------|------|--|--|
| SEX AND HUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| PILILLA - | | | | | | | | | | | |
| вотн ѕехеѕ | . 16,136 | 656 | 661 | 601 | 694 | 584 | 499 | 579 | 521 | | |
| GRADE COMPLETED | . 781 | 277 | 31 | 9 | 15 | 20 | - | - | - | | |
| LEMENTARY | . 5,986 | 379 | 630 | 592 | 669 | 552 | 428 | 319 | 133 | | |
| IST - 3RD GRADE | 3,657 | 379 | 615 | 548 | 308 | 82 | 54 | 50 | 10 | | |
| 4TH GRADE | . 1,926 | - | 15 | 44 | 307 | 214 | 66 | 34 | 14 | | |
| STH GRADE | | - | - | - | 44 | 214 | 143 | 76 | 27 | | |
| 6TH AND 7TH GRADE | . 3,147 | - | _ | • | 10 | 42 | 165 | 1 59 | 82 | | |
| IGH SCHOOL | . 5,296 | _ | - | + | 10 | 12 | 71 | 260 | 368 | | |
| 1ST - 3RD YEAR | | - | - | - | 10 | 12 | 71 | 260 | 371 | | |
| 4TH YEAR | . 2,160 | - | - | - | - | = | - | - | 17 | | |
| DLLEGE | . 1,169 | - | - | - | - | - | - | - | - | | |
| 1ST - 3RD YEAR | . 558 | - | - | - | - | - | - | - | - | | |
| 4TH YEAR OR HIGHER | . 211 | - | - | - | - | - | - | - | - | | |
| CADEMIC DEGREE HOLDER | . 779 | - | - | - | - | - | - | - | - | | |
| OT STATED | . 125 | - | - | - | _ | _ | _ | _ | _ | | |
| | | | | | | | | | | | |
| M A L E | . 9,218 | 335 | 320 | 284 | 387 | 290 | 259 | 362 | 255 | | |
| GRADE COMPLETED | . 335 | 149 | 11 | 9 | 10 | 10 | - | - | - | | |
| EMENTARY | 4,802 | 186 | 309 | 275 | 377 | 274 | 215 | 202 | 55 | | |
| IST - 3RD GRADE | . 1,804 | 186 | 299 | 236 | 174 | 53 | 25 | 40 | - | | |
| ATH GRADE | . 586 | - | 10 | 39 | 184 | 102 | 36 | 18 | 9 | | |
| STH GRADE | | - | - | - | 19 | 96 | 76 | 29 | 6 | | |
| ATH AND ITH GRADE | . 1,434 | - | - | - | - | 23 | 78 | 115 | 40 | | |
| IGH SCHOOL | . 2,994 | - | - | - | - | é | 44 | 160 | 2 00 | | |
| LST - 3RD YEAR | | - | - | - | - | 6 | 44 | 160 | 1.94 | | |
| 4TH YEAR | . 1,221 | - | - | - | - | - | - | - | 6 | | |
| OLLEGE | . 664 | - | - | - | - | • | - | - | - | | |
| IST - 3RD YEAR | | - | - | - | - | - | - | - | _ | | |
| 4TH YEAR OR HIGHER | . 103 | - | - | - | - | - | - | - | _ | | |
| ADEMIC DEGREE HOLDER | . 343 | - | - | - | - | - | - | - | - | | |
| ST STATED | . 76 | - | | - | _ | - | _ | - | - | | |
| F E M A L E | . 8,516 | 321 | 341 | 317 | 307 | 294 | 240 | 217 | 266 | | |
| GRADE COMPLETED | . 442 | 128 | 20 | - | 5 | 10 | - | - | - | | |
| EMENTARY | | 193 | 321 | 317 | 29.2 | 278 | 213 | 117 | 78 | | |
| 1ST - 3RD GRADE | | 193 | 316 | 312 | 134 | 29 | 29 | iio | 10 | | |
| 4TH GRADE | | | 5 | 5 | 123 | 112 | 30 | 16 | 5 | | |
| 5TH GRADE | | - | - | _ | 25 | 118 | 67 | 47 | 21 | | |
| 6TH AND 7TH GRADE | | - | - | - | 10 | 19 | 87 | 44 | 42 | | |
| GH SCHOOL | . 2,302 | _ | - | _ | 10 | 6 | 27 | 100 | 188 | | |
| LST - 3RD YEAR | | _ | - | - | 10 | 6 | 2 7 | 100 | 177 | | |
| 4TH YEAR | | - | - | - | - | - | - | - | 11 | | |
| OLLEGE | . 505 | - | - | - | - | - | - | - | - | | |
| IST - 3RO YEAR | . 397 | | - | - | | _ | - | - | - | | |
| 4TH YEAR OR HIGHER | . 108 | - | - | - | - | - | • | - | - | | |
| CADENIC DEGREE HOLDER | . 436 | - | - | - | _ | - | - | - | - | | |
| T STATED | . 49 | | - | - | - | - | - | • | - | | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| HIGHEST GRAJE COMPLETED. | | | | A G | | FEARS) | | | |
|------------------------------|------------|-----------|-----------|----------|----------|------------|-----------|------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 ~ 34 | 35 & CVER |
| PILILLA - | | | | | | | | | |
| вотн ѕехеѕ | 457 | 524 | 5 2 9 | 520 | 458 | 2,199 | 1,793 | 1,439 | 5+382 |
| NO GRADE COMPLETED | - | - | il | 9 | 6 | 6 | 20 | 5 | 372 |
| ELEMENTARY | 105 | 153 | 118 | 140 | 131 | 808 | 669 | 664 | 3,492 |
| IST ~ 3RD GRADE 4TH GRADE | 23 5 | 20 20 | . 5 15 | 31 22 | 14 10 | 95 81 | 87 68 | 126 116 | 1,210 894 |
| STH GRADE | ś | 40 | 29 | 12 | 31 | 126 | 85 | 115 | 305 |
| 6TH AND ITH GRADE | 72 | 72 | 69 | 75 | 76 | 506 | 429 | 307 | 1.083 |
| HIGH SCHOOL | 388 | 366 | 340 | 257 | 208 | 896 | 701 | 457 | 942 |
| IST - 3RD YEAR | 347 | 551 | 144 | 109 | 96 | 363 | 423 | 225 | 484 |
| 4TH YEAR | 41 | 145 | 196 | 148 | 112 | 533 | 278 | 232 | 458 |
| COLLEGE | - | 5 | 60 | 114 | 99 | 327 | 183 | 108 | 273 |
| 1ST - 3RD YEAR | - | 5 | 44 | 114 | 84 | 239 | 166 17 | 83 25 | 223 50 |
| 4TH YEAR OR HIGHER | - | - | 16 | - | 15 | 88 | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 131 | 205 | 185 | 253 |
| NOT STATED | - | - | - | _ | 9 | 31 | 15 | 20 | 50 |
| MALE | 264 | 297 | 282 | 292 | 259 | 1 ,038 | 933 | 691 | 2,670 |
| NO GRADE COMPLETED | - | - | - | 5 | - | - | 11 | 5 | 129 |
| ELEMENTARY | 62 | 86 | 42 | 78 | 68 | 350 | 326 | 2 75 | 1+622 |
| 1ST - 3RD GRADE | 13 | 10 | - | 15 | 14 | 70 | 64 | 46 | 559 |
| 4TH GRADE | - | 16 | 15 | 16 | - | 39 | 35 | 63 | 402 |
| 5TH GRADE | 9 | 25 | 13 | 6 | 26 | 59 | 29 | 58 | 127 |
| 6TH AND 7TH GRADE | 4 C | 35 | 14 | 39 | 28 | 182 | 198 | 108 | 534 |
| HIGH SCHOOL | 202 | 206 | 208 | l 61 | 114 | 468 | 394 | 278 | 553 |
| IST - 3RO YEAR | 177 | 130 | 109 | 68 | 50 | 200 | 257 | 115 | 263 |
| 4TH YEAR | 25 | 76 | 99 | 93 | 64 | 268 | 137 | 163 | 290 |
| COLLEGE | - | 5 | 32 | 48 | 63 | 156 | LLI | 62 | 187 |
| IST - 3RD YEAR | - | 5 - | 27 | 48 | 53 10 | 135 21 | 104 | 47 15 | 142 45 |
| 4TH YEAR JR HIGHER | - | | 5 | | | | | _ | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 52 | 86 | 6l | 139 |
| NOT STATED | - | - | - | - | 9 | 12 | 5 | 10 | 40 |
| F E H A L E | 233 | 227 | 247 | 228 | 199 | 1,161 | 860 | 748 | 2.712 |
| NO GRADE COMPLETED | - | _ | 11 | 4 | 6 | 6 | 9 | - | 243 |
| ELEMENTARY | 47 | 67 | 76 | 62 | 63 | 458 | 343 | 389 | 1-870 |
| IST - 3RD GRADE | 1 C | 10 | 5 | 16 | | 25 | 23 | 80 | 651 |
| 4TH GRADE | 5 | . 5 | - | • | 10 5 | 42 67 | 33 56 | 53 57 | 492 178 |
| 5TH GRADE 6TH AND 7TH GRADE | 32 | 15 37 | 16 55 | 6 36 | 48 | 324 | 231 | 159 | 549 |
| ulou tounos | 164 | 140 | 132 | 96 | 94 | 428 | 307 | 179 | 389 |
| HIGH SCHOOL | 186 170 | 160 91 | 35 | 41 | 46 | 163 | 166 | 110 | 221 |
| 4TH YEAR | 16 | 69 | 97 | 55 | 48 | 265 | 141 | 69 | 168 |
| COLLEGE | - | _ | 28 | 66 | 36 | 171 | 72 | 46 | 86 |
| LST - 3RD YEAR | - | - | 17 | 66 | 3 [| 104 | 62 | 36 | 18 |
| 4TH YEAR OR HIGHER | - | - | 11 | • | 5 | 67 | 10 | 10 | 5 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 79 | 119 | 124 | 114 |
| NOT STATED | - | - | - | - | - | 19 | 10 | 10 | 10 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|------------------------|-----------------------------|------------|------------|------------|------------|-------------|------------|-------------|-------------------------|
| | I 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SAN MATEO - | | | | | | | | | |
| вотн ѕехеѕ | 40,673 | 1,435 | 1,324 | 1,337 | 1,451 | 1,316 | 1,200 | 1, 196 | 1,126 |
| NO GRADE COMPLETED | 1,246 | 451 | 63 | 28 | 10 | 5 | 5 | 5 | 16 |
| ELEMENTARY | | 984 | 1,261 | 1,309 | 1,441 | 1,277 | 1,087 | 746 | 3 96 |
| 1ST - 3RD GRADE | | 984 | 1,256 5 | 1,205 | 739 | 246 | 135 | 88 | 47 |
| 5TH GRADE | | _ | - | 99 5 | 568 114 | 422 505 | 115 298 | 48 139 | 71 85 |
| 6TH AND 7TH GRADE | | - | - | 1 | 20 | 102 | 539 | 471 | 1 93 |
| HIGH SCHOOL | 1,287 | - | - | _ | - | 34 | 108 | 445 | 714 |
| 1ST - 3RD YEAR | | - | - | - | - | 34 | 108 | 445 | 683 |
| 4TH YEAR | 5,008 | - | - | - | - | - | ~ | - | 31 |
| COLLEGE | 4,137 | - | - | _ | - | - | - | _ | - |
| 1ST - 3RD YEAR | | - | - | - | _ | - | - | - | - |
| ACADEMIC DEGREE HOLDER | | - | _ | _ | - | _ | _ | _ | _ |
| | • | _ | | | | | | _ | _ |
| NOT STATED | 223 | - | _ | - | - | - | - | - | - |
| M A L E | 20,272 | 695 | 69L | 709 | 662 | 747 | 643 | 613 | 587 |
| NJ GRADE COMPLETED | 570 | 260 | 38 | 11 | 5 | 5 | 5 | 5 | 6 |
| EL CHEUTARY | 10 240 | 435 | 4.53 | | | | | | |
| IST - 3RD GRADE | 10,240 3,381 | 435 | 653 648 | 698 667 | 657 334 | 713 130 | 582 88 | 39l 62 | 237 21 |
| ATH GRADE | 1,622 | | 5 | 31 | 278 | 242 | 69 | 16 | 22 |
| 5TH GRADE | 1,249 | - | - | | 35 | 270 | 171 | 69 | 65 |
| 6TH AND 7TH GRADE | 3,988 | - | - | - | 10 | 71 | 254 | 244 | 129 |
| HIGH SCHOOL | 6,242 | _ | - | _ | _ | 29 | 56 | 217 | 344 |
| LST - 3RD YEAR | 3,465 | - | - | - | - | 29 | 56 | 217 | 334 |
| 4TH YEAR | 2,777 | - | - | - | - | - | - | - | 10 |
| COLLEGE | 2,100 | - | - | _ | - | - | - | - | _ |
| IST - BRD YEAR | 1.518 | - | - | _ | - | _ | - | - | _ |
| 4TH YEAR OR HIGHER | 582 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 999 | - | - | - | - | - | - | - | - |
| NOT STATED | 121 | - | - | - | - | - | - | - | - |
| F E M A L E | 20,401 | 740 | 633 | 628 | 789 | 569 | 557 | 583 | 539 |
| NO GRADE COMPLETED | 676 | 191 | 25 | 17 | 5 | _ | _ | _ | 10 |
| | | | | | | | | | |
| ELEMENTARY | 11,391 3,7Cl | 549 549 | 608 608 | 611 538 | 784 405 | \$64 118 | 505 47 | 355 26 | 1 5 9 2 6 |
| 4TH GRADE | 1,708 | - | - | 68 | 290 | 180 | 46 | 32 | 49 |
| 5TH GRADE | 1,406 | - | - | 5 | 79 | 235 | 127 | 70 | 20 |
| 6TH AND 7TH GRADE | 4,576 | - | - | - | 10 | 31 | 285 | 227 | 64 |
| HIGH SCHOOL | 5,045 | - | - | | - | 5 | 52 | 228 | 370 |
| IST - 3RD YEAR | 2,814 2,231 | - | - | - | - | 5 | 52 - | 228 | 349 21 |
| | | | | _ | | _ | | _ | |
| LST - 3RD YEAR | 2,037 1,542 | Ξ | _ | Ξ | - | - | - | - | - |
| ATH YEAR JR HIGHER | 495 | - | - | - | _ | - | - | - | - |
| ACADEMIC DEGREE HULDER | 1,150 | - | - | - | - | - | - | - | - |
| NOT STATED | 102 | - | - | - | - | - | - | - | _ |
| | | | | | | | | | |

RIZAL

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SER MAT MUNICIPALITY 15 16 17 18 19 20 - 24 25 - 20 3C - 34 35 EVE | HIGHEST GRADE COMPLETED. 1 | . | | | A G | E (IN) | (EARS) | | | |
|--|----------------------------|----------------|-------------|------|------|---------|---------|---------|-----------|-----------|
| BOTH SEKES 1,08E 965 963 987 1,108 5,411 4,8CO 3,818 11,15 OD GRADE COMPLETED 6 - 5 6 2 44 11 55 ELEMENTARY | SEX AND HUNICIPALITY | | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| NO GRADE COMPLETED | SAN MATEO - | | | | | | | | | |
| | вотн ѕехеѕ | 1,086 | 965 | 963 | 987 | 1,108 | 5,411 | 4,800 | 3, 818 | 11,150 |
| 151 | NO GRADE COMPLETED | - | - | 6 | - | 5 | 62 | 44 | 11 | 535 |
| 15T - 3AU GRADE 21 33 5 29 31 26 165 215 1-61 47 GRADE 44 23 26 48 37 257 250 239 1-61 47 GRADE 44 23 26 48 37 257 250 239 1-61 47 GRADE 142 199 130 20 228 1-41 1-139 1-01 2-05 26 1-41 1-139 1-01 20 228 1-41 1-139 1-01 2-05 2-05 2-05 1-131 1-139 1-01 2-05 2-05 1-131 1-139 1-01 2-05 2-05 1-131 1-139 1-01 2-05 2-05 1-131 1-139 1-01 2-05 2-05 1-131 1-139 1-01 2-05 2-05 1-131 1-139 1-1 | I EMENTARY | 214 | 291 | 209 | 305 | 369 | 1.979 | 1.783 | 1.66l | 6,259 |
| #TH GRADE | IST - 3RD GRADE | | | | | | | | | 1,613 |
| STH GRADE 17 36 48 22 73 211 240 266 200 261 170 | | 44 | 23 | 26 | | | | | | 1,089 |
| STEAD 191 190 191 190 192 191 190 191 190 191 19 | STH GRADE | 61 | | | | | | | | 606 |
| ASS SENT AND YEAR 1117 207 263 207 213 990 849 662 1144 ATH YEAR R. 1117 207 263 207 213 990 849 662 1144 ATH YEAR R. 1117 207 263 207 213 990 849 662 1144 ATH YEAR DR HIGHER 21 84 224 255 248 1.066 764 473 981 LIST - 3RD YEAR R. 21 84 224 255 248 1.066 764 473 981 LIST - 3RD YEAR R. 121 84 224 255 248 1.066 764 473 981 LIST - 3RD YEAR R. 134 344 ACADENIC DECREE HOLDER 10 311 451 461 891 ACADENIC DECREE HOLDER 6 23 39 20 15 122 M A L E | 6TH AND 7TH GRADE | 142 | 199 | 130 | 206 | 228 | 1,243 | 1,139 | 1,001 | 2+951 |
| ATH YEAR | 116H SCHOOL | | | | | | | | | 2,381 |
| 1.00 | 1ST - 3RO YEAR | | | | | | | | | |
| STITE - SRO YEAR . 21 84 224 231 232 1790 506 359 61 ATH YEAR UR HIGHER | 4TH YEAR | 117 | 20 7 | 283 | 207 | 213 | 990 | 849 | 662 | 1,449 |
| ### YEAR OR HIGHER | | | | | | | | | | 959 |
| ACADEMIC DEGREE HOLDER | | 21 | 84 | | | | | | | |
| HALE | 4TH YEAR OR HIGHER | - | - | - | 21 | 16 | 276 | 218 | 1 34 | 340 |
| HALE 536 369 459 479 516 2,712 2,291 1,890 5,67 NO GRADE COMPLETED 20 11 5 199 ELEMENTARY 109 112 95 137 122 931 792 733 2,84 1ST - 3RD GRADE 11 11 1 5 130 63 115 66 47H GRADE 10 11 11 10 28 21 137 129 104 50 57H GRADE 26 21 22 6 23 78 9 65 67H AND TH GRADE 62 69 57 98 78 586 501 431 1,37 IST - 3RD YEAR 363 163 126 129 159 568 495 254 57 4TH YEAR 53 363 163 126 129 159 568 495 254 57 4TH YEAR 53 363 163 126 129 159 568 495 254 57 4TH YEAR R 11 36 97 106 107 362 191 202 40 ATH YEAR OR HIGHER 16 10 144 131 13 20 ACADEMIC DEGREE HOLDER 15 134 157 195 50 NOT STATED 5 134 157 195 50 ACADEMIC DEGREE HOLDER 6 5 42 33 6 33 ELEMENTARY 165 179 114 168 247 1,048 991 926 3+41 ST - 3RD GRADE 165 179 179 179 179 179 179 179 179 179 179 | ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 311 | 45 L | 481 | 896 |
| NO GRADE COMPLETED | NOT STATED | - | - | - | 6 | 23 | 39 | 20 | 15 | 120 |
| SEMENTARY | HALF | 536 | 369 | 459 | 479 | 516 | 2,712 | 2,291 | 1, 890 | 5+673 |
| LIST - 3RO GRADE | | | | | - | _ | | 11 | 5 | 1 99 |
| LIST - 3RO GRADE | E4 EM EN 7 10 V | 1.00 | 112 | 95 | 137 | 122 | 931 | 192 | 733 | 2,843 |
| ATH GRADE 10 11 16 28 21 137 129 104 50 57H GRADE 24 21 22 6 23 78 99 63 30 67H AND TITH GRADE 62 69 57 98 78 586 501 451 1,37 141 141 141 141 141 141 141 141 141 14 | LONGITHME | | | | | | | | | 661 |
| STH GRADE 62 69 57 98 78 586 501 451 1,37 AIGH SCHOOL 1416 221 267 220 261 1,105 954 677 1,43 LIST - 3RD YEAR 363 163 126 129 159 568 495 254 57 414 YEAR 53 58 141 91 102 537 499 423 86 COLLEGE 11 36 97 122 117 506 322 275 61 LIST - 3RD YEAR 11 36 97 106 107 362 191 202 40 414 YEAR OR HIGHER 16 10 144 131 73 20 ACADEMIC DEGREE HOLDER 5 134 157 195 50 AOT STATED 15 - 3RD GRADE 16 22 5 24 31 138 102 110 135 58 ATH GRADE 17 3RD GRADE 18 17 3RD GRADE 19 1 20 2 5 24 31 138 102 100 95 ATH GRADE 10 22 5 24 31 138 102 100 95 ATH GRADE 11 15 26 16 50 139 141 143 30 ATH GRADE 11 15 26 16 50 139 141 143 30 ATH GRADE 11 15 37 375 369 257 198 150 139 141 143 30 ATH GRADE 11 15 38D YEAR 11 15 38D YEAR 11 15 26 16 50 139 141 143 30 ATH GRADE 11 15 26 16 50 139 141 143 30 ATH GRADE 11 15 38D YEAR 11 15 369 257 198 192 849 724 480 94 ATH YEAR 11 15 38D YEAR 11 15 369 257 198 192 849 724 480 94 ATH YEAR 11 15 3RD YEAR 11 16 13 15 560 462 218 34 ATH YEAR OR HIGHER 11 16 18 127 136 131 560 462 218 34 ATH YEAR OR HIGHER 11 16 13 157 20 ATH YEAR OR HIGHER 11 16 18 127 136 131 560 462 218 34 ACADEMIC DEGREE HOLDER 11 18 127 136 131 560 462 218 34 ACADEMIC DEGREE HOLDER 11 18 127 136 131 560 462 218 34 ACADEMIC DEGREE HOLDER 12 18 127 136 131 560 462 218 34 ACADEMIC DEGREE HOLDER 13 18 160 177 177 177 177 177 177 177 177 177 17 | | | | | | 21 | | L 29 | 1 64 | 503 |
| ## AND TITH GRADE | | | | | | | 78 | 99 | 63 | 301 |
| LIST — 3RD YEAR | 6TH AND 7TH GRADE | | | | 98 | 78 | 586 | 501 | 451 | 1,378 |
| ST - 3RD YEAR | HIGH SCHOOL | 416 | 221 | 267 | 2 20 | 261 | 1,105 | | | 1,435 |
| ## YEAR | | 363 | 163 | 126 | 129 | 159 | | | | |
| 1ST - 3RD YEAR | | 53 | 58 | 141 | 91 | 102 | 537 | 499 | 423 | 863 |
| 1ST - 3RD YEAR | COLLEGE | 11 | -36 | | | | | | | 614 |
| ACADEMIC DEGREE HOLDER | 1ST - 3RD YEAR | | 36 | 97 | | | | | | |
| FENALE 550 596 504 508 592 2,699 2,509 1,528 5,47 OF GRADE COMPLETED 6 - 5 42 33 6 33 ELEMENTARY 165 179 114 168 247 1,048 991 928 3,411 IST - 3RD GRADE 16C 22 5 24 31 138 102 100 95 4TH GRADE 34 12 10 20 16 120 110 135 58 5TH GRADE 41 15 26 16 50 133 141 143 30 6TH AND THE GRADE 6C 130 73 108 150 657 638 550 1,57 ALGHER SCHOOL 375 369 257 198 192 849 724 480 94 IST - 3RD YEAR 311 220 115 82 81 396 374 241 36 4TH YEAR 64 149 142 116 111 453 350 239 58 COLLEGE 10 48 127 136 131 560 462 218 34 IST - 3RD YEAR 10 48 127 125 125 428 315 157 20 ACADEMIC DEGREE HOLDER 5 177 294 286 38 | 4TH YEAR OR HIGHER | _ | - | - | 16 | 10 | 144 | 131 | 13 | 200 |
| F E M A L E | CADENIC DEGREE HOLDER | - | - | _ | - | 5 | 134 | 157 | 195 | 508 |
| HO GRADE COMPLETED | OT STATED | - | - | - | ~ | 11 | 16 | 15 | 5 | 74 |
| ELEMENTARY | FEHALE | 55 0 | 596 | 504 | 508 | 592 | 2,699 | 2,509 | 1, 528 | 5,47 |
| 1ST - 3RD GRADE | IO GRADE COMPLETED | - | - | 6 | - | 5 | 42 | 33 | 6 | 336 |
| 1ST - 3RD GRADE | LEMENTARY | 145 | 179 | L14 | 168 | 247 | 1+048 | | | 3,410 |
| STH GRADE | IST - 3RO GRADE | ŁĊ | 22 | | | | | | | 957 |
| STH GRADE | | | | | | | | | | |
| HIGH SCHOOL | 5TH GRADE | 41 | | | | | | | | |
| 1ST - 3RD YEAR | 6TH AND 7TH GRADE | 8 C | 130 | 73 | 108 | 150 | 657 | 86.0 | 220 | |
| 1ST - 3RD YEAR | ITGH SCHOOL | | | | | | | | | 944 |
| OLLEGE | 1ST - 3RD YEAR | | | | | | | | | 586 |
| 1ST - 3RD YEAR | | 1.0 | 6 8 | 1.27 | 136 | 131 | 560 | 462 | 218 | 345 |
| 4TH YEAR OR HIGHER 11 6 132 147 61 13 ACADEMIC DEGREE HOLDER 5 177 294 286 38 | IST - 3RD YEAR | | | | | | | | | 207 |
| ALABERTO DEUREE NUCLEER & \$ 6 8 | | | - | | | | | 147 | 61 | 131 |
| YOT STATED | ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 177 | 294 | 286 | 388 |
| THE WINIAM TO BE THE THE | NOT STATED | - | - | - | 6 | 12 | 23 | 5 | 10 | 4 |

RIZAL

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS GLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLO POPULATION | | | | | | | | |
|----------------------|-----------------------------|------------|------------|------------|------------|-----------|------------------|-----------|------------------|
| | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| TANAY - | | | | | | | | | |
| BOTH SEXES | 30,057 | 1,185 | 1,070 | 957 | 1,096 | 940 | 892 | 517 | 872 |
| GRADE COMPLETED | 1,376 | 386 | 52 | 15 | 13 | 6 | - | 7 | - |
| EMENTARY | 15,936 | 799 | 1.018 | 942 | 1.078 | 907 | 788 | 486 | 270 |
| LST - 3RO GRADE | 5,785 | 799 | 985 | 803 | 455 | 154 | 86 | 58 | 35 |
| ATH GRADE | 2, 986 | - | 33 | 129 | 484 | 280 | 95 | 61 | 31 |
| 5TH GRADE | 2,017 | - | - | 10 | 113 | 289 | 234 | 65 | 73 |
| 6TH AND 7YH GRADE | 5,144 | - | - | - | 26 | 184 | 373 | 282 | 131 |
| GH SCHOOL | E,374 | - | - | - | 5 | 27 | 104 | 424 | 592 |
| 1ST - 3RD YEAR | 4,525 | - | ~ | - | 5 | 27 | 104 | 414 | 566 |
| 4TH YEAR | 3, 845 | - | - | - | - | - | - | 10 | 26 |
| LLEGE | 2,728 | - | - | - | - | - | - | <u>-</u> | 10 |
| 1ST - 3RD YEAR | 2,1¢8 | - | - | - | - | - | - | - | 10 |
| 4TH YEAR OR HIGHER | 620 | - | • | - | - | - | - | - | - |
| ADEMIC DEGREE HOLDER | 1,514 | - | - | - | - | - | - | - | - |
| T STATED | 125 | - ' | ~ | - | - | - | - | - | - |
| | | | | | | | | | |
| N A L E | 15,294 | 633 | 540 | 532 | 570 | 502 | 405 | 4 8 1 | 405 |
| GRADE COMPLETED | 643 | 237 | 11 | 5 | 9 | - | - | 7 | - |
| EMENTARY | 7,523 | 396 | 5 29 | 527 | 56 1 | 481 | 362 | 250 | 116 |
| IST - 3RO GRADE | 2,89C | 396 | 513 | 466 | 261 | 80 | 34 | 38 | 11 |
| ATH GRADE | L.380 | - | 16 | 56 | 239 | 145 | 39 | 40 | 17 |
| STH GRADE | 966 | - | ~ | 5 | 45 | 133 | 124 | 33 | 31 |
| 6TH AND 7TH GRADE | 2,287 | - | - | - | 16 | 153 | 165 | 139 | 57 |
| GH SCHOOL | 4,820 | - | - | - | - | 21 | 43 | 224 | 2 84 |
| IST - 3RD YEAR | 2,590 | - | - | _ | - | 21 | 43 | 214 | 2 79 5 |
| 4TH YEAR | 2,230 | - | - | - | - | - | - | 10 | , |
| LLEGE | 1,564 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 1,176 | - | - | _ | _ | _ | | _ | 5 |
| 4TH YEAR OR HIGHER | 388 | - | ~ | | _ | _ | _ | _ | |
| ADENIC DEGREE HOLDER | 646 | - | • | - | - | - | - | - | - |
| 7 STATED | 96 | - | | - | - | | - | - | - |
| | 14 343 | FES | 530 | 425 | 526 | 438 | 487 | 436 | 467 |
| FEMALE | 14,763 | 552 | | | 4 | 430 | - | - | 701 |
| GRADE COMPLETED | 133 | 149 | 41 | 10 | | | | | |
| EMENTARY | \$ ₇ 413 | 403 | 489 472 | 415 337 | 517 194 | 426 74 | 426 52 | 236 20 | 154 24 |
| 1ST - 3RD GRADE | 2,895 1,606 | 403 | 17 | 73 | 245 | 135 | 56 | 41 | 14 |
| 4TH GRADE | 1,051 | <u>-</u> | ** | . 5 | 68 | 156 | 110 | 32 | 42 |
| 6TH AND 7TH GRADE | 2, 257 | - | - | - | 10 | 61 | 208 | 143 | 74 |
| SH SCHOOL | 3,554 | - | • | _ | 5 | 6 | 61 | 200 | 3 Q8 |
| IST - 3RD YEAR | 1,935 | - | - | _ | 5 | 6 | é1 | 200 | 287 |
| 4TH YEAR | 1,615 | - | • | - | - | - | - | - | 51 |
| LLEGE | 1,164 | - | - | _ | - | _ | - | - | 5 |
| LST - 3RD YEAR | 932 | _ | - | - | _ | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 232 | - | - | | - | - | - | - | - |
| ADENIC DEGREE HOLDER | 868 | - | ~ . | - | - | - | - | - | - |
| T STATED | 31 | _ | - | _ | - | - | _ | _ | - |
| . 314755 | 31 | _ | - | | | | | | |

RIZAL

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TAMAY - | HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | | |
|---|--|------------------|-----|------|-----|------|---------|---------|---------|------------|--|--|
| BOTH SEXES. 782 B29 B25 708 729 3.572 3.666 2.651 B328 B28 B28 B29 B25 708 729 3.572 3.666 2.651 B328 B28 B28 B28 B28 B28 B28 B28 B28 B28 B | SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | z5 - 29 | 30 - 34 | 35 & OVER | | |
| CRADE COMPLETED 11 6 - 4 4 36 32 57 74 DRENTAY | TANAY - | | | | | | | | | | | |
| ### PRINTARY | вотн ѕехеѕ | 782 | 829 | 8 25 | 706 | 729 | 3,572 | 3,606 | 2, 651 | 8,386 | | |
| 11 1 20 20 14 20 20 1 155 20 20 1 155 20 20 1 155 20 20 20 20 20 20 20 | O GRADE COMPLETED | 11 | 6 | - | 4 | 4 | 36 | 32 | 57 | 747 | | |
| ST SAD GRADE 44 34 40 29 23 144 256 264 147 277 278 286 264 147 278 | ELEMENTARY | 2 0 2 | 198 | 210 | | | | | | 4,969 | | |
| STM GRADE 36 39 59 30 22 174 146 171 35 | LST - 3RD GRADE | | | | | | | | | | | |
| OFTH AND TITH GRAUE | | | | | | | | | | | | |
| 15T - 380 YEAR | 6TH AND 7TH GRADE | | | | | | | | | 1.766 | | |
| 13T - 3RD YEAR 437 | IEGH SCHAOL | 683 | 550 | 503 | 292 | 310 | 1.463 | 1.360 | 745 | 1,496 | | |
| ATH YEAR 46 200 298 192 190 818 843 440 777 SILEGE 6 75 112 185 228 803 582 312 46 115 T - 3RD YEAR 6 75 112 185 228 803 582 312 46 115 T - 3RD YEAR 6 75 112 185 220 803 582 312 46 115 T - 3RD YEAR 7 5 15 136 314 383 455 117 STATED 1 | | | - | | | | | | | 720 | | |
| LIST - 360 YEAR | | | | | 195 | | 8 1 8 | 843 | 440 | 776 | | |
| 157 - 3KD YEAR | GLLEGE | 6 | 75 | 112 | 185 | | | | | 465 | | |
| ADDRIC DEGREE HOLDER | 1ST - 3RD YEAR | 6 | | | | | | | | 332 | | |
| TY STATED | 4TH YEAR OR HIGHER | - | - | - | 15 | 81 | 239 | 122 | 96 | 133 | | |
| M A L E | ACADEMIC DEGREE HOLDER | - | - | - | 5 | 15 | 136 | 316 | 3 83 | 659 | | |
| DIRADE COMPLETED | NOT STATED | - | - | - | 11 | 6 | 35 | 11 | 16 | 50 | | |
| EMENTARY | M A L E | 445 | 466 | 442 | 349 | 405 | 1,754 | 1.762 | 1, 363 | 4,216 | | |
| ST - 3RD GRADE . 2C 77 18 14 17 78 118 129 68 77 18 14 17 78 118 129 68 77 18 17 17 18 118 129 68 77 18 17 18 18 129 68 77 18 18 18 18 18 18 18 18 18 18 18 18 18 | O GRADE COMPLETED | 1 | 6 | - | 4 | - | 1.7 | 21 | 27 | 292 | | |
| ST - 3RD GRADE . 2C 77 18 14 17 78 118 129 68 77 18 14 17 78 118 129 68 77 18 17 17 18 118 129 68 77 18 17 18 18 129 68 77 18 18 18 18 18 18 18 18 18 18 18 18 18 | C CMPNTER C | 187 | 103 | 0.2 | 72 | 71 | 487 | 556 | 545 | 2.224 | | |
| THE GRADE | 1. ETENINAT | | | | | | | | | 680 | | |
| STH GRADE | | | | | | | | | 80 | 472 | | |
| LIGH SCHOOL | | | | | | 22 | 78 | | | 237 | | |
| LIST - 3RJ YEAR | 6TH AND 7TH GRADE | 101 | 32 | 32 | 32 | 32 | 229 | 241 | 253 | 837 | | |
| 1ST - 3RU YEAR | ILGH SCHOOL | 286 | 329 | 272 | 168 | 198 | 171 | 605 | 437 | 976 | | |
| DLEGE | IST - 3RU YEAR | 26C | 238 | 104 | 65 | | | | | 452 | | |
| 1ST - 3RD YEAR 6 | ATH YEAR | 56 | 91 | 168 | 106 | 95 | 417 | 513 | 275 | 524 | | |
| LST - 3RD YEAR | OLLEGE | 6 | 28 | | | | | | | 331 | | |
| CADEMIC DEGREE HOLDER | LST - 3RD YEAR | | | | | | | | | 226 | | |
| ST STATED | 4TH YEAR OR HIGHER | - | - | - | 6 | • | 136 | 19 | 62 | | | |
| FENALE 333 363 383 359 324 1,818 1,844 1,308 4,17 GRADE COMPLETEU 4 4 19 11 30 45 LEMENTARY 132 95 118 138 95 612 779 633 2,74 157 - 3RD GRADE 24 17 22 15 6 86 142 132 87 4TH GRADE 15 30 16 10 16 80 108 114 63 5TH GRADE 12 11 27 20 - 96 85 88 29 6TH AND 7TH GRADE 81 37 53 93 73 350 444 299 93 IGH SCHOOL 197 221 231 124 112 686 575 308 52 157 - 3RD YEAR 177 106 101 38 17 285 245 143 26 4TH YEAR 20 115 130 86 95 401 330 165 25 DILEGE 20 20 115 130 86 95 401 330 165 25 DILEGE 20 20 227 31 CADEMIC DEGREE HULDER 20 22 227 31 | CADEMIC DEGREE HOLDER | - | - | - | 5 | 5 | 36 | 96 | 1 56 | 346 | | |
| 1 GRADE COMPLETEU | INT STATED | - | - | - | п | 6 | 24 | 6 | 6 | 45 | | |
| EMENTARY | FENALE | 333 | 363 | 383 | 359 | 32 4 | 1.818 | 1,844 | 1,308 | 4,170 | | |
| 15T - 3RU GRADE 24 | IO GRADE COMPLETEU | 4 | - | - | | 4 | 15 | 11 | 30 | 455 | | |
| 15T - 3RD GRADE 24 | LEMENTARY | 132 | 95 | 118 | 138 | 95 | 612 | 779 | 633 | 2.74 | | |
| ### ### ### ### ### ### ### ### ### ## | LST - 3RD GRADE | | | | 15 | | 86 | 142 | 132 | 874 | | |
| 6TH AND 7TH GRADE | | | | | | | | | | 636 | | |
| IGH SCHOOL | 5TH GRADE | | | | | | | | | 931 | | |
| 15T - 3RD YEAR | | | | | • | - | | | | | | |
| 15T - 3RD YEAR | SECH SCHOOL | | | | | | | | | 520 | | |
| DILEGE | | | | | | | | | | 266 252 | | |
| LST - 3RU YEAR 47 34 91 85 287 211 66 10 4TH YEAR UR HIGHER 6 18 103 43 34 2 CADEMIC DEGREE HULDER 10 100 220 227 31 | | | | | | 103 | | 254 | 1.00 |) 1/ | | |
| 4TH YEAR OR HIGHER | 19 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | | | | | 100 | | |
| | | - | | | | | | | | 28 | | |
| 27 STATED | ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 100 | 220 | 227 | 311 | | |
| | OT STATED | _ | _ | - | ~ | - | 11 | 5 | 10 | • | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TAYTAY - B O T H S E X E S . 55,376 1,977 1,895 2,005 2,132 1,645 1,752 1,667 1, FOR GRADE COMPLETED . 2,43C 643 53 16 16 11 23 18 LEMENTRAY . 31,438 1,334 1,892 1,989 2,116 1,617 1,572 868 LET A JO GRADE . 2,43C 1,334 1,789 1,989 2,116 1,617 1,572 868 LET A JO GRADE . 2,43C 1,334 1,789 1,989 2,116 1,617 1,572 868 LET A JO GRADE . 2,43C 1,334 1,789 1,989 2,116 1,617 1,572 868 LET A JO GRADE . 4,814 4,814 1,899 1,899 1,842 1,414 1,82 2,44 1,84 1,84 1,84 1,84 1,84 1,84 1,84 1 | GRADE COMPLETED. | HOUSEHOLD ! Population; | | A G | E (IN Y | EARS) | | ~- ~ | |
|--|---|----------------------------|-------|-------|---------|-------|--------------|----------|------------|
| BOTH SEXES. 35,376 1,977 1,895 2,005 2,132 1,645 1,752 1,607 1,00 GRADE COMPLETED. 2,430 643 53 16 16 11 23 18 LEMENTRARY | MU MUNICIPALITY | | 8 | 9 | 10 | l l | 15 | 13 | 14 |
| GRADE COMPLETED . 2,43C 643 53 16 16 11 23 18 | TAY - | | | | | | | | |
| LEMENTARY 31,438 1,334 1,842 1,889 2,116 1,617 1,572 868 157 3RD GRADE 5,905 1,334 1,789 1,639 842 214 142 52 47H GRADE 4,614 4 48 295 1,042 431 158 81 57H GRADE 14,078 34 46 232 723 367 16H SCHOL 17,078 1,637 17 157 721 1,757 716 1,757 7 | TH SEXES | 55,376 1,977 | 1,895 | 2,005 | 2,132 | 1,645 | 1,752 | 1,607 | 1,814 |
| 151 - 3AD GRADE . | COMPLETED | 2,430 643 | 53 | 16 | 16 | 11 | 23 | 18 | 27 |
| 151 - 3AD GRADE . | Y | 31,438 1,334 | 1,842 | 1,989 | 2.116 | 1.617 | 1.572 | 868 | 5.09 |
| 57H GRADE . 3,577 - 5 21 186 740 509 168 67H AND 7TH GRADE . 14,076 - 34 46 232 723 567 IGH SCHOOL . 17,548 17 197 716 1, IST - 3RD YEAR . 5,657 17 197 716 1, OLLEGE . 4,854 | · 3RD GRADE | | • | 1,639 | | | | | 26 |
| STH AND TTH GRADE . 14,078 - 34 46 232 723 567 IGH SCHOOL . 17,548 17 197 716 1,001 IST - 3RD YEAR . 5,657 - 17 197 716 1,001 IST - 3RD YEAR . 3,924 | RAUE | | | | | | | | 56 |
| IGH SCHOOL | ND 7TH GRADE | | | | | | | | 59 |
| THE YEAR | | - | _ | 34 | 40 | 232 | 123 | 567 | 366 |
| THE PERSON FERR | or | | - | - | - | 17 | 197 | 721 | 1,276 |
| SULLEGE | · SKU YEAR | | | - | - | | | | 1,245 |
| 1ST - 3AD YEAR | EAK | 7,891 ~ | - | - | - | - | _ | | 33 |
| 1ST - 3RD YEAR | * | 4.854 - | _ | _ | _ | _ | _ | _ | _ |
| ATH YEAR JR HIGHER | · 3RD YEAR | | - | _ | | | | _ | 5 |
| NALE | EAR OR HIGHER | | | _ | - | - | | _ | - |
| NALE | DECORE HOLDES | 2.025 | | | | | | | |
| M A L E | | - (2,72) | _ | - | - | - | - | - | - |
| GRADE COMPLETED | 0 | 181 - | - | - | - | - | - | - | - |
| D GRADE COMPLETED | N A L E | 28,636 962 | 971 | 1.009 | 1.116 | 275 | 857 | 745 | 892 |
| EMENTARY | COMPLETED | | | • | | | | | 5 |
| 151 - 3RD GRADE | | | | - | , | • | 4.1 | • | , |
| 4TH GRADE | 7 * * * * * * * * * * * * * * * * * * * | | | | | | 724 | 469 | 252 |
| STH GRADE | BADE | | | | | | | | 5 |
| 6TH AND 7TH GRADE 6,013 18 5 146 323 300 GH SCHOOL 5,354 6 122 310 LST - 3RD YEAR 6 4,925 6 122 310 4TH YEAR 6 122 310 LLEGE 7 2,689 7 7 7 7 310 ATH YEAR 0R HIGHER 7 553 7 7 7 7 935 822 GRADE COMPLETED 7 1,386 717 902 985 1,005 754 448 399 | RADE | | | | | | | | 35 |
| GH SCHOOL | ND 7TH GRADE | | | | | | | | 32 1 80 |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | | • | | | , | 140 | 323 | 300 | 1 80 |
| ### YEAR | ol | | _ | _ | - | 6 | 122 | 310 | 630 |
| PLLEGE | | | - | | - | | | | 615 |
| 15T - 3RD YEAR 2,136 | EAR | 4,429 - | - | - | • | - | - | - | 15 |
| 15T - 3RD YEAR 2,136 | | 2.689 - | _ | _ | _ | - | _ | _ | 5 |
| ADEMIC DEGREE HOLDER | 3RD YEAR | | _ | - | _ | _ | | | 5 |
| F E M A L E | EAR OR HIGHER | 553 – | - | - | - | - | - | - | - |
| F E M A L E | DEGREE HOLDER | 1.389 - | _ | - | _ | _ | _ | _ | |
| F E M A L E | | • | - | _ | _ | | <u>-</u> | - | - |
| GRADE COMPLETED | | - | | - | _ | _ | - | - | - |
| EMENTARY | _ | 30,740 1,015 | 924 | 996 | 1,016 | 770 | 935 | 822 | 922 |
| 16T - APD COADE | | 1,396 298 | 22 | 11 | 11 | 5 | 12 | 12 | 17 |
| | | | | | 1.005 | 754 | 848 | 399 | 257 |
| ATM CDADE | | 4,655 717 | 980 | 793 | 361 | 84 | 88 | 22 | 21 |
| 5TH COADS 100 90 30 | | | | | | | | | 21 |
| ATH AND THE COADE | | | - | | | | | | 27 |
| | | - | - | 10 | -1 | 86 | *00 | 267 | 188 |
| GH SCHOOL 6,194 11 75 411 | <u>, , , , , , , , , , , , , , , , , , , </u> | | - | - | - | 11 | 75 | 411 | 648 |
| 1ST - 3RD YEAR 11 75 406 | 3RD YEAR | | - | - | - | | | | 630 |
| 4YH YEAR | :AX | 3,462 - | - | - | - | - | - | 5 | 18 |
| LLEGE | | 2.165 - | | _ | | | | | |
| 1ST ~ 3RD YEAR | 3RD YEAR | | - | - | 2 | = | = | - | - |
| 4TH YEAR OR HIGHER | AR OR HIGHER | | - | - | _ | - | - | - | |
| MDEMIC DEGREE HOLDER 1,536 | DEGREE HOLDER | 1.536 - | _ | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | 6 1 730 - | • | • | - | - | | • | - |
| T STATED |) • • • • • • • • • • | 101 - | - | - | - | - | - | - | • |

RIZAL

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | £ (IN) | (EARS) | | | |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|---------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| TAYTAY - | | | | | | | | | |
| вотн ѕехеѕ | 1,757 | 1,635 | 1,697 | 1,494 | 1,671 | 7.807 | 7,432 | 5, 917 | 15,099 |
| ID GRADE COMPLETED | 22 | 27 | 27 | 23 | - | 69 | 80 | 78 | 1,302 |
| TI EMPLITARY | 559 | 509 | 546 | 406 | 621 | 3.047 | 2,891 | 2, 666 | 8+346 |
| LEMENTARY | 63 | 37 | 66 | 37 | 31 | 214 | 231 | 305 | 1.887 |
| ATH GRADE | 12 | 67 | 32 | 50 | 102 | 264 | 395 | 289 | 1,452 |
| 5TH GRADE | 36 | 64 | 54 | 49 | 49 | 317 | 255 | 220 | 845 4,162 |
| 6TH AND ITH GRADE | 388 | 341 | 394 | 270 | 439 | 2.252 | 2,010 | 1, 852 | |
| HEGH SCHOOL | 1,155 | 1,016 | 8.40 | 648 | 650 | 3,127 | 2,843 | 1,814 | 3,242 |
| IST - 3RD YEAR | 1,012 | 543 | 420 | 354 | 322 | 1,408 | 1,225 | 824 | 1,374 |
| 4TH YEAR | 143 | 473 | 420 | 294 | 328 | 1,719 | 1,618 | 990 | 1,868 |
| COLLEGE | 21 | 83 | 284 | 396 | 373 | 1,136 | 911 | 601 | 1,044 |
| LST - 3RU YEAR | 21 | 83 | 272 | 391 | 347 | 807 | 706 | 4 86 | 806 |
| 4TH YEAR JR HIGHER | - | - | 12 | 5 | 26 | 329 | 205 | 115 | 238 |
| ACADEMIC DEGREE HOLDER | - | - | - | 10 | 15 | 401 | 686 | 726 | 1,067 |
| NOT STATED | _ | - | - | 11 | 12 | 27 | 21 | 32 | 78 |
| 4 4 L E • • • • • | 758 | 720 | 721 | 685 | 754 | 3,624 | 3,579 | 2, 967 | 7,381 |
| NO GRADE COMPLETED | 6 | 6 | 6 | 12 | - | 16 | 33 | 56 | 485 |
| to dange correction to the transfer | _ | | | | | | | 1,049 | 3,51 |
| ELEMENTARY | 233 | 219 | 169 | 182 | 298 20 | 1,230 92 | 1,214 103 | 106 | 767 |
| IST - 3RD GRADE | 26 | 21 21 | 21 5 | 26 17 | 52 | 89 | 172 | 129 | 591 |
| ATH GRADE | 34 5 | 22 | 28 | 22 | ĺ6 | 158 | 110 | 86 | 330 |
| 5TH GRADE | 166 | 155 | 115 | 117 | 210 | 891 | 829 | 728 | 1,828 |
| HIGH SCHOOL | 554 | 463 | 410 | 304 | 29 3 | 1,627 | 1,469 | 1,175 | 1.991 |
| LST - 3RD YEAR | 517 | 272 | 222 | 156 | 143 | 660 | 632 | 478 | 797 |
| 4TH YEAR | 37 | 191 | 188 | 148 | 150 | 967 | 837 | 697 | 1,199 |
| COLLEGE | 5 | 32 | 136 | 187 | 147 | 578 | 504 | 361 | 734 |
| 1ST + 3RU YEAR | 5 | 32 | 136 | 182 | 131 | 399 | 384 | 284 | 578 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | 16 | 179 | 120 | 77 | 150 |
| ACADEMIC DEGREE HOLDER | - | + | - | - | 10 | 195 | 348 | 255 | 614 |
| NOT STATED | - | - | - | - | 6 | 1.1 | 11 | 11 | 41 |
| FEMALE | 955 | 915 | 976 | 809 | 917 | 4,183 | 3, 053 | 3,010 | 7,71 |
| NO GRADE COMPLETED | 16 | 21 | 21 | 11 | · - | 53 | 47 | 22 | 817 |
| | 22. | 200 | 377 | 324 | 323 | 1,817 | 1.677 | 1,617 | 4,83 |
| ELEMENTARY | 326 31 | 290 16 | 377 45 | 224 11 | 11 | 122 | 128 | 199 | 1,12 |
| LST - 3RD GRAUE | 38 | 46 | 27 | 33 | 50 | 175 | 223 | 160 | 86 |
| STH GRAUE | 31 | 42 | 26 | 27 | 33 | 159 | 145 | 134 | 51 |
| ATH AND THE GRADE | 220 | 186 | 279 | 153 | 229 | 1.361 | 1.181 | 1, 124 | 2.33 |
| HIGH SCHOOL | 601 | 553 | 430 | 344 | 357 | 1,500 | 1,374 | 639 | 1,25 |
| IST - 3RD YEAR | 455 | 271 | 198 | 198 | 179 | 748 | 593 | 346 | 58: |
| 4TH YEAR | 106 | 282 | 232 | 146 | 178 | 752 | 781 | 2 93 | 66 |
| COLLEGE | 16 | 51 | 148 | 209 | 226 | 558 | 407 | 240 | 31 |
| IST - 3RD YEAR | 16 | 51 | 1 36 | 209 | 21.6 | 408 | 322 | 2 02 | 22 |
| 4TH YEAR JR HIGHER | - | - | 12 | • | 10 | 150 | 85 | 38 | 8 |
| ACADEMIC DEGREE HOLDER | - | _ | - | 10 | 5 | 239 | 338 | 471 | 47 |
| | - | _ | _ | 11 | 6 | 16 | 10 | 21 | 3 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | A G | E (IN Y | EAR S) | | | |
|--------------------------|-----------------------------|-----|----------|----------|---------|-----------|-----------|----------|----------------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| TERESA - | | | | | | | | | |
| BOTH SEXES | 11,660 | 375 | 377 | 424 | 438 | 401 | 359 | 322 | 388 |
| NO GRADE COMPLETED | 323 | 138 | 19 | 5 | 5 | - | - | - | |
| ELEMENTARY | 6,441 | 237 | 358 | 419 | 433 | 401 | 37 L | 159 | 104 |
| 1ST - 3RD GRADE | 1,983 | 237 | 347 | 371 | 223 | 64 | 35 | 16 | 107 |
| 4TH GRADE | 1,041 | - | 11 | 43 | 160 | 113 | 9 | žũ | 17 |
| 5TH GRADE | | - | - | - | 30 | 183 | 155 | 25 | 21 |
| 6TH AND 7TH GRADE | 2,544 | - | - | 5 | ~ | 41 | 172 | 96 | 60 |
| HIGH SCHOOL | 3,344 | - | - | _ | - | _ | 28 | 1 63 | 2 84 |
| 1ST - 3RO YEAR | 1,867 | - | - | _ | ~ | - | 28 | 157 | 273 |
| 4TH YEAR | 1,477 | - | - | _ | • | - | _ | 6 | 11 |
| COLLEGE | 574 | _ | _ | - | ~ | _ | - | _ | _ |
| 1ST - 3RD YEAR | 809 | - | _ | _ | _ | _ | _ | - | _ |
| 4TH YEAR OR HIGHER | | - | _ | - | ~ | - | - | _ | - |
| ACADEMIC DEGREE HOLDER | 501 | _ | | _ | | _ | - | _ | _ |
| | | | | | | | | | |
| NGT STATED | 75 | - | - | - | - | - | - | - | - |
| MALE | 5,949 | 165 | 1 79 | 191 | 243 | 216 | 179 | 162 | 166 |
| NO GRADE COMPLETED | 112 | 60 | - | 5 | 5 | - | - | - | - |
| ELEMENTARY | 3,148 | 105 | 179 | L 86 | 236 | 216 | 173 | 72 | 55 |
| IST - 3RD GRADE | 958 | 105 | 173 | 159 | 132 | . 28 | 25 | 5 | 6 |
| 4TH GRADE | | - | 6 | 22 | 94 | 63 | 9 | LO | 11 |
| 5TH GRADE | 425 1,244 | - | _ | 5 | 15 | 109 16 | 79 60 | 4 53 | 17 21 |
| uzeu ecupai | | | | | | | | | |
| HIGH SCHOOL | 1,868 1,608 | = | _ | _ | - | - | 6 | 50 84 | 111 111 |
| 4TH YEAR | 860 | - | _ | - | = | _ | - | 6 | *** |
| | | | | | | | | | |
| COLLEGE | 522 433 | _ | <u>-</u> | <u>-</u> | _ | - | _ | - | _ |
| ATH YEAR OR HIGHER | | - | _ | _ | - | _ | - | - | - |
| ACADEMIC DECOCE UD DED | 250 | _ | _ | _ | | _ | _ | _ | _ |
| ACADEMIC DEGREE HOLDER | 259 | _ | | - | - | | - | | - |
| NOT STATED | 4 C | - | - | - | • | - | - | - | - |
| FEMALE | 5,711 | 210 | 198 | 233 | 195 | 185 | 220 | 160 | 222 |
| NO GRADE COMPLETED | 211 | 78 | 19 | - | - | - | - | - | - |
| ELEMENTARY | 3,293 | 132 | 1 79 | 233 | 195 | 1 85 | 198 | 87 | 49 |
| IST - 3RD GRADE | 1.025 | 132 | 174 | 212 | 91 | 36 | 10 | 13 | - |
| 4TH GRADE | 520 | - | 5 | 21 | 86 | 50 | 74 | 10 | 6 |
| 5TH GRADE | 448 1,300 | - | - | - | 18 | 74 25 | 76 112 | 21 43 | 4 39 |
| | | | | | | | | | |
| HIGH SCHOOL | 1,476 | - | - | - | - | - | 22 | 73 | 173 |
| 1ST - 3RD YEAR | 859 617 | - | - | - | - | Ξ | 22 | 73 | 162 11 |
| | 4.5.4 | _ | _ | | _ | _ | _ | _ | _ |
| IST - 3RD YEAR | 454 376 | - | - | - | - | <u>-</u> | - | - | _ |
| 4TH YEAR OR HIGHER | 78 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 242 | - | - | - | - | - | - | - | - |
| NOT STATED | 35 | - | _ | - | - | - | • | - | - |
| | | | | | | | | | |

RIZAL

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, | | | | A G | E (IN Y | EARS 1 | | | |
|-----------------------------|-----------|----------|----------|----------|----------|--------------|-------------|------------------|------------|
| SEX AND MUNICIPALITY | 15 | - 61 | 17 | 18 | L9 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| TERESA - | | | | | | | | | |
| BOTH SEXES | 387 | 309 | 370 | 302 | 354 | 1,582 | 1,269 | 907 | 3,036 |
| ID GRADE COMPLETED | - | - | - | _ | - | L6 | 4 | 4 | 132 |
| ELEMENTARY | 66 | 57 | 111 | 107 | 128 | 601 | 508 | 446 | L+935 |
| LST - 3RD GRADE | 1.6 | 10 | 26 | 11 | 21 | 66 | 45 | 36 | 449 |
| 4TH GRADE | 5 | 5 | 13 | 21 | 11 22 | 41 80 | 48 61 | 6[45 | 443 190 |
| 5TH GRADE | 5 38 | 4 38 | 36 36 | 16 59 | 74 | 414 | 354 | 3 G4 | 65 |
| IGH SCHOOL | 316 | 216 | 193 | 124 | 133 | 599 | 472 | 225 | 591 |
| 1ST - 3RD YEAR | 262 | 130 | 83 | 48 | 73 60 | 24 l 35 B | 201 271 | 115 110 | 250 331 |
| 4TH YEAR | 54 | 96 | 110 | 76 | 60 | 356 | 214 | | |
| OLLEGE | 5 | 36 | 66 | 71 | 74 | 305 | 166 | 87 | 166 13 |
| IST - 3RD YEAR | 5 | 36 | 60 | 71 | 65 9 | 262 43 | 103 63 | 76 11 | 3' |
| 4TH YEAR UR HIGHER | - | - | 6 | _ | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | 15 | 40 | 120 | 145 | LBI |
| IOT STATED | - | - | - | - | 4 | 21 | 19 | - | 31 |
| MALE | 211 | 162 | 193 | 158 | 235 | 828 | 631 | 445 | 1,58 |
| O GRADE COMPLETED | - | - | - | _ | _ | ~ | 4 | - | 3 |
| LEMENTARY | 44 | 26 | 56 | 64 | 89 | 327 | 249 | 190 | 87 L7 |
| IST - 3RD GRADE | 18 | FO | 20 9 | 6 11 | 16 | 40 16 | 2 L 3 B | 17 2 9 | 19 |
| 4TH GRADE | - 5 5 | - | เรื | 6 | 12 | 43 | 15 | 20 | 8 |
| 5TH GRAJE | فُا | 16 | 12 | 4Ĭ | 56 | 228 | 175 | 124 | 42 |
| IGH SCHOOL | 167 | 131 | 101 | 72 | 85 | 337 | 237 | 131 | 40 |
| 1ST - 3RJ YEAR | 128 | 74 | 49 | 32 | 44 | 142 | 94 | 65 66 | 17 |
| 4TH YEAR | 35 | 57 | 52 | 40 | 41 | 195 | 143 | | |
| DLLEGE | - | 5 | 36 | 22 | 47 | 143 | 94 | 55 44 | 12 |
| IST - 3RD YEAR | - | 5 | 30 | 22 | 43 | 138 5 | 51 43 | ii | 2 |
| 4TH YEAR OR HIGHER | - | - | 6 | _ | | | | | |
| CADENIC DEGREE HOLDER | - | - | - | - | 10 | 10 | 43 | 69 | 12 |
| OT STATED | | - | - | - | 4 | 11 | 4 | - | 2 |
| FENALE | 176 | 147 | 177 | 144 | 119 | 754 | 658 | 462 | 1:45 |
| O GRADE COMPLETED | _ | - | - | _ | - | 16 | - | 4 | 9 |
| LEMENTARY | 22 | 31 | 55 | 43 | 39 | 274 | 259 | 256 | 1+05 27 |
| ist - 3rd Grade | - | - | 6 4 | 5 10 | 5 6 | 26 25 | 24 10 | 19 32 | 25 |
| 4TH GRADE | - | 5 4 | 21 | io | 10 | 37 | 46 | 25 | 10 |
| 5TH GRADE 6TH AND 7TH GRADE | 2 2 | 22 | 24 | 18 | 18 | 186 | 179 | 160 | 43 |
| LEGH SCHOOL | 149 | 85 | 92 | 52 | 48 | 262 | 235 107 | 94 50 | 19 |
| LST - 3RD YEAR | 134 15 | 56 29 | 34 58 | 16 36 | 29 19 | 99 163 | 128 | 44 | 11 |
| COLLEGE | 5 | 31 | 30 | 49 | 27 | 162 | 72 | 32 | 4 |
| 1ST - 3RD YEAR | 5 | 31 | 30 | 49 | 25 | 124 38 | 52 20 | 32 | 3 |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | | | | |
| ACADEMIC DEGREE HULDER | - | - | - | _ | 5 | 30 | 71 | 76 | 5 |
| NOT STATED | | | _ | _ | - | 10 | 15 | _ | 1 |

RIZAL

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP.

SEX AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA | | | x e s 1 | | MALE | | | FENAL | |
|-------------------|---------------------|-------------------------|--------------|------------------|------------------|-------------|------------------|-------------------------|----------------|
| CLASSIFICATION (| TU TAL | | [LLITERATE] | TOTAL | 1 PTCAATE | ILL ITERATE | 7074 | | ~~~~~~~ |
| | | | feetiewit 1 | 10645 | Friensie | Trinerale. | i TOTAL | LITERATE | ILLITERATE |
| RIZAL - | | | | | | | | | |
| | | | | | | | | | |
| ALL AGES | 390,508 | 355,711 | 34,797 | 193,062 | 177,696 | 15,366 | 157,446 | 178, 015 | 19,431 |
| 10 - 14 | 45,863 | 55,203 | 4+660 | 33,334 | 29,740 | 9.594 | 37+529 | 29,463 | 3,064 |
| 15 - 19 | 50,755 | 57.024 | | 20,244 | 27,417 | 827 | 30,511 | 24, 607 | 904 |
| 25 - 29 | 57,478 51,380 | 54,962 49,466 | | 27,264 25,133 | 26,300 24,160 | | 29,794 26,247 | 28,642 25,306 | 1+132 941 |
| 30 - 34 | 40,477 | 36,321 | 2,156 | 20,363 | 19,406 | | 20,114 | 18, 915 | 1.199 |
| 35 - 39 | 29,055 | 27,118 | | 14,837 | 13,994 | | 14,218 | 13,124 | L+094 |
| 40 - 44 | 24,015 17,442 | 22,164 14,954 | | 12,796 8,908 | 11,535 7,976 | | 11,719 8,534 | 10, 629 6, 978 | 1-090 |
| 50 - 54 | 13,561 | 11,139 | | 6,720 | 5,657 | | 6,841 | 5,282 | 1,556 1,559 |
| 55 - 59 | 10.256 | 7.724 | | 5,144 | 4,179 | | 5,112 | 3,545 | 1.567 |
| 65 - 69 | 7,919 6,598 | 5,333 4,194 | | 3,684 3,119 | 2,589 2,196 | | 4,235 3,479 | 2,744 1,998 | 1,49; 1,481 |
| 70 - 74 | 3,970 | 2,244 | | 1,920 | 1,295 | | 2,050 | 949 | |
| 75 YEARS AND JUER | 4,139 | 1 - 845 | 2.274 | 2.076 | 1.052 | 1,024 | 2,043 | 813 | |
| RILAL - URBAN | | | | | | | | | |
| • | | | | | | | | | |
| ALL AGES | 294,512 | 210,753 | 23.759 | 144,215 | 134, 211 | 10.004 | 150, 297 | 136,542 | 13,755 |
| 10 - 14 | 48, 656 | 44,293 | 4,563 | 24,823 | 22,379 | 2,444 | 24, 033 | 21, 914 | 5+114 |
| 15 - 19 | 43,915 | 42,788 | 1,127 | 20,661 | 20,181 | 480 | 23,254 | 22,607 | 647 |
| 20 - 24 | 43,118 39,454 | 41,762 38,254 | | 20,266 19,150 | 19,706 | | 22,830 | 22,056 | 774 |
| 30 - 34 | 3L,089 | 25,720 | | 15,542 | 18,545 14,982 | | 20,344 15,547 | 19,709 14,738 | 635 809 |
| 35 ~ 39 | 22,251 | 20,968 | | 11,231 | 10,730 | 501 | 11,020 | 10,230 | 782 |
| 40 - 44 | ld,359 12,968 | 11,087 11,272 | | 9,415 6,601 | 8,895 6,018 | | 8,944 | 8, 1.92 | 752 |
| 50 - 54 | 10,101 | 6,474 | | 4,876 | 4,350 | | 6,367 5,225 | 5,254 4,124 | l,113 1,101 |
| 55 - 59 | 7.515 | 5,792 | 1,723 | 3,797 | 3,138 | 659 | 3,718 | 2,654 | 1,064 |
| 69 - 69 | 5,794 4,923 | 3,939 3,164 | | 2,616 | 1,847 | | 3,176 | 2.092 | 1.086 |
| 70 - 74 | 3,106 | 1,812 | | 2,274 1,475 | 1,640 1,026 | | 2,649 1,631 | 1,524 766 | 1,125 845 |
| 75 YEARS AND DVER | 3,023 | 1,428 | | 1,466 | 774 | 692 | 1,557 | 654 | 903 |
| RIZAL - RURAL | | | | | | | | | _ |
| · | | | | | | | | | _ |
| ALL AGES | 95, 996 | 84,958 | 1 t • 038 | 48,847 | 43,485 | 5,342 | 47, 149 | 41,473 | 5,076 |
| 10 - 14 | 17,007 | 14,910 | 2,097 | 8,511 | 7, 361 | 1.150 | 8,456 | 7,549 | 947 |
| 15 ~ 19 | 14.840 | 14,236 | 604 | 7,583 | 7,236 | 347 | 7,257 | 7,600 | 257 |
| 20 - 24 | 13,960 11,886 | 11,212 | | 6,996 | 6,594 | 402 | 6,564 | 6,606 | 358 |
| 30 - 34 | 9,388 | 8,604 | | 5,983 4,821 | 5,615 4,424 | 368 397 | 5,903 4,567 | 5,597 4,177 | 306 390 |
| 35 - 39 | 6,804 | 6,150 | 654 | 3,606 | 3,264 | 342 | 3,198 | 2,886 | 312 |
| 40 - 44 | S,656 4,474 | 1,077 | | 2,881 | 2,640 | | 2.775 | 2,437 | 338 |
| 50 - 54 | 3,460 | 3,6 <i>8</i> 2 2,665 | 792 795 | 2,307 1,844 | 1,958 1,507 | 349 337 | 2+167 1+616 | 1,724 1,158 | 443 458 |
| 55 - 59 | 2.741 | 1,932 | 809 | 1.347 | 1,041 | 306 | 1,394 | 891 | 503 |
| 60 - 64 | 2,125 1,675 | 1,030 | | 1,068 | 742 | 326 | 1,457 | 452 | 105 |
| 70 - 74 | 864 | 432 | | 845 445 | 556 269 | 289 176 | 836 419 | 474 163 | 356 256 |
| 75 YEARS AND OVER | 1.114 | 437 | | 610 | 278 | 332 | 506 | 159 | 347 |
| ANGONO - | | | | | | | | | |
| | | | | | | | | | |
| ALL AGES | 908 *#1 | 17,521 | 1,285 | 9,173 | 8,664 | 509 | 9,633 | 8, 857 | 776 |
| 10 - 14 | 2.846 | 2,610 | 236 | 1,399 | 1,281 | 118 | 1,447 | 1 | |
| 13 - 19 | 2,729 | 2,708 | 51 | 1,290 | 1,285 | 5 | 1,439 | 1,3 <i>2</i> 9 1,423 | 118 16 |
| 20 - 24 | 2,966 | 2,896 | 70 | 1,368 | 1,351 | 17 | 1.598 | 1,545 | 53 |
| 25 - 29 | 2,596 1,691 | 2,559 1,848 | 37 43 | 1,313 970 | 1,303 959 | 10 11 | 1,283 921 | 1,256 849 | 27 |
| 35 - 39 | 1,484 | 1,416 | 68 | 725 | 714 | ii | 159 | 702 | 32 57 |
| 40 - 44 | L+219 890 | L+172 809 | 47 | 629 | 602 | 27 | 590 | 570 | 20 |
| 50 - 54 | 574 | 491 | 81 63 | 435 278 | 404 244 | 31 34 | 455 296 | 405 247 | 50 49 |
| 55 - 59 | 523 | 380 | 143 | 245 | 177 | 68 | 278 | 2 63 | 75 |
| 60 - 64 | 394 2 6 4 | 253 | 141 | 215 | 146 | 69 | 179 | 107 | 72 |
| 70 - 74 | 249 | 181 111 | 83 138 | 106 118 | 96 59 | 10 59 | 158 131 | 85 52 | 73 79 |
| 75 YEARS AND JVER | 181 | 87 | 94 | 82 | 43 | 39 | 99 | 44 | ŠŠ |
| ANGONG - URBAN | | | | | | | | | |
| | | | | | | | | | |
| ALL AGES | 10.806 | 17,521 | 1,285 | 9,173 | 8,664 | 509 | 9,633 | 6, 857 | 776 |
| 10 - 14 | 2 e 846 | 2,610 | 236 | 1,399 | 1,281 | 118 | 1,447 | 1,329 | 118 |
| 15 ~ 19 | 2,729 | 2,708 | 21 | 1,290 | 1,285 | 5 | 1.439 | 1,423 | 140 |
| 20 - 24 | 2 - 966 | 2,896 | 70 | 1,368 | 1,351 | 17 | 1,598 | 1,545 | 53 |
| 25 - 29 | 2,596 1,691 | 2,559 1,848 | 37 43 | 1,313 970 | 1,303 959 | 10 11 | 1,263 921 | 1,256 889 | 27 32 |
| 35 - 39 | 1,484 | 1,416 | 68 | 725 | 714 | ii | 159 | 702 | 57 |
| 40 - 44 | 1.219 590 | 1,172 | 47 | 629 | 602 | 27 | 590 | 570 | 20 |
| 50 - 54 | 574 | 809 491 | 81 83 | 435 278 | 404 244 | 31 34 | 455 296 | 4 (5 247 | 50 49 |
| 55 - 59 | 523 | 3 80 | 143 | 245 | 177 | 68 | 278 | 2 C3 | 75 |
| 60 - 64 | 354 264 | 253 181 | 141 03 | 215 106 | 146 96 | 69 10 | 179 | 107 | 72 |
| 70 - 74 | 249 | 111 | 138 | 811 | 59 | 59 | 158 131 | 85 52 | 73 79 |
| 75 YEARS AND DVER | 181 | 87 | 94 | 82 | 43 | 39 | 99 | 44 | 55 |

RIZAL

TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION 10 YEARS OLD AND DVER BY AGE GROUP,
SEX AND MUNICIPALITY, UNBAN-RURAL 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA | В С | TH SEX | ES } | | HALE | · · · · · · · · · · · · · · · · · · · | , | FEHALI | _ |
|--------------------|------------------------|----------------|------------|----------------|--------------------------------|---------------------------------------|---------------------|----------------|----------------|
| CLASSIFICATION | TOTAL | | ILLITERATE | FOTAL | LITERATE | RLITERATE | TOTAL | LITERATE | ILLITERATE |
| ANTIPOLU - | | | | | inging na ngua Bullinin , na a | , | , ₄₄ , | - | |
| ALL AGES | 47,155 | 44,428 | 2,727 | 23,442 | 22,169 | 1,293 | 23,653 | 22,259 | 1,434 |
| 10 - 14 | 8,097 | 7,474 | 623 | 4,133 | 3,801 | 332 | 3,964 | 3,673 | |
| 15 - 19 | 6.742 | 8,545 | 197 | 3,137 | 3,064 | 73 | 3:405 | 3,481 3,398 | |
| 20 - 24 | 6-657 | 6,447 5,987 | 210 160 | 3,167 2,924 | 3,049 2,820 | 118 104 | 3,490 3,223 | 3,147 | |
| 25 - 29 | 6.[4] 5.532 | 5,327 | 205 | 2,842 | 2,728 | 114 | 2,690 | 2,599 | 91 |
| 35 - 39 | 3,717 | 3,526 | 191 | 1,926 | 1,841 | 85 | 1,791 | 1:685 | |
| 40 - 44 | 3,116 | 2,939 2,004 | 177 93 | 1,659 1,092 | 1,561 1,059 | | 1,457 1,005 | 1,378 945 | |
| 45 - 49 50 - 54 | 2,QST 1,783 | 1,544 | 239 | 912 | 818 | 94 | 871 | 726 | 145 |
| 55 - 59 | 1.086 | 926 | 160 | 568 | 517 | | 518 4 59 | 4 09 3 4 1 | |
| 60 ~ 64 | #67 547 | 673 456 | 194 91 | 408 284 | 332 247 | | 263 | 209 | |
| 65 - 69 | 337 | 267 | 70 | 206 | 167 | | 131 | 1 00 | |
| 75 YEARS AND OVER | 430 | 313 | 117 | 204 | 165 | 39 | 224 | 148 | 78 |
| ANTIPOLO - URBAN | | | | | | | | | |
| ALL AGES | 37 , 299 | 35,386 | 1,913 | 18,462 | 17,609 | 853 | 18,637 | 17,777 | 1,060 |
| 10 - 14 | 6,350 | 5,920 | 438 | 3,216 | 2:992 | | 3,142 | 2,928 | |
| 15 - 19 | 5.221 | 5.096 | 125 | 2,455 | 2,408 | | 2,766 2,841 | 2,688 2,770 | |
| 20 - 24 | 5,438 4,851 | 5,289 4,756 | 149 95 | 2,597 2,332 | 2,519 2,267 | | 2,519 | 2,489 | |
| 25 - 29 | 4,262 | 4,157 | 105 | 2,163 | 2,111 | 52 | 2,099 | 2,046 | 53 |
| 35 - 39 | 2,842 | 2,713 | 129 | 1,430 | 1,367 | | 1,412 | 1,346 1,112 | |
| 40 - 44 | 2,483 1,667 | 2,35L 1,591 | 132 76 | 1,308 857 | 1,239 836 | | 1,175 810 | 755 | |
| 45 - 49 | 1,412 | 1,238 | 174 | 715 | 649 | 66 | 697 | 5 8 9 | 108 |
| 55 - 59 | 903 | 794 | 109 | 469 | 447 | | 434 | 347 275 | |
| 60 + 64 | 69L | 538 | 153 64 | 353 353 | 263 206 | | 368 233 | 189 | |
| 65 - 69 | 459 305 | 395 245 | 64 | 183 | 150 | | 126 | 95 | . 31 |
| 75 YEARS AND DVER | 403 | 3 (3 | 100 | 188 | 155 | 33 | 215 | 148 | 67 |
| ANTIPOLO - RURAL | | | | | | | | | |
| ALL AGES | 9,856 | 5,042 | 814 | 5,000 | 4,560 | 440 | 4,856 | 4.482 | 374 |
| 10 - 14 | 1.739 | 1,554 | 185 | 917 | 809 | | 955 | 745 | |
| 15 - 19 | 1,521 | 1,449 | | 682 | | | 839 649 | 753 628 | |
| 20 - 24 | 1,219 | 1,158 1,231 | 61 65 | 570 592 | | | 704 | 678 | |
| 25 - 29 | 1,270 | 1,170 | | 679 | 617 | 65 | 591 | 5 5 3 | |
| 35 - 39 | 675 | 813 | | 496 | | | 3 7 9 282 | 339 266 | |
| 40 - 44 | 433 430 | 5 88 4 13 | | 351 235 | | | 195 | | |
| 45 - 49 | 371 | 306 | | 197 | 169 | 28 | 174 | 137 | 37 |
| 55 - 39 | 183 | 1.32 | | 99 | | | 84 | | |
| 60 - 64 | L 24 8 8 | 63 1.35 | | 85 58 | | | 30 31 | 66 20 | |
| 65 - 69 | 28 | 22 | | 23 | | | 5 | 5 | . ~ |
| 75 YEARS AND DVER | 27 | 10 | | 16 | | . 6 | 11 | - | . 11 |
| BARAS - | | | | | | | | | |
| ALL AGES | 7, 753 | 7,419 | 334 | 3,991 | 3,645 | L46 | 3,742 | 3,574 | 188 |
| 10 - 14 | 1,230 | 1,134 | 96 | 647 | 594 | 53 | 583 | | |
| 15 - 19 | 1,194 | 1,168 | 16 | 609 | 598 | 11 | 575 | 570 | |
| 20 - 24 | 1.112 | 1+152 | | 594 572 | | | 578 539 | 546 530 | |
| 25 - 29 | 1,111 | 1,095 | | 406 | | | 324 | 319 | 5 |
| 39 - 39 | 498 | 498 | - | 248 | 248 | - | 250 | | |
| 40 - 44 | 384 | 3 84 | | 168 160 | | | 502 196 | | - |
| 45 - 49 | 38 9 270 | 359 264 | | 152 | | | 118 | | • - |
| 55 - 59 | 264 | 242 | 22 | 127 | 127 | - | 137 | | |
| 60 - 64 | 177 | 167 | | 88 | | | 89 84 | | |
| 65 - 69 | 126 123 | 96 81 | | 42 85 | | • | 38 | | |
| 70 - 74 | 95 | 54 | | 53 | | | 42 | | 25 |
| BARAS - RURAL | | | | | | | | | |
| ALL AGES | 7,753 | 7,419 | 334 | 3,991 | | | 3,762 | | |
| 10 - 14 | 1,230 | 1,134 | | 647 | | | 583 515 | | |
| 15 - 19 | 1,184 | 1,168 1,152 | | 609 594 | | | 518 | 568 | 10 |
| 20 - 24 | 1,111 | 1,095 | | 572 | 565 | 7 | 539 | 530 | 9 |
| 30 - 34 | 730 | 719 | 11 | 400 | 400 | | 324 | | |
| 35 - 39 | 498 | 490 | | 248 188 | | | 250 196 | | , <u> </u> |
| 40 - 44 | 384 389 | 3 84 3 59 | | 180 | | 7 | 209 | 1.66 | 23 |
| 50 - 54 / | 270 | 264 | 6 | 152 | 1.44 | • 6 | 118 | | 5 - |
| 55 - 59 | 264 | 242 | | 1.27 88 | | | 137 89 | | 5 4 |
| 60 - 64 | 177 126 | 147 96 | | 42 | 4: | 2 - | 84 | 5 | 4 30 |
| 70 - 14 | 153 | 87 | 36 | 85 | 6. | | 36 42 | | |
| 75 YEARS AND OVER | 95 | 54 | 41 | 53 | 31 | 7 16 | • | | |
| | | | | | | | | | |

RIZAL

TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION 10 YEARS OLD AND OWER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA | в Q 1 | TH SEXE | s 1 | | MALE | | | FERALE | |
|--------------------|----------------|---------------------------------|---------------------|----------------|----------------|------------|-----------------------------|--------------------|-------------|
| CLASSIFICATION | TOTAL | LITERATE IL | LITERATE ! | TOTAL | LITERATE | ILLITERATE | TOTAL | LI TERATE I | LLITERATE |
| | | | | | | | ~ | | |
| BINAN (DNAN - | | | | | | | | | |
| ALL AGES | 57,414 | 45,130 | 8,284 | 28,679 | 25,260 | 3,419 | 28,735 | 23, 810 | 4, 865 |
| 10 - 14 | 9,494 | 8,355 | 1,139 | 4,931 | 4,315 4,17£ | 616 156 | 4,563 4,338 | 4, D40 4, 168 | 523 170 |
| 15 - 19 | 8,665 8,373 | 6,339 7,884 | 326 489 | 4,327 4,119 | 3,890 | 229 | 4,254 | 3, 994 | 260 |
| 25 - 29 | 7,536 | 7,028 | 508 | 3,757 | 3, 533 | 224 | 3,779 | 3,495 | 284 |
| 30 - 34 | 5,908 | 5,295 | 613 486 | 2,915 1,921 | 2,699 1,716 | 216 205 | 2,993 1,893 | 2,596 1,612 | 397 28 L |
| 35 ~ 39 40 ~ 44 | 3,814 3,433 | 3,328 2,909 | 524 | 1,767 | 1,571 | 196 | 1,666 | 1,338 | 328 |
| 45 - 49 | 2,440 | 1,749 | 691 | 1,179 | 957 | 222 | 1,261 | 792 | 469 |
| 50 - 54 | 2,151 | 1+572 985 | 579 606 | 1,064 | 849 652 | 215 238 | 1,067 701 | 723 333 | 364 368 |
| 55 - 59 | 1,591 1,360 | 646 | 714 | 585 | 285 | 300 | 715 | 361 | 414 |
| 45 - 69 | 1,216 | 550 | 666 | 569 | 308 | 261 | 647 | 242 | 405 |
| 70 ~ 74 | 745 688 | 321 169 | 424 519 | 358 297 | 214 100 | 144 197 | 367 391 | 1 07 69 | 280 322 |
| BINANGONAN - URBAN | | | | | | | | | |
| ALL AGES | 57,414 | 45,130 | 8,284 | 28,679 | 25,260 | 3,419 | 28,735 | 23,870 | 4, 86 5 |
| | 9,494 | 8,355 | 1,139 | 4,931 | 4,315 | 616 | 4,563 | 4, 040 | 523 |
| 10 - 14 | 3.465 | 8,339 | 326 | 4,327 | 4,171 | 156 | 4,338 | 4,168 | 170 |
| 20 - 24 | 8.373 | 7,884 | 489 | 4,119 | 3,890 | 229 | 4,254 | 3,994 | 260 284 |
| 25 - 29 | 7.536 5.908 | 1,028 5,295 | 508 613 | 3,757 2,915 | 3,533 2,699 | 224 216 | 3,779 2,9 9 3 | 3,495 2,596 | 284 397 |
| 30 - 34 | 3,814 | 3,328 | 486 | 1,921 | 1,716 | 205 | 1,893 | 1,612 | 281 |
| 60 - 44 | 3,433 | 2+909 | 524 | 1,767 | 1,571 957 | 196 222 | 1,666 1,261 | 1,336 792 | 328 469 |
| 45 - 49 | 2,440 2,151 | 1.749 1.572 | 691 579 | 1,179 1,064 | 849 | 215 | 1,087 | 723 | 364 |
| 55 ~ 59 | 1,591 | 985 | 606 | 890 | 652 | 238 | 701 | 333 | 368 |
| 60 - 64 | 1,360 | 646 | 714 | 585 | 285 308 | 300 261 | 775 647 | 361 2 42 | 414 405 |
| 65 - 69 | 1.216 | 55Q 32L | 666 424 | 569 358 | 214 | 144 | 367 | 107 | 280 |
| 75 YEARS AND IVER | 688 | 169 | 519 | 297 | 100 | 197 | 341 | 69 | 325 |
| CAINTA - | | | | | | | | | |
| ALL AGES | 42,287 | 40,823 | 1,464 | 20,004 | 19,465 | 539 | 22,283 | 21,358 | 925 |
| 10 - 14 | 6.621 | 6+185 | 436 | 3,193 | 2,974 | | 3,428 | 3,211 | 21.7 |
| 15 - 19 | u 430 | 6,341 | 49 94 | 2,737 2,995 | 2,694 2,980 | | 3,693 3,781 | 3,647 3,702 | 16 79 |
| 20 - 24 | 6,176 9,050 | 6+682 6+013 | 37 | 2,845 | 2,824 | | 3,205 | 3,189 | 16 |
| 30 - 34 | 4,819 | 4,730 | 89 | 2,461 | 2,426 | | 2.358 | 2,304 | 54 |
| 35 - 39 | 3,465 | 3,392 2,690 | 73 51 | 1,739 1,417 | 1,733 | | 1,726 1,324 | 1,659 | 67 34 |
| 40 - 44 | 2.741 1.685 | 1,592 | 93 | 890 | 857 | | 795 | 735 | 60 |
| 50 - 54 | 1.262 | 1.127 | 135 | 585 | 547 | | 677 | 580 | 97 87 |
| 55 - 59 | 911 517 | 8 08 4 36 | 103 81 | 462 219 | 446 192 | | 449 298 | 362 244 | 54 |
| 60 - 64 | 508 | 443 | 65 | 234 | 211 | 23 | 274 | 232 | 42 |
| 70 - 74 | 302 | 2.27 | 75 | 127 100 | 102 79 | | 175 100 | 125 78 | 50 22 |
| 75 YEARS AND OVER | 200 | 157 | 43 | 100 | 13 | ٤1 | 100 | | |
| CAINTA - URBAN | 42.287 | 40,823 | 1,464 | 20,004 | 19:465 | 539 | 22,283 | 21.358 | 925 |
| | | | | • | | | | · · | 21.7 |
| 10 - 14 | 6,621 6,430 | 6+1 85 6+341 | 436 89 | 3,193 2,737 | 2,974 2,694 | 219 43 | 3,428 3,653 | 3,211 3,647 | 217 46 |
| 15 ~ 19 | 6,776 | 6,682 | 94 | 2,995 | 2,980 | 15 | 3,781 | 3,702 | 79 |
| 25 - 29 | 6,050 | 6+0L3 | 37 | 2,845 | 2,824 | 21 35 | 3,205 | 3,189 2,304 | 16 54 |
| 30 - 34 | 4,819 3,465 | 4,730 3,392 | 89 73 | 2,461 1,739 | 2,426 1,733 | 6 | 2,358 1,726 | 1,659 | 67 |
| 40 - 44 | 2,741 | 2+690 | 51 | 1,417 | 1,400 | 17 | 1,324 | 1,290 | 34 |
| 45 - 49 | 1+685 | 1,592 | 93 | 890 | 857 547 | 33 38 | 795 677 | 735 580 | 60 97 |
| 50 ~ 54 55 - 59 | 1,262 911 | 1,127 808 | 135 103 | 565 462 | 446 | 16 | 449 | 362 | έγ |
| 60 ~ 64 | 517 | 436 | 81 | 219 | 192 | 27 | 298 | 244 | 54 |
| 65 - 69 | 108 | 443 | 65 | 234 | 211 102 | 23 25 | 274 175 | 232 125 | 42 50 |
| 70 - 74 | 302 200 | 2 27 1 57 | 75 43 | 1.27 1.00 | 79 | | 100 | 78 | 5.5 |
| CARODHA - | | | | | | | | | |
| ALL AGES | 17,745 | 15,412 | 2,333 | 8,807 | 7+657 | 1,150 | 8,938 | 7, 755 | 1,183 |
| 10 - 14 | 3,076 | 2,648 | 428 | 1,500 | 1,250 | | 1+576 | 1,398 | 178 |
| 15 - 19 | 2,655 | 2.797 | 58 | 1,365 | 1.335 | | 1,490 | 1,462 | 26 67 |
| 20 - 24 | 2,436 2,284 | 2 • 2 96 2 • 1 52 | 140 132 | 1,175 1,122 | 1,102 1,046 | | 1,261 1,162 | 1,194 1,106 | 56 |
| 30 - 34 | 1,467 | 1,537 | 130 | 871 | 807 | 64 | 796 | 730 | 56 |
| 35 - 39 | 1,348 | 1.179 | 169 | 701 | 621 | 80 56 | 647 485 | 558 424 | 89 61 |
| 40 - 44 , | 974 738 | 857 525 | 117 213 | 489 365 | 433 276 | | 373 | 249 | 124 |
| 50 ~ 54 | 451 | 457 | 194 | 317 | 228 | 89 | 334 | 229 | 105 |
| 55 - 59 | 512 | 3 55 2 3 3 | 217 148 | 302 001 | 208 129 | | 270 191 | 147 104 | 123 87 |
| 60 - 64 | 361 367 | 248 | 119 | 204 | 137 | 67 | 163 | 111 | 52 |
| 70 - 74 | 207 | 80 | 127 | 96 | 47 | 49 | tii | 33 | 78 |
| 75 YEARS AND OVER | 189 | 48 | 141 | LLO | 38 | 72 | 79 | 10 | 69 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA | 6 C | TH SEXE | s į | | MALE | ! | | FEMALE | |
|--------------------------------------|-------------------|------------------------|------------|--------------|--------------|----------------|----------------|------------------|-----------|
| CLASSIFICATION AND MUNICIPALITY | TOTAL | LETERATE EL | LITERATE I | TOFAL | LITERATE | BLITERATE | TOTAL | LITERATE | LLITERATE |
| CARDONA - URBAN | | - | | | | | | | |
| LL AGES | 3,715 | 3,389 | 326 | 1,762 | 1,602 | 160 | 1,953 | 1,787 | 166 |
| 10 - 14 | 51.8 | 436 | 82 | 249 | 193 | 56 | 269 305 | 243 300 | 26 5 |
| 15 - 19 | 565 441 | 560 431 | 5 10 | 260 185 | 260 185 | Ţ | 256 | 246 | 10 |
| 25 - 29 | 477 | 477 | | 225 | 225 | • | 252 | 252 | - |
| 30 - 34 | 437 | 427 | lo | 212 | 207 | 5 | 225 | 220 | 5 |
| 35 - 39 | 323 185 | 308 175 | 15 10 | 168 94 | 158 94 | 10 | 155 91 | 150 81 | 10 |
| 40 - 44 | 147 | 104 | 43 | 53 | 31 | 22 | 94 | 73 | 21 |
| 50 - 54 | 124 | 1 09 | 15 | 51 | 51 | | 73 | 58 | 15 |
| 55 - 59 | 143 | 110 | 33 | 71 76 | 53 66 | 18 LO | 72 63 | 57 48 | 15 15 |
| 60 - 64 | 139 90 | 1 14 73 | 25 17 | 31 | 31 | - | 59 | 42 | 17 |
| 70 - 74 | 77 | 44 | 33 | 48 | 32 | 16 | 29 | 12 | 17 |
| 75 YEARS AND OVER | 49 | 21 | 28 | 39 | 16 | 23 | 10 | 5 | • |
| CARDONA - RURAL | | | | | | | | | |
| LL AGES | 14, 030 | 12,023 | 2,007 | 7,045 | 6,055 | 990 | 6,985 | 5, 968 | 1,017 |
| 10 - 14 | 2,558 | 2,212 | 346 | 1,251 | 1,057 | 194 30 | 1,3C7 1,185 | 1,155 1,162 | 152 23 |
| 15 - 19 | 2,290 1,995 | 2,237 1,865 | 53 130 | 1,105 990 | 1.075 917 | 73 | 1,005 | 948 | 57 |
| 20 - 24 | 1,807 | 1,675 | 132 | 897 | 821 | 76 | 910 | 854 | 56 |
| 30 - 34 | 1,230 | 1,110 | 120 | 659 | 600 | 59 70 | 571 | 510 | 61 |
| 35 - 39 | 1,025 | 871 6 <i>8</i> 2 | 154 107 | 533 395 | 463 339 | 70 56 | 492 354 | 408 343 | 84 51 |
| 40 - 44 | 789 591 | 421 | 170 | 312 | 245 | 67 | 279 | 176 | ló3 |
| 50 - 54 | 527 | 348 | 179 | 266 | 177 | 89 | 261 | 171 | 90 |
| 55 - 59 | 429 | 245 | 184 | 231 | 155 | 76 | 198 | 90 | 106 |
| 60 - 64 | 242 | 1 19 | 123 | 114 | 63 | 51 67 | 128 104 | 56 69 | 72 35 |
| 65 - 69 | 277 130 | 175 36 | 102 94 | 173 48 | 106 15 | 33 | 82 | 21 | 61 |
| 70 - 74 | 140 | 27 | 113 | 71 | 22 | 49 | 69 | 5 | 64 |
| JALA-JALA - | | | | | | | | | |
| LL AGES | 8,010 | 6,160 | 1.650 | 4,030 | 3,033 | 997 | 3,980 | 3,127 | 853 |
| 10 - 14 | 1.503 | 1,20 | 299 | 750 | 566 | 184 | 753 | 638 | 115 |
| 15 - 19 | 1,384 | 1,231 | 153 | 710 | 592 539 | 118 | 674 644 | 639 565 | 39 79 |
| 20 - 24 | 1,248 | 1 , 1 03 691 | 145 162 | 604 448 | 538 348 | 66 100 | 405 | 343 | 62 |
| 25 - 29 | <i>653</i> 658 | 496 | 162 | 305 | 225 | 80 | 353 | 271 | 6 |
| 35 - 39 | 548 | 427 | 121 | 276 | 202 | 74 | 272 | 225 | 47 |
| 40 - 44 | 437 | 323 | 114 | 209 | 166 | 43 57 | 228 182 | 157 94 | 7 i 88 |
| 45 - 49 | 357 256 | 2 l 2 1 4 9 | 145 107 | 175 138 | 116 98 | 40 | 118 | 51 | 6 |
| 50 - 54 | 277 | 160 | 117 | 142 | 78 | 64 | 135 | 92 | 53 |
| 60 - 64 | 221 | 80 | 141 | 132 | 49 | 83 | 89 | 31 | 58 |
| 65 - 69 | 102 | 36 | 46 | 67 | 26 | 41 | 35 | 10 | 25 |
| 70 - 74 | 66 100 | 1 7 31 | 49 49 | 31 43 | 11 16 | 20 27 | 35 57 | 6 15 | 42 |
| JALA-JALA - URBAN | • | | | | | | | | |
| LL AGES | 3,535 | 2,139 | 396 | 1,257 | 1,067 | 190 | 1,278 | 1,072 | 206 |
| 10 - 14 | 452 | 376 | 76 | 207 | 161 | 46 | 245 | 215 | 30 |
| 15 + 19 | 403 | 3 83 | 20 | 195 | 179 | L6 | 208 | 2 04 | |
| 20 - 24 | 437 | 403 | 34 | 224 | 209 | 15 | 213 | 194 | 1 2 |
| 25 - 29 | 334 | 298 | 36 10 | 171 82 | 156 76 | 15 6 | 163 78 | 1 42 74 | 2 |
| 30 - 34 | 160 171 | 150 148 | 23 | 94 | 84 | 10 | 77 | 64 | 1 |
| 35 - 39 | 149 | 125 | 24 | 70 | 64 | 6 | 79 | 61 | 1: |
| 45 - 49 | 87 | 67 | 50 | 3 L | 26 | 5 | 56 | 41 | 1' 1 |
| 50 - 54 | 105 | 85 | 50 | 62 | 57 28 | 5 22 | 43 40 | 2 6 32 | 1 |
| 55 - 59 | 90 52 | 60 17 | 30 35 | 50 32 | 11 | 21 | 20 | 6 | 1 |
| 60 - 64 | 76 41 | 5 | 36 | 16 | `5 | ìi | 25 | - | 2 |
| 79 - 74 | 11 | 6 | 5 | - | 11 | _ 12 | 1 l 20 | 6 5 | 1 |
| 75 YEARS AND OVER | 43 | 16 | 27 | 23 | 11 | 12 | 20 | , | - |
| JALA-JALA - RURAL | c 136 | 4 021 | 1.484 | 2,773 | 1,966 | 807 | 2,702 | 2, 055 | 64 |
| LL AGES | 5, 475 | 4,021 | 1,454 | - | 405 | 138 | 508 | 423 | 8 |
| 10 - 14 | 1,651 981 | 826 848 | 223 133 | 543 515 | 413 | 102 | 466 | 435 | 3 |
| 15 - 19 | 871 381 | 700 | 111 | 380 | 329 | 51 | 431 | 371 | 6 |
| 20 - 24 | 519 | 3 93 | 126 | 277 | 192 | 85 | 242 | 2 01 | 4 |
| 30 - 34 | 498 | 346 | 152 | 223 | 149 | 74 | 275 | L 97 | 7 |
| 35 - 39 | 377 | 279 | 98 . | 182 | 118 | 64 | 195 149 | 161 96 | 3 5 |
| 40 - 44 | 288 | 198 | 90 135 | 139 144 | 102 92 | 37 52 | 126 | 53 | í |
| 45 - 49 | 270 151 | 145 64 | 125 87 | 76 | 41 | 35 | 75 | 23 | 5 |
| 50 - 54 | 191 187 | 100 | 87 | 92 | 50 | 42 | 95 | 50 | 4 |
| 60 - 64 | 169 | 63 | 106 | 100 | 38 | 62 | 69 | 25 10 | 4 |
| 65 - 69 | 4l | 31 | 30 | 51 31 | 21 11 | | 10 24 | - | 2 |
| 70 - 74 | 55 57 | 11 15 | 44 42 | 31 20 | 5 | | 37 | 10 | 2 |
| 75 YEARS AND OVER | 21 | 4.9 | 74 | | _ | | | | |

RIZAL

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.

SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

RIZAL

TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA 1 | 8 G | TH SEX | ES ! | | MALE | 1 | | FEHALE | |
|---|----------------|-----------------------|----------------------|----------------|----------------|--------------|------------------------|----------------|-----------------|
| CLASSIFICATION ! | TOTAL | LI TERATE I | | TOTAL | LITERATE | ILLITERATE ! | TOTAL | | ILLITERATE |
| MORONG - RURAL | | | | | -, | | | **** | |
| ALL AGES | 11,107 | f,92L | 1,186 | 5,427 | 4, 964 | 463 | 5,680 | 4, 957 | 723 |
| 10 - 14 | 1.735 | 1,574 | 161 | 802 | 734 | 68 | 933 | 840 | 93 |
| 15 - 19 | 1,667 | 1,621 1,698 | 46 60 | 816 830 | 608 806 | 10 24 | 649 908 | 813 892 | 36 16 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 1,263 | 1,247 | 16 | 459 | 653 | 6 - | 604 | 5 94 | 10 |
| 30 - 34 | 989 | 947 | 42 55 | 513 351 | 486 33 L | 27 20 | 476 405 | 461 370 | 15 35 |
| 35 = 39 | 756 577 | 701 532 | 45 | 291 | 286 | 5 | 286 | 246 | 40 |
| 45 - 49 | 512 | 426 | 86 | 252 | 211 | 41 | 260 212 | 515 265 | 45 46 |
| 50 = 54 | 428 461 | 351 338 | 77 123 | 216 227 | 185 180 | | 234 | 158 | 76 |
| 60 - 64 | 363 | 231 | 132 | 194 | 134 | 60 | 169 | 97 | 72 99 |
| 65 - 69 | 286 126 | 140 46 | 146 80 | 124 | 17 24 | | 162 86 | 63 22 | 74 |
| 70 - 74 | 206 | 69 | 137 | 120 | 49 | 71 | 86 | 20 | 66 |
| PILILLA - | | | | | | | | | |
| ALL AGES | 16,218 | 14,221 | 1+997 | 9+279 | 7,354 | 925 | 7,939 | 6, 867 | 1.072 |
| 10 - 14 | 2,877 | 2,541 | 336 88 | 1,553 1,394 | 1,381 1,347 | 172 47 | 1,324 1,134 | 1,160 1,093 | 164 41 |
| 15 - 19 | 2.928 2.199 | 2,440 2,135 | 64 | 1,038 | 993 | 45 | 1+161 | 1,142 | 19 |
| 25 - 29 | 1,793 | 1,705 | 88 | 933 | 873 | 60 51 | 860 748 | 832 891 | 28 57 |
| 30 ~ 34 | 1,439 L,103 | 1,331 987 | 108 116 | 691 569 | 640 504 | | 534 | 483 | 51 |
| 40 - 44 | 928 | 8 Q2 | 127 | 432 | 375 | 57 | 496 | 426 | 70 87 |
| 45 - 49 | 764 697 | 6 08 5 86 | 156 161 | 392 356 | 323 279 | | 372 341 | 2 85 257 | 84 |
| 50 - 54 | 547 | 391 | 156 | 252 | 219 | 33 | 295 | L 72 | 123 |
| 50 - 64 | 450 | 311 | 139 176 | 196 213 | 143 148 | | 254 186 | 1 68 76 | 86 110 |
| 65 - 69 | 399 247 | 224 137 | 175 110 | 123 | 95 | | 124 | 42 | 82 |
| 75 YEARS AND DVER | 247 | 74 | 173 | 137 | 34 | 103 | 1 10 | 40 | 70 |
| PILILLA - URBAN | | | | | | | | | |
| ALL AGES | 7,559 | 6,925 | 634 | 3,774 | 3,501 | | 3,785 511 | 3,424 486 | 36 1 25 |
| 10 - 14 | 1,261 1,088 | 1,184 1,082 | 77 6 | 750 571 | 698 571 | - | 517 | 511 | 6 |
| 20 - 24 | L - Q 5 B | 1,044 | 14 | 457 | 449 | | 601 481 | 5 95 4 76 | 6 5 |
| 25 - 29 | 983 677 | 959 459 | 24 18 | 502 312 | 483 294 | | 365 | 345 | - |
| 30 ~ 34 | 563 | 511 | 52 | 290 | 215 | 15 | 273 | 236 | 37 |
| 40 - 44 | 331 367 | 2 87 3 33 | 44 3 4 | 141 178 | 119 168 | | 189 | 168 165 | 22 24 |
| 45 - 49 | 315 | 267 | 48 | 152 | 126 | 26 | 163 | 141 | 22 |
| 55 - 59 | 276 | 238 | 68 | 119 | 105 73 | | 157 133 | 1 03 1 02 | 54 31 |
| 60 - 64 | 211 184 | 175 101 | 36 83 | 78 117 | 80 | | 67 | 21 | 46 |
| 70 - 74 | 148 | 83 | 65 | 56 | 46 | | 92 46 | 37 18 | 55 28 |
| 75 YEARS AND OVER | 97 | 32 | 65 | 51 | 14 | . 34 | 40 | | |
| PILILLA - RURAL | 8,659 | 7,2% | 1,363 | 4,505 | 3,853 | 652 | 4, 154 | 3,443 | 711 |
| | 1,616 | 1,357 | 259 | 803 | 683 | 120 | 613 | 674 | 139 |
| 10 - 14 | 1,440 | 1,358 | 82 | 823 | 776 | 47 | 617 | 582 547 | 35 L3 |
| 20 - 24 | 1,141 810 | 1,091 746 | 50 64 | 581 431 | 544 390 | | 560 37 9 | 356 | 23 |
| 25 - 29 | 762 | 672 | 90 | 379 | 346 | 33 | 383 | 3 24 | 57 |
| 35 - 39 | 540 | 476 | 64 | 279 291 | 229 256 | | 261 306 | 247 258 | 14 48 |
| 40 - 44 | 567 397 | 514 275 | 03 122 | 214 | 155 | | 683 | 120 | 63 |
| 50 - 54 | 382 | 269 | 113 | 204 | 153 | | 178 138 | 116 69 | 67 69 |
| 55 - 59 | 271 239 | 1.83 1.36 | 88 E03 | 133 118 | 114 70 | | 121 | 66 | 55 |
| 65 - 69 | 215 | 1 23 | 9Z | 96 | 68 | 28 | 119 | 55 | 64 |
| 70 - 74 | 99 150 | 54 42 | 45 108 | 67 86 | 49 | | 32 64 | 22 22 | 27 42 |
| SAN MATEO - | | | | | | | | | |
| ALL AGES | 30, 577 | 34,036 | 2,541 | 18,177 | 17,075 | 1,102 | 18,400 | 16, 961 | 1,439 |
| 10 - 14 | 6,289 | 5,622 | 667 | 3+252 3-150 | | | 3,037 2,750 | 2,751 2,688 | 286 62 |
| 15 - 19 | 5,109 5,411 | 5,025 5,215 | 84 196 | 2,359 2,712 | 2,337 2,622 | | 2,699 | 2,593 | 106 |
| 20 - 24 | 4,600 | 4,673 | 127 | 2,291 | 2.248 | 43 | 2,509 | 2,425 | |
| 30 - 34 | 3,616 | 3,702 2,659 | 116 131 | 1,890 1,529 | 1,634 | | 1,928 1,261 | 1,868 1,197 | 64 |
| 35 - 39 | 2,790 2,401 | 2,270 | 131 | 1,214 | 1,167 | 47 | 1,187 | 1,103 | 84 |
| 45 - 49 | 1,702 | 1,553 | 149 | 681 659 | | | 821 574 | 735 434 | |
| 50 - 54 | ££5.1 628 | 1,041 7 8 3 | 192 153 | 419 | 365 | 5 54 | 517 | 418 | 99 |
| 64 - 64 | 728 | 575 | 153 | 348 | 290 | | 380 333 | | |
| 65 - 69 | 578 326 | 4 05 2 59 | 173 67 | 245 156 | 130 | 95 (| 170 | 159 | 41 |
| 75 YEARS AND OVER | 456 | 254 | 202 | 222 | | | 234 | 7 53 | |
| | | | | | | | | | |

RIZAL

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-PURAL 2 1980 - CONTINUED

| AGE GROUP, AREA | в O | TH SEX | (E S | | HALE | | | FENAL | |
|--|----------------|---|---------------------------------------|---|--------------------------------------|----------------------------------|---------------------------------|---|-------------|
| CLASSIFICATION (AND MUNICIPALITY (| TJTAL | | ILLITERATE | TOTAL | | ILLITERATE ! | TOTAL | | ILL ITEMATE |
| SAN MATED - URBAN | | | ه مرور مفتوجات بودندها ودانا کار بانا | | | | | *************************************** | |
| ALL AGES | 24,809 | 23,208 | 1+601 | 12,318 | 11,638 | 680 | 12,491 | 11,570 | 921 |
| 10 - 14 | 4,288 | 3.822 | 466 | 2,199 | 1,946 | 253 | 2,089 | 1,876 | 213 |
| 15 - 19 | 3,650 | 3,587 | 63 | 1,679 | 1,662 | 17 | 1,971 | 1,925 | 46 |
| 25 - 29 | 3,571 3,089 | 3,459 3,028 | 112 61 | 1,813 1,471 | 1.765 1.455 | | 1.758 1.618 | 1,694 1,573 | 64 45 |
| 30 - 34 | 2,538 | 2,471 | 67 | 1,259 | 1.224 | 35 | 1,279 | 1,247 | 32 |
| 35 - 39 | 1,879 | 1+795 1+618 | 84 77 | 1,001 873 | 969 831 | 43 | 878 822 | 826 7 87 | 52 35 |
| 45 - 49 | 1,170 | 1.079 | 91 | 598 | 568 | 72 42 30 36 28 53 | 572 372 353 268 213 | 511 | 61 |
| 50 - 54 | 810 647 | 701 562 | 109 85 | 438 294 | 402 266 | 36 | 372 | 299 296 | 73 57 |
| 60 - 64 | 553 | 428 | 115 | 265 | | 53 | 288 | 226 | 62 |
| 65 - 69 | 986 165 | 299 199 | 96 62 | 176 | 153 | 23 | 213 | 140 | |
| 75 YEARS AND DVER | 269 | 156 | , 62 113 | 125 127 | 81 | 23 21 46 | 136 142 | 95 75 | 67 |
| SAN MATEO - RURAL | | | | | | | | | |
| ALL AGES | 11,768 | 10,828 | 940 | 5,859 | 5,437 | 422 | 5,909 | 5,391 | 518 |
| 10 = 14 | 2,001 | 1,800 | 201 | 1.053 | 925 | 128 | 948 | 875 | 73 |
| 10 - 14 | L • 459 | 1,438 | 21 | 680 | 675 | 5 | 779 | 763 | 16 |
| 20 - 24 | 1,840 | 1,756 | 84 | 899 | 857 703 | 42 | 941 | 899 450 | 42 39 |
| 25 - 29 | 1,711 | 1,645 1,231 | 66 49 | 820 631 | 793 610 | | 891 649 | #52 621 | 28 |
| 35 - 39 | 911 | 864 | 47 | 528 | 493 | 35 | 363 | 371 | 15 |
| 40 - 44 45 - 49 | 706 532 | 652 474 | 59 58 | 341 283 | 336 250 | | 365 249 | 316 224 | 49 25 |
| 50 + 54 | 423 | 340 | 83 | 221 | 205 | | 202 | 1.35 | 67 |
| 55 = 59 | 289 175 | 221 137 112 | 68 18 | 528 341 283 221 125 83 69 | 493 336 250 205 99 78 | 26 5 | 164 92 | 122 59 | |
| 65 - 69 | 189 | 112 | 77 | 69 | 40 | 29 | 120 | 72 | 48 |
| 70 - 74 | 65 | 60 | 5 | 31 | | | 34 | 34 | 44 |
| 75 YEARS AND OVER TANAY - | fe? | 98 | 89 | 95 | 50 | 45 | 92 | 46 | *** |
| ALL AGES | 26,845 | 23,752 | 3,093 | 13,589 | 1 2 • 207 | (,382 | 13,256 | 11,545 | 1,711 |
| | 4,717 | 4,135 | 582 | 2,363 | 2,054 | | 2,354 | 2.001 | 273 |
| 10 - 14 | 3,173 | 3,733 | 140 | 2,111 | 2,040 | 71 | 14762 | 1,693 | 69 |
| 20 - 24 | 3,572 3,606 | 3,427 | 145 217 | 1,754 1,762 | 1,685 1,657 | | 1,818 1,844 | 1,742 1,732 | 76 112 |
| 25 - 29 | 2.691 | 3,399 2,492 | 199. | 1,383 | 1,290 | | 1,308 | 1,202 | 106 |
| 35 - 39 | 2,018 | 1,820 | 198 | 1,015 | 940 724 | | 1,003 769 | 880 652 | 123 117 |
| 40 - 44 | 1,324 | 1,376 1,093 | 202 231 | 809 710 | 610 | | 614 | 483 | 131 |
| 50 ~ 54 | 1,040 | 824 | 216 | 515 | 447 | | 525 | 377 | 148 |
| 55 - 59 | 769 516 | 543 315 | 226 201 | 346 220 | 255 162 | | 423 296 | 2 88 1 53 | [35]43 |
| 65 - 69 | 535 | 284 | 251 | 268 | 156 | 112 | 267 | 126 | 139 |
| 70 - 74 | 288 318 | 1 69 1 5 2 | 119 166 | 155 178 | 104 | 58 112 51 95 | 133 140 | 65 69 | 68 71 |
| TANAY - URBAN | 210 | • | ,,,, | | | * - | • //- | • • • | , |
| ALL AGES | 18,144 | 16,180 | 1.964 | 8,953 | 8,103 | 850 | 9,191 | 8, 077 | 1, 114 |
| 10 - 14 , | 3, 130 | 2,773 | 359 | 1,563 | 1,390 | 173 | 1,567 | 1,384 | 186 |
| 15 - 19 | 2,610 | 2,531 | 79 | 1,430 | 1,387 | 43 | 1,180 | 1,344 | 36 |
| 20 - 24 | 2,310 2,453 | 2,239 2,355 | 71 138 | 1,085 1,120 | 1,051 1,047 | 34 73 | 1,225 1,373 | 1.186 1.308 | 37 65 |
| 30 - 34 | 1,789 | 1,692 | 97 | 933 | 878 | 55 | 854 | 814 | 42 |
| 35 - 39 | 1,397 | 1,272 | 125 | 686 | 643 459 | 43 53 | 711 534 | 629 453 | 82 81 |
| 40 - 44 | 1,046 879 | 912 722 | I34 157 | 512 463 | 405 | 5 8 | 416 | 317 | 99 |
| 50 - 54 | 142 | 618 | 124 | 334 | 307 | 27 | 408 | 311 | 97 |
| 55 - 59 | 510 335 | 3 85 1 96 | 139 | 240 128 | 184 89 | 56 39 | 270 207 | 201 701 | 69 001 |
| 65 - 69 | 426 | 2 2 6 | 200 | 105 | 114 | 87 | 225 | 112 | 113 |
| 70 - 74 | 225 252 | 144 117 | 81 135 | 124 134 | 69 60 | 35 74 | 101 118 | 55 57 | 46 61 |
| TANAY - RURAL | | | 437 | 121 | • | • • | | | |
| ALL AGES | 4, 701 | 1,572 | 1,129 | 4,636 | 4, 104 | 532 | 4,065 | 3,448 | 597 |
| 10 - 14 | 1,567 | 1,364 | 223 | 800 | 664 | 136 | 787 | 700 | 87 |
| 15 - 19 | 1,263 | 1,202 | 61 | 681 | 653 | 28 | 582 | 549 | 33 39 |
| 20 - 24 | 1,262 1,113 | 1,188 1,034 | 74 79 | 669 642 | 634 610 | 35 32 | 593 471 | 554 424 | 47 |
| 30 - 34 | 902 | 800 | 102 | 450 | 412 | 38 | 452 | 3 80 | 64 |
| 35 - 39 | 621 532 | 548 4 <i>6</i> 4 | 73 68 | 329 297 | 297 265 | 32 32 | 292 235 | 199 199 | 41 36 |
| 45 - 49 | 445 | 371 | 74 | 247 | 205 | 42 | 196 | 166 | 32 |
| 50 - 54 | 298 | 206 | 92 | 181 106 | 140 71 | 4 i 35 | 117 153 | 66 87 | 51 66 |
| 55 - 59 | 259 181 | 158 119 | 101 62 | 92 | 73 | 19 | 69 | 46 | 43 |
| 65 - 69 | 109 | 58 | 51 | 67 | 42 | 25 16 | 42 32 | 16 10 | 26 22 |
| 70 - 74 | 63 66 | 25 35 | 38 31 | 31 44 | 15 23 | 16 21 | 22 22 | 12 | 10 |
| | | | | - • | | | | | |

RIZAL

TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| CLASSIFICATION | **** | | | | HALE | , | | FEMAL | i |
|---|-----------------------|----------------|-------------|------------------|---|---------------|----------------|--------------------|----------------------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| TAYTAY - | ************ | | | | · • • • • • • • • • • • • • • • • • • • | | | | |
| LL AGES | 53,499 | 49,386 | 4,113 | 25,694 | 23,938 | 1,75€ | 27, 805 | 25,448 | 2,357 |
| 10 - 14 | 8,990 | £,098 | 892 | 4,525 | 4,072 | 453 | 4,465 | 4, 026 | 439 |
| 15 - 19 | 8,254 7,807 | 7,998 7,613 | 256 194 | 3,678 3,624 | 3,580 3,542 | 96 82 | 4,576 4,183 | 4,418 4,071 | 158 112 |
| 25 - 29 | 7.432 | 7,235 | 197 | 3,579 | 3,486 | 93 | 3,853 | 3 _F 749 | 104 |
| 30 - 34 | 5,917 | 5,648 | 249 | 2,907 | 2,799 | 108 | 3,010 | 2,869 | 141 |
| 35 - 39 | 4,060 | 3,905 | 155 175 | 2,019 1,691 | 1,949 1,623 | 70 68 | 2,041 1,550 | 1,956 1,443 | 85 107 |
| 40 - 44 , | 3,241 2,168 | 3,066 1,862 | 306 | 1,066 | 951 | | 1,102 | 911 | 191 |
| 50 - 54 | 1,675 | 1,403 | 272 | 748 | 679 | 59 | 927 | 724 | 203 |
| 55 - 59 | 1,190 | 892 | 298 285 | 590 418 | 461 290 | 129 128 | 600 534 | 431 377 | 169 157 |
| 60 - 64 | 952 190 | 667 497 | 293 | 361 | 252 | 109 | 429 | 245 | 184 |
| 70 - 74 | 48i | 247 | 234 | 207 | 127 | | 274 | 120 | 154 |
| 75 YEARS AND OVER | 542 | 235 | 307 | 281 | 127 | 15A | 261 | 1 08 | 153 |
| TAYTAY - URBAN | | | | 35 484 | 22 222 | | 37 805 | 76 440 | 2 257 |
| LL AGES | 53,499 | 49,386 | 4,113 | 25,694 | 23,938 | | 27,805 | 25,448 | 2,357 |
| 10 ~ 14 | 8,990 8,254 | 1,998 | 892 256 | 4,525 3,678 | 4,072 3,580 | | 4,465 4,576 | 4, 026 4, 418 | 439 158 |
| 15 - 19 | 7,807 | 7,613 | 194 | 3,624 | 3,542 | | 4,183 | 4,071 | 112 |
| 25 - 29 | 7,432 | 7,235 | 197 | 3,579 | 3,486 | 93 | 3,853 | 3,749 | 104 |
| 30 - 34 | 5,917 | 5,668 | 249 | 2,907 | 2,799 1,949 | 801 70 | 3,010 2,041 | 2, 869 1, 956 | 141 85 |
| 35 - 39 | 4.060 3.241 | 3,905 3,066 | 155 175 | 2,019 1,691 | 1,623 | | 1,550 | 1,443 | 107 |
| 45 - 49 | 2,168 | 1,862 | 306 | 1,066 | 951 | 115 | 1,102 | 911 | 191 |
| 50 - 54 | 1.675 | 1,403 | 272 | 748 | 679 | 69 | 927 | 724 | 203 |
| 55 - 59 | 1 , 190 952 | 892 667 | 298 285 | 590 418 | 461 290 | 129 128 | 600 534 | 431 377 | 169 157 |
| 60 - 64 | 790 | 497 | 293 | 361 | 252 | | 429 | 245 | 184 |
| 10 - 74 | 461 | 247 | 234 | 207 | 127 | 80 | 274 | 120 | 154 |
| 75 YEARS AND OVER | 542 | 235 | 307 | 281 | 127 | 154 | 261 | 1 08 | 153 |
| TERESA - | 10.444 | | 400 | E 414 | E 144 | 250 | 5,070 | 4, 821 | 249 |
| LL AGES | 10,484 | 9,985 | 499 165 | 5,414 966 | 5, 164 862 | | 982 | 921 | 61 |
| 10 - 14 | 1+948 1+722 | 1,783 1,693 | 29 | 959 | 936 | 23 | 763 | 757 | 6 |
| 20 - 24 | 1,582 | 1,552 | 30 | 828 | 813 | 15 | 754 | 739 | 15 |
| 25 - 29 | 1,289 | 1,275 | | 631 | 622 | \$ | 658 462 | 653 453 | 5 |
| 30 - 36 | 907 723 | 898 702 | 9 21 | 445 388 | 445 383 | 5 | 335 | 319 | 26 |
| 40 = 44 | 658 | 632 | 26 | 315 | 301 | 11 | 346 | 331 | 15 |
| 45 - 49 | 481 | 450 | 31 | 263 | 242 | | 218 | 208 | 10 |
| 50 = 54 | 342 229 | 312 212 | 30 17 | 207 101 | 193 101 | 14 | 135 [28 | 1 19 1 1 1 | 17 |
| 55 - 59 | 256 | 235 | 21 | 125 | 120 | | 131 | 115 | Ĭ |
| 65 - 69 | 184 | L40 | 44 | LOL | 80 | 21 | 83 | 60 | 23 |
| 70 - 74 | 76 87 | 59 42 | 17 45 | 39 49 | 34 32 | | 37 38 | 25 10 | 12 28 |
| 75 YEARS AND OVER TERESA - URBAN | 61 | 74 | 40 | 77 | 32 | . . | 30 | 10 | |
| LL AGES | 873 | 860 | 13 | 434 | 434 | _ | 439 | 426 | 13 |
| 10 - 14 | 139 | 135 | 4 | 81 | 81 | _ | 58 | 54 | 4 |
| 15 - 19 | (63 | 163 | | 69 | 69 | * | 94 | 94 | = |
| 20 - 24 | 104 | 1 04 | - | 60 | 60 | - | 44 | 44 | - |
| 25 - 29 | 117 62 | 117 62 | - | 58 24 | 58 24 | = | 59 38 | 59 38 | - |
| 30 - 34 | 69 | 89 89 | - | 46 | 46 | | 43 | 43 | - |
| 40 - 44 | 48 | 48 | - - 5 | 24 | 24 | - | 24 | 24 | - |
| 45 - 49 | 35 | 35 | - | 15 | 15 | ~ | 20 15 | 20 10 | |
| 50 - 54 | 45 38 | 40 34 | 4 | 30 9 | 30 9 | | 59 | 25 | |
| 60 - 64 | 15 | 15 | | 10 | 10 | - | 5 | 5 | |
| 70 - 74 | 18 | 18 | - | 8 | 8 | - | 10 | 10 | - |
| TERESA - RURAL | | | | | | | | | - |
| LL AGES | 9,611 | 5,125 | 486 | 4,980 | 4,730 | 250 | 4,631 | 4,395 | 236 |
| 10 - 14 | £ , 609 | 1,648 1,580 | 161 29 | 885 890 | 781 867 | 104 23 | 924 669 | 867 663 | 51 |
| 15 - 19 | 1,559 1,478 | 1,448 | 30 | 768 | 753 | 15 | 710 | 6 95 | 19 |
| 25 - 29 | 1,172 | 1,158 | 14 | 573 | 564 | 9 | 599 | 594 | • |
| 30 - 34 | 845 | 836 | 9 | 421 | 421 | ~ | 424 | 415 276 | í |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 634 610 | 613 584 | 21 26 | 342 288 | 337 277 | | 292 322 | 276 307 | 1 |
| | 446 | 415 | 31 | 248 | 227 | | 198 | 168 | L |
| | | 272 | 25 | 177 | 163 | 14 | 150 | 1.09 | l |
| 45 - 49 | 297 | | | | | | | | |
| 45 - 49 | 191 | 178 | 13 | 92 115 | 92 110 | | 99 126 | 86 110 | |
| 45 - 49 | | | 13 21 | 92 115 101 | 92 110 80 | _5 | 126 83 | 011 60 | 14 |
| 45 - 49 | 191 241 | 178 220 | 13 21 | 115 | 110 | 5 2 l 5 | 126 | 110 | 13 16 23 1: 26 |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980

| L ANGUAGE/DIALECT | PRI | VATE HOUSE | HOLDS |
|------------------------------|--------------------|--------------|-----------|
| AND MUNICIPALITY | TOTAL | URBAN | I RURAL |
| RIZAL - | | | |
| TOTAL | 99,643 | 74,551 | 25,092 |
| AKLANON | 15 5 | 5 5 | 10 |
| BATAC | 10 | 10 | - |
| BICOL | 484 | 328 | 156 |
| CEBUANO | 602 | 527 | 75 |
| CHINESE | 5 26 | 5 26 | - |
| FRENCH | 5 · | - | 5 |
| GADDANG | 10 | 5 | 5 |
| HILIGAYNON (ILONGO) IBANAG | 136 11 | 86 | 50 |
| ILOCANO | 383 | 251 | 11 132 |
| IVATAN | 5 | 5 | _ |
| KANGKANAI | 5 | - | 5 |
| MARANAD | 10 15 | 5 10 | 5 |
| MASBATE | · ś | 10 | 5 |
| PAMPANGO (KAPAMPANGAN) | 107 | 82 | 25 |
| PANGASINAN | 163 | 102 | 81 |
| SULU-MORO (TAUSUG) | 380 5 | 249 5 | 131 |
| SULU-HORO (TAUSUG) | | 72,834 | 24,391 |
| TAGBANUA | 5 | 5 | - |
| ALL JTHER DIALECTS | 6 | 6 | - |
| TOTAL | 4 707 | | |
| T O T A L | 4,707 20 | 4•707 20 | _ |
| CEBUANO | 15 | 15 | <u>-</u> |
| ENGLISH | 5 | 5 | - |
| HILIGAYNON (ILONGO) | 5 16 | 5 | - |
| PANGASINAN | 20 | 16 20 | - |
| LINEYTE-SAMARNON(WARAY) | 5 | 5 | <u>-</u> |
| TAGALOG | 4,621 | 4,621 | - |
| - CJORITHA | | | |
| TOTAL | 13,120 66 | 10,406 51 | 2,714 |
| CEBUANO | 391 | 376 | 15 15 |
| GADDANG | 10 | 5 | 5 |
| HILIGAYNON (ILONGO) | 30 | 5 | 25 |
| ILOCANO | 88 5 | 73 | 15 5 |
| PAMPANGO (KAPAMPANGAN) 🕳 🕳 👚 | 20 | <u>_</u> | zó |
| PANGAS INAN | £1 | 11 | - |
| LINEYTE-SAMARNON(HARAY) | 51 | 16 | 35 |
| BARAS ~ | 12,448 | 9,869 | 2,579 |
| TOTAL | 1,930 | _ | 1.930 |
| 81601 | 15 | - | 15 |
| CEBUAND | 5 | - | 5 |
| ILGCANG | 15 5 | - | 15 5 |
| PANGASINAN | 45 | Ĵ | 45 |
| INEYTE-SAMARNON(WARAY) | 15 | - | 15 |
| TAGALOG | 1,830 | - | 1,830 |
| BINANGONAN - | 12.410 | | |
| TOTAL | 13,818 5 | 13•818 5 | - |
| BICOL | 50 | 50 | _ |
| EBUANO | t <u>i</u> | tt | - |
| THINESE | 5 30 | 5 | - |
| MAGUINDAN AD | 30 5 | 30 5 | _ |
| MARANAO | 5 | Ś | - |
| PAMPANGU (KAPAMPANGAN) | 10 | 10 | - |
| 'ANGASINAN | 5 35 | 5 35 | - |
| AGALOG | 13,657 | 13+657 | - |
| | | | |

RIZAL

TABLE 7 - LANGUAGE OR CIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS
BY NUNCCEPALTY, URBAN-BURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) PRIVATE HOUSEHOLDS LANGUAGE/DIALECT URBAN CAINTA -10,966 5 60 80 11 51 37 5 21 56 86 5 60 80 11 CARDONA -4,371 25 10 16 10 4,310 885 5 3,486 20 10 16 880 JALA-JALA -TOTAL....... 665 1,438 2,103 2,093 1,433 MONTALBAN -MUNIALBAN
TO TA L

AKKANON
A TA
B I C O L

CEBUANO
FRENCH
HLLOAYNON (TILDNOE)
LLOCANO
MASBATE
PAMPANGON (KAPAMPANGAN)
PAMOASON
LINEYTE~S AMARNON (WARAY)
TAGALUG 5,304 5 5 25 5 2,390 10 MORONG -4,430 25 1,848 15 20 25 4,355 PILILLA -TOTAL
BICOL
CEBUANO
LUCANO
LUCANO
LINETTE-SAMARNONIMARAY)
ALL OTHER DIALECTS 2,239 20 5 21 10 2,183 1.80Z 1,791 SAM MATEO -3,250 15 15 5 10 3,209 TANAY -T O T A L .

B I C O L .

HILLGAYNUM (SUNGO)

ISOCANO

KANOKANAI

MAGUIM DAMAD

PANGASINAM

TAGALOG 7+152 41 15 6 30 5 2,578 15 15 6 25 5 11 5 2,491 16 5 7,029 TAYTAY -13.182 51 35 10 61 56 12,964 TERESA -2,485 20 15 10 2,690 20 15 10 205 205

YABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980

| OCCUPATION AND | ***** | TOTAL | L | ***** | URBA | N | | RURA | L |
|---|--------------------|----------------------|---------------------|------------------|--------------------|------------------|-------------------------|-----------------|-------------------------|
| MARITAL STATUS | BOTH Sexes | MALE | FEMALE | | MALE | FEMALE | | MALE | FEMALE |
| RILAL - | | | | | | | | · | |
| TOTAL | 324, 645 | 159,726 | 164,917 | 245+656 | 119, 392 | 126,264 | 78, 989 | 404 336 | 38,65 |
| GAINFUL DECUPATION | 171,348 | 120,530 | 50,818 | 131,260 | 89, 297 | 41,963 | 40,088 | 31,233 | 8,85 |
| PROFESSIONAL, TECHNICAL AND RELATED WURKERS | 12, 531 | 5,800 | 7.031 | 10,462 | 4.807 | 5,655 | 2,369 | 993 | 1,376 |
| MANAGERIAL ÆGRKEAS | 1,670 | 1,363 | 307 | 1,469 | 1,183 | 286 | 201 | 180 | 51 |
| CLERICAL AND RELATED WORKERS | 10, C36 14, 809 | 5,562 6,454 | 4+474 8+355 | 8,171 12,214 | 4,509 5,485 | 3,662 6,729 | 1+865 2 +59 5 | 1+053 969 | 812 1,626 |
| SERVICE WORKERS | 16, 270 | 8,832 | 8,038 | 13,221 | 6,434 | 6,787 | 3,649 | 2,398 | 1 +251 |
| FISHERMEN AND HUNTERS PRODUCTION AND RELATED | 29,622 | 28,719 | 903 | 15,776 | 15,330 | 446 | 13,846 | 13,389 | 451 |
| MORKERS, TRANSPORT EQUIPMENT GPERATORS AND LABORERS MORKERS NOT CLASSIFIABLE BY | 81,422 | 60,399 | 21,023 | 66,715 | 48,861 | 17,654 | 14,707 | 11,536 | 3,169 |
| OCCUPATION | 4. (46 | 3,401 | 687 | 3,232 | 2,688 | 544 | 856 | 713 | 143 |
| NON-GAINFUL JCCJPATION | 153,297 | 39,198 | 114,099 | 114,396 | 30, 095 | 84,301 | 106 986 | 9,103 | 29,796 |
| VOLUNTEERS | 5 86, 538 | 598 | 5 86,340 | 63,248 | 479 | 62,769 | 23,656 | 119 | 23,571 |
| STUDENTS | 41,148 | 21,508 | 20,140 | 31,906 | 16, 225 | 15,681 | 9.742 | 5, 283 | 4,459 |
| RETIRED PERSONS | 4, E21 2, 110 | 3,576 1,129 | 1,245 981 | 3,742 1,556 | 2 | 900 772 | 1,079 552 | 734 343 | 345 209 |
| ACTIVITY REPORTED | 17, 175 | 12,367 | 5,388 | L3+937 | 9,763 | 4,174 | 3, 838 | 2,634 | 1,214 |
| NEVER MARRIED | 103:453 | £3.347 | 50.310 | an nn 1 | 40 A34 | 10.037 | 79.751 | 13.314 | 10 777 |
| GAINFUL GCCUPATION | 44,546 | 53,243 23,192 | 50+210 21+754 | 80,002 35,268 | 40,025 17,182 | 39,977 18,086 | 23,451 9,676 | 13,218 6,010 | 10,233 |
| PROFESSIONAL, TECHNICAL AND | | | | | | • | · | | |
| RELATED HURKERS | 3, 165 | 1,015 | 2,150 | 2,606 | 836 | 1,770 | 559 | 179 | 360 |
| MANAGERIAL HORKERS | 117 3,457 | 57 L,241 | 60 2,216 | 101 2,754 | 4) 995 | 60 L.759 | 16 703 | 16 246 | 457 |
| SALES WORKERS | 2, 511 | 805 | 1,706 | 2,120 | 7 27 | 1,393 | 391 | 78 | 313 |
| SERVICE WORKERS | 7, 385 | 2,151 | 5,234 | 6,179 | 1+622 | 4,557 | 1,206 | 529 | 677 |
| FISHERMEN AND HUNTERS PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | 5,443 | 5,135 | 305 | 2,741 | 2, 591 | 150 | 2,702 | 2,544 | t 56 |
| CPERATORS AND LABORERS | 21,445 | 11,850 | 9,595 | 17,643 | 9, 423 | 8,020 | 3,862 | 2,227 | 1,575 |
| OCCUPATION | 1,423 | 938 | 485 | 1,124 | 747 | 377 | 259 | 191 | LOS |
| NON-GAINFUL JCCUPATION | 58,507 | 30,051 | 28,456 | 44,734 | 22,843 | 21,891 | 13,773 | 7, 208 | 6,545 |
| VOLUNTEERS | 5, 30 <i>0</i> | 336 | 4.962 | 5 3, 954 | 267 | 5 3,687 | 1,346 | 71 | 1,275 |
| STUDENTS | 35,580 | 20,987 | 18,993 | 30,601 | 15, 851 | 14,750 | 9,376 | 5, 136 | 4,243 |
| RETIREJ PERSONS | 252 465 | 112 244 | 140 221 | 186 324 | 88 1 66 | 98 158 | 66 141 | 24 78 | 42 63 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 12,505 | 8, 370 | 4 ₇ L 35 | 9,664 | 6 ₄ 47L | 3,193 | 2,841 | t. 899 | 942 |
| MARK SEO | | | | | | | | | |
| TOTAL | 205, 156 | 102,472 | 103,484 | 153, 946 | 76,486 | 77,460 | 52,010 | 25, 986 | 26+024 |
| PROFESSIONAL, TECHNICAL AND | 120,420 | 94,983 | 25,445 | 91,457 | 70, 513 | 20,944 | 26,971 | 24,470 | 4,501 |
| RELATED WORKERS | 5,426 | 4,731 | 4,695 | 7,661 | 3, 943 | 3,716 | 1,765 | 768 | 977 |
| MANAGERIAL AURKERS | 1,508 | 1,281 | 227 | 1,338 | 1,127 | 211 | 170 | 154 | 16 |
| CLERICAL AND RELATED WORKERS . SALES WORKERS | 6,387 11,096 | 4, 254 5, 525 | 2,133 5,571 | 5,253 9,104 | 3,458 4,661 | 1,795 | 1,134 1,992 | 796 864 | 33 6 1 - 1 28 |
| SERVICE MORKERS | 8,497 | 6, 563 | 1,934 | 6,276 | 4,719 | 1,557 | 2,221 | 1,844 | 377 |
| FISHERMEN AND HUNTERS | 22,573 | 22,568 | 405 | 12,402 | 12,186 | 214 | 10,571 | 10,380 | 191 |
| MORKERS, TRANSPORT EQUIPMENT CPERATORS AND LABORERS. | 58, (41 | 47 ₄ 736 | 10,305 | 47,449 | 38, 593 | 8,856 | 19,552 | 9, 143 | 1,449 |
| NGRKERS NOT CLASSIFIABLE BY OCCUPATION | 2,500 | 2,325 | 175 | L, 974 | 1,824 | 150 | 526 | 50L | 25 |
| HON-GAINFUL OCCUPATION | 65,528 | 7,489 | 78,039 | 62,489 | 5, 973 | 564516 | 23,039 | 1,516 | 21,523 |
| VOLUNTEERS | 76, 108 | 149 | 75,959 | 55,044 | 1 22 200 | 54,922 | 21,064 | 27 | 21,037 195 |
| STUDENTS | 1, 198 3, 124 | 41 <i>0</i> 2,822 | 302 | 1,092 2,491 | 299 2, 265 | 793 226 | 30 <i>6</i> 633 | 111 557 | 76 |
| DISABLED | 692 | 657 | 235 | 635 | 470 | 168 | 254 | 187 | 47 |
| ACTIVITY REPORTED | 4,000 | 3,451 | 555 | 3,224 | 2,817 | 407 | 782 | 634 | 148 |

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TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLB AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION.

MARITAL STATUS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| OCCUPATION AND 1-4- | | TOTAL | | | URBAN | | | RURAL | |
|---|---------------|--------------|-------------|---------------|----------|-------------|------------------|----------------|-------|
| MARITAL STATUS | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | SEXES | MALE | FEHAL |
| RIZAL - | | | | | | | | | |
| м год мео | | | | | | | | | |
| TOTAL | 12,515 | 3, 155 | 9,360 | 9:615 | 2, 280 | 7,335 | 2,900 | 875 | 2.0 |
| GAINFUL DCCUPATION | 4, 385 | 1,763 | 2,622 | 3,308 | 1,194 | 2,114 | 1,077 | 569 | 50 |
| OFESSIONAL, TECHNICAL AND | 4,34,5 | 24,02 | 27-21 | | -• | | | | |
| RELATED WORKERS | 174 | 37 | 139 | 146 | 16 | 130 | 30 | 21 | |
| MANAGERIAL HORKERS | 35 | 15 | 20 | 20 | 5 39 | 15 76 | 15 ll | 10 11 | |
| ERICAL AND RELATED WORKERS . LES WORKERS | 126 556 | 50 107 | 76 849 | 115 795 | 80 | 715 | 161 | 27 | 1 |
| RVICE WORKERS | 713 | 67 | 626 | 526 | 73 | 453 | 167 | 14 | |
| AND FORESTRY WORKERS, FISHERMEN AND HUNTERS | 576 | 830 | 146 | 513 | 453 | 60 | 463 | 377 | |
| DOUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | 1,314 | 563 | 751 | 1,114 | 454 | 660 | 200 | 109 | |
| OPERATORS AND LABORERS RKERS NOT CLASSIFIABLE BY CCCUPATION | 89 | 74 | 15 | 79 | 74 | 5 | 10 | _ | |
| NON-GAINFUL OCCUPATION | 6, 130 | 1, 392 | 6,738 | 6, 307 | 1,086 | 5,221 | 1,823 | 306 | 1. |
| LUNTEERS | - | - | _ | - | _ | _ | _ | _ - | |
| USEKEEPERS | 4, 875 144 | 95 59 | 4,780 85 | 3,761 112 | 74 43 | 3+687 69 | 1,114 32 | 21 16 | 1,0 |
| NSIONERS AND OTHER RETIRED PERSONS | 1,363 | 586 | 777 | 999 | 444 | 555 | 364 | 142 | ; |
| SABLED | 698 | 205 | 493 | 557 | 143 | 414 | 141 | 62 | |
| ACTIVITY REPORTED | 1,050 | 447 | 603 | 878 | 382 | 496 | 172 | 65 | ı |
| DIVORCED/SEPARATED | 2, 408 | 756 | 1,652 | L: 844 | 520 | 1,324 | 564 | 236 | ; |
| GAINFUL DECUPATION | 1,488 | 557 | 931 | 1,141 | 373 | 768 | 347 | 184 | 1 |
| OFESSIONAL: TECHNICAL AND | | | _ | | | | | _ | |
| RELATED WORKERS | 64 | 17 | 47 | 49 | 12 | 37 | '15 | 5 | |
| MANAGERIAL HORKERS | 10 61 | 10 17 | 44 | 10 44 | 10 17 | 27 | 17 | - | |
| LES WORKERS | 236 | 1.7 | 219 | 195 201 | 17 20 | 178 181 | 41 30 | i i | |
| RVICE HORKERS | 231 | 31 | 200 | 201 | 20 | 101 | 30 | ••• | |
| AND FORESTRY WORKERS: FISHERMEN AND HUNTERS DOUGTION AND RELATED | 220 | 176 | 44 | 110 | 88 | 22 | 110 | 88 | |
| MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | 590 | 225 | 365 | 477 | 166 | 311 | 113 | 59 | |
| RKERS NOT CLASSIFIABLE BY OCCUPATION. | 76 | 64 | 12 | 55 | 43 | 12 | 21 | 21 | |
| NON-GAINFUL OCCUPATION | 520 | 199 | 721 | 703 | 147 | 596 | 217 | 52 | |
| LUNTEERS | | - | | | | - | _ 150 | - | |
| USEKEEPERS | 588 95 | 16 26 | 57Z 69 | 438 80 | 16 16 | 422 64 | 15 | t O | |
| NSIONERS AND OTHER RETIRED PERSONS | 55 | 40 | 15 | 45 | 35 | 10 | 10 | 5 | |
| SABLED | 43 | 23 | 20 | 27 | 7 | 20 | 16 | 16 | |
| ACTIVITY REPORTED | 139 | 94 | 45 | 113 | 73 | 40 | 26 | 21 | |
| NOT STATED | | | | | _ | | | - . | |
| TOTAL | 313 | 102 | 211 | 249 | 81 | 168 51 | 6 4 15 | - 21 | |
| GAINFUL OCCUPATION | 101 | 35 | 66 | 86 | 35 | 21 | 13 | | |
| OFESSIONAL+ TECHNICAL AND RELATED WORKERS MINISTRATIVE+ EXECUTIVE AND | - | - | • | - | • | • | - | - | |
| MANAGERIAL MORKERS | - | - | = | = | - | - | - | - | |
| ERICAL AND RELATED WORKERS . LES WORKERS | 5 10 | - | 5 10 | 5 | | 5 | 10 | - | |
| RVICE WORKERS | 44 | - | 44 | 39 | - | 39 | 5 | - | |
| AND FORESTRY WORKERS, FISHERMEN AND HUNTERS | 10 | 10 | - | 10 | 10 | - | - | - | |
| ODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | | | | | | _ | | | |
| OPERATORS AND LABORERS RKERS NOT CLASSIFIABLE BY | 32 | 25 | 7 - | 32 | 25 | 7 | - | - | |
| OCCUPATION | - | - 67 | 145 | 163 | 46 | 117 | 49 | 21 | |
| NON-GAINFUL DECUPATION | 212 | - | . 477 | - 103 | ~ | _ | - | - | |
| USEKEEPERS | 67 31 | _ 26 | 67 5 | 51 21 | - 16 | 51 5 | 16 10 | 10 | |
| NSIONERS AND OTHER AETIRED PERSONS | 27 | 16 | 11 | 21 | 10 | 11 | ė | 6 | |
| SABLED | . 12 | | 12 | 12 | | ĹŹ | - | - | |
| HER NON-GAINFUL OR NO | | | | | | | 17 | 5 | |

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TABLE 9. GAINFUL WORKERS IS WEARS OLD AND OVER OF PRIVATE HOUSEMOLD BY MAJOR OCCUPATION GROUP. MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RUMAL: 1980

| SEX. INDUSTRY GROUP AND | ! GAINFUL ! | | MAJOR OCE | UPATION | - |
|---|-----------------------------|--|---|------------------------------------|----------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND OWER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND HANAGERIAL HORKERS | CLERICAL AND RELATED NORKERS | SALES WORKERS |
| REZAL - | | | | | |
| BOTH SEXES | 171,348 | 12.831 | 1,670 | 10, 036 | ì 4, 809 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 33,254 19,395 | 113 20 | 16 | 98 14 | 109 17 |
| & OTHER ANIHALS | 3,237 | 21 | 6 | 26 | 74 |
| AGRICULTURAL SERVICES | 273 9,196 | 40 5 | 5 5 | 12 33 | 12 |
| FORESTRY | 1,124 | 15 | ž. | 11 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 29 | 12 | - | - | ~ |
| HING AND QUARRYING | 2,242 | 84 | 31 | 90 | 23 |
| METALLIC ORE MINING | 486 | 48 | 16 | 10 | _ |
| GUARRYING | t, 756 | 36 | 15 | 80 | 23 |
| MANUFACTURE OF FOOD, | 49,230 | 1,234 | 722 | 1,614 | 1, 543 |
| BEVERAGES AND TOBACCO | 3,466 | 149 | 92 | 162 | 300 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HODO AND HOGO PRODUCTS. INCLUDING | 26,985 | 198 | 249 | 504 | 586 |
| FURNITURE AND FIXTURES | 6,434 | 81 | 73 | 107 | 130 |
| AND PUBLISHING | 1, 249 | 62 | 32 | 95 | 39 |
| PETROLEUM, CDAL, RUBBER AMD PLASTIC PRODUCTS MANUFACTURE DE NON-METALLIG NINERAL PRODUCTS EKCEPT | 1,730 | 198 | 96 | 161 | 156 |
| AND COAL | l. 969 | 151 | 39 | 173 | 29 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 1,794 | 90 | 15 | 62 | 16 |
| METAL PRODUCTS. MACHINERY AND EQUIPMENT | 4+851 750 | 2 T 3 32 | 106 30 | 283 47 | 246 39 |
| LECTRICITY, GAS AND MATER | 1,656 | 224 | 52 | 271 | 37 |
| SLECTRICITY | 1,276 | 178 | 17 | 185 15 | 16 21 |
| MATERNORKS AND SUPPLY | 119 259 | 17 29 | 5 | ří | - |
| EDNSTRUCTION | 16,737 16,737 | 516 574 | 75 75 | 194 194 | 30 30 |
| HOLESALE AND RETAIL TRADE | 12.811 | 57 | 75 | 223 | 11,817 |
| MOLESALE TRADE | 1,152 11,659 | 16 41 | 16 59 | 49 174 | 936 10,881 |
| RANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION | 15,466 | 276 | 119 | 1.793 1.209 | 44 26 |
| TRANSPORTATION SERVICES | 14,456 299 | 234 | 96 7 | 109 | 16 |
| COMMUNICATION | 711 | 44 | t é | 475 | · |
| FINANCING. INSURANCE. REAL ESTATE AND BUSINESS SERVICES | 6,607 | 1,457 | 226 | 3+21 t | 729 |
| BANKING INSTITUTIONS | 1,950 | 394 | 103 | 1,126 | 27 |
| FINANCIAL INTERMEDIARIES | 360 603 | 102 54 | 11 15 | 209 180 | 21 282 |
| REAL ESTATE | 434 | 19 | i6 | 87 | 234 |
| BUSINESS SERVICES | 3, 260 | 888 | 18 | 1+607 | 165 |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 30,476 | 8,652 | 367 | 2,436 | 317 |
| MD DEFENSE | 6,073 522 | 529 15 | 24.0 | 1,555 11 | 53 22 |
| SANITARY AND SIMILAR SERVICES | 5,889 | 5,461 | 22 | 186 | 7- |
| MEDICAL, DENTAL, OTHER NEALTH AND VETERINARY SERVICES | 1,951 | 1,570 | 5 | 151 | ÷ |
| COMMITTY SERVICES | 911 | 420 | 5 | 208 | 5 |
| RECREATIONAL AND CULTURAL SERVICES | 911 | 416 | 12 | 91 | 12 |
| PERSONAL AND HOUSEHOLD SERVICES | 12,245 | 157 | 36 | 56 | 75 |
| RESTAURANTS AND HOTELS | 1,726 | 49 | 47 | 143 | 106 |
| BODIES ASSESSMENT OF THE SECOND | 450 | 95 | _ | 43 | 44 |
| ACTIVITIES NOT ADEQUATELY OFFINED | 2,667 | 156 | 13 | 196 | 160 |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | | | OCCUPATION | |
|--|-----------------|---|--|---|
| SEX, INDUSTRY GROUP AND | SERVICE WORKERS | AGRICULTURAL, ARIMAL HUSBANDRY & FORESTRY HORKERS, FISHERMEN & HUNTERS | PRODUCTION & R BLATED WORKERS: TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| RIZAL - | | | | |
| | | | | 4 688 |
| BOTH SEXES | 16,870 | 29+622 | 81,422 | 4, 086 |
| GRICULTURE, FISHERY AND FORESTRY | 220 93 | 29,271 16,082 | 321 66 | 3,106 3,101 |
| AGRICULTURAL GROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | | - | | |
| & OTHER ANIMALS | 76 5 | 2,924 172 | 105 33 | 5 - |
| FISHERY | 46 | 9+043 | 52 | - |
| FORESTRY | - | 1,038 | 60 | - |
| GAME PROPAGATION | - | 12 | 5 | - |
| INING AND QUARRYING | 80 | 11 | 1, 906 | 17 |
| METALLIC ORE MINING | - | - | 412 | - |
| NON-METALLIC MINING AND QUARRYING | 86 | ii. | 1,494 | 17 |
| | 7/0 | 110 | 42.114 | 142 |
| MANUFACTURING | 749 | 110 | 43,116 | |
| BEVERAGES AND TOBACCO | 229 | 21 | 2, 500 | 5 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 169 | 21 | 25, 231 | 27 |
| MANUFACTURE OF WOOD AND WOOD | | | | |
| PRODUCTS: INCLUDING FURNITURE AND FIXTURES | 39 | 58 | 5, 946 | - |
| MANUFACTURE OF PAPER AND | 3 , | | | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING ************************************ | 10 | LO | 1,001 | - |
| MANUFACTURE OF CHEMICALS | | | | |
| AND CHEMICAL PRODUCTS; PETROLEUM; CDAL; RUBBER | | | | |
| AND PLASTIC PRODUCTS | 60 | - | 1, 038 | 2 L |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | | | | |
| PRODUCTS OF PETROLEUM | | | | 2.0 |
| AND COAL | 80 | - | 1, 469 | 2.8 |
| METAL INDUSTRIES | 43 | - | 1, 568 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | | | | |
| AND EQUIPMENT | 85 | - | 3, 795 | 61 |
| OTHER MANUFACTURING INDUSTRIES | 34 | - | 568 | _ |
| LECTRICITY, GAS AND WATER | 73 | 5 | 1,019 | 5 |
| GAS AND STEAM | 73 | 5 - | 804 66 | - |
| MATERWORKS AND SUPPLY | - | - | 149 | 5 |
| ONSTRUCTION | 119 | 15 | 15, 723 | 5 |
| CONSTRUCTION | 119 | 15 | 15,723 | 5 |
| HOLESALE AND RETAIL TRADE | 180 | 53 | 385 | 21 |
| WHOLESALE TRAJE | 22 158 | 35 L8 | 73 312 | 5 16 |
| RETAIL TRADE | 630 | | ,,,, | • • |
| RANSPORTATION: STORAGE AND COMMUNICATION | 257 | 27 | 12.938 | LO |
| TRANSPORTATION SERVICES | 257 157 | 27 | 12.695 | 10 |
| WAREHOUSING | 65 35 | | 102 141 | - |
| CONTROL TO TAXABLE TAXABLE TO TAX | | | | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 644 | 6 | 329 | 5 |
| BANKING INSTITUTIONS | 251 | <u>-</u> | 47 | - |
| FINANCIAL INTERMEDIARIES | 17 17 | - | 55 | - |
| REAL ESTATE | 21 | - | 57 | - 5 |
| BUSINESS SERVICES | 338 | 6 | 170 | 2 |
| DAMUNITY, SOCIAL AND | | | | |
| PERSONAL SERVICES | 14,284 | 31 | 4,488 | 103 |
| AND DEFENSE | 3,329 | 15 | 313 | 35 |
| SANITARY AND SIMILAR SERVICES | 334 141 | - - | 135 77 | • |
| MEDICAL, DENTAL, OTHER HEALTH | | | 24 | _ |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 229 | - | 26 | _ |
| COMMUNITY SERVICES | 156 | 5 | 102 | 10 |
| RECREATIONAL AND CULTURAL SERVICES | 210 | _ | 159 | 1.1 |
| PERSONAL AND HOUSEHOLD | | | _ | 28 |
| SERVICES | 8,506 1,308 | 11 | 3, 376 68 | |
| INTERNATIONAL ORGANIZATIONS | ., 500 | | - - | |
| | | | | |
| AND OTHER EXTRA-TERRITORIAL BODIES | 71 | - | 232 | 5 |
| AND OTHER EXTRA-TERRITORIAL BODIES | 71 | - | 232 | 5 |

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TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEFOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | | | MAJOR GCC | | |
|--|------------------------|-------------------------------------|---|--------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD | TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | RELATED WORKERS | |
| RIZAL - | | | | | |
| MALE | 120, 530 | 5,800 | 1, 363 | 5, 562 | 6, 454 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 31,793 18,437 | 68 15 | 16 | 83 16 | 5 <u>4</u> |
| G OTHER ANIMALS | 2,931 243 | 16 25 | 6 5 | 16 12 | 42 6 |
| FISHERY | 9:098 1:061 | 5 15 | 5 | 26 | 6 |
| HUNTING, TRAPPING AND | 23 | 12 | - | 11 | - |
| UNING AND BUARRYING | 2,157 | 73 | 26 | 63 | 17 |
| METALLIC ORE MINING | 452 | 37 | ii | 5 | 17 |
| CUARRYING | 1, 705 | 36 | 15 | 58 | 17 |
| MANUFACTURING | 27.717 | 898 | 571 | 844 | 1,014 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 2,613 | 107 | 76 | 99 | 230 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF MODD AND WOOD PRODUCTS, INCLUDING | 9,460 | 126 | 137 | 191 | 224 |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 5, 208 | 76 | 73 | 42 | 113 |
| AND PUBLISHING | (, G GZ | 52 | 51 | 65 | 34 |
| PETROLEUM, COAL, RUBBER AND PLASTIC PPOUDCTS PROMOTOR OF THE PRODUCTS EXCEPT PROMOTOR OF THE PRODUCTS EXCEPT | 1,333 | 104 | 86 | 108 | 129 |
| PRODUCTS OF PETROLEUM AND COAL | 1.752 | 97 | 33 | 114 | 29 |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 1+731 | 79 | 15 | 46 | 16 |
| AND EQUIPMENT | 4,209 409 | 241 16 | 100 30 | 154 21 | 211 28 |
| ELECTRICITY, GAS AND MATER | 1,512 1,170 | 214 168 | 22 17 | 177 | 32 |
| GAS AND STEA4 | 104 238 | 17 | - | 122 | 16 16 |
| CONSTRUCTION | 16,516 | 29 555 | 5 75 | 5C 142 | 30 |
| CONSTRUCTION | 16,516 | 555 | 75 | 142 | 30 |
| MHOLESALE AND RETAIL TRADE | 5, 105 706 | 30 5 | 52 16 | 92 21 | 4, 538 544 |
| RETAIL TRADE | 4,399 | 25 | 36 | 65 | 3, 994 |
| RANSPORTATION, STORAGE AND COMMUNICATION | 15,040 | 253 | 108 | 1,506 | 3.8 |
| TRANSPORTATION SERVICES | 14,224 | 228 | 85 | 1,093 | 28 |
| CUMMUNICATION | 249 567 | 25 | 7 | 65 350 | 10 |
| "MANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 4,091 | 1.092 | 188 | 1,403 | 519 |
| BANKING INSTITUTIONS | 1,153 | 255 | 70 | 505 | 21 |
| INSURANCE | 208 4 15 | 60 32 | 11 15 | 110 86 | 250 10 |
| REAL ESTATE | 322 1,993 | L3 732 | t (8) | 54 644 | 176 92 |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES | 14,633 | 2,492 | 294 | 1, 197 | 161 |
| PUBLIC ADMINISTRATION AND DEFENSE | 4,959 | 373 | 193 | 829 | i5 |
| SANITARY AND SIMILAR SERVICES | 409 | 11 | _ | 5 | 6 |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 1,233 532 | 951 377 | 22 | 97 31 | - |
| COMMUNITY SERVICES | 540 | ₹26 | 5 | 78 | - |
| RECREATIONAL AND CULTURAL SERVICES | 779 | 368 | 12 | 49 | 12 |
| PERSONAL AND HUUSEHULD SERVICES | 4,860 | 130 | 31 | 20 | 63 |
| RESTAURANTS 440 HOTELS | 985 | 26 | 31 | 48 | 31 |
| EGOIES | 316 | 30 | - | 4 0 | 34 |
| GEFINED | 1,966 | 105 | 11 | 53 | 51 |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| | | | OCCUPATION | |
|--|-----------------|--|---|---------------------------------|
| SEX, INDUSTRY GROUP AND | SERVICE HORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WERKERS, EISHERMEN & HUNTERS | PRODUCTION & R ELATED WORKERS, TRANSPORT EQUIPMENT OP ER ATORS ANC L ABORERS | CLASSIFIABL BY OCCUPATION |
| RIZAL - | | | | |
| | ė. 837 | 26,719 | 60, 399 | 3, 401 |
| MALE | 201 | | 316 | 2,627 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 84 | 15,639 | 66 105 | 2,617 |
| & OTHER ANIMALS | 66 5 | 2+675 162 | 26 | į |
| FISHERY | 46 | 8,956 975 | 52 60 | - |
| MINTING, TRAPPING AND GAME PROPAGATION | - | 6 | 5 | - |
| INING AND QUARRYING | 80 | i t | L, 870 399 | 17 |
| METALLIC ORE MINING | 80 | 11 | 1,471 | 17 |
| QUARRYING | 677 | | 23, 526 | 95 |
| ANUFACTURE OF FOOD | 224 | | 1,851 | 5 |
| MANUFACTURE OF TEXTILE | | | Ø ₂ 625 | 11 |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | | | 4, 824 | _ |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 33 | 47 | 44 024 | |
| AND PUBLISHING | 5 | 10 | 81 1 | - |
| PETROLEUM, COAL, RUBJER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC AINERAL PRODUCTS EXCEPT | 60 | - | 830 | lé |
| PRODUCTS OF PETROLEUM AND COAL | 75 | - | 1, 388 | 16 |
| MANUFACTURE OF BASIC METAL INJUSTRIES | 43 | | l ₄ 532 | - |
| METAL PRODUCTS: MACHINERY AND EQUIPMENT | | | 3, 373 292 | 51 - |
| LECTRICITY, GAS AND WATER | 73 73 | | 984 769 | 5 |
| GAS AND STEAM | - | - | 66 L49 | 5 |
| CONSTRUCTION | 119 | | 15,575 15,575 | 5 |
| CONSTRUCTION | | | 210 | 15 |
| MHOLESALE TRADE | Ż | 35 | 52 158 | 5 10 |
| TRANSPORTATION. STURAGE | 251 | 27 | 12,850 | 5 |
| TRANSPORTATION SERVICES | 151 | 27 | 12,607 | • |
| COMMUNICATION | | | 102 141 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 59: | 5 6 | 288 | - |
| BANKING INSTITUTIONSFINANCIAL INTERMEDIALIES | 251 | | 47 | - |
| INSURANCE | . 17 | 7 - | 45 52 | - |
| BUSINESS SERVICES | | | 144 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 6,55 | 5 31 | 3,811 | 92 |
| AND DEFENSE | | | 281 99 | 33 5 |
| EDUCATION SERVICES | 12: | 5 - | 38 | - |
| AND VETERINARY SERVICES | | _ | 16 91 | 10 |
| RECREATIONAL AND CULTURAL | | | 91 154 | 11 |
| PERSONAL AND HOUSEHOLD | | | 2, 904 | 26 |
| SERVICES ************************************ | | | 63 | |
| AND OTHER EXTRA-TERRITORIAL BODIES | . 4 | 2 - | 165 | 5 |
| ACTIVITIES NOT ADEQUATELY DEFINED | , 15 | 4 82 | 969 | 541 |

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TABLE 9. GAINE UL HORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR DECUPATION GROUP, FAJOR AND HINGE INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY SKIDUP AND | GAINFUL | | MAJDR DCC | UPATION | ن بدرس میدود می مواند است. |
|---|--------------------------|--|-----------------|------------------------------------|----------------------------|
| AREA CLASSIFICATION | 115 YEARS OLD | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | AGMINISTRATIVE, | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| RILAL - | | | | | |
| FEMALE | 50,818 | 7,031 | 307 | 4, 474 | 8, 355 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 1,461 958 | 25 5 | : | 15 | 55 17 |
| AGRICULTURAL SERVICES | 306. 30 | 5 15 | - | 10 | 32 |
| FISHERY | 9.8 6.3 | | - | 5 | 6 |
| HUNTING, TRAPPING AND GAME PROPAGATION | 6 | - | - | - | ~ |
| ISNING AND WUARRYING | 85 | 11 | 5 | | |
| METALLIC ORE MINING | 34 | ii | 5 | 21 5 | 6 - |
| CUARRYING | 51 | - | + | 22 | 6 |
| MANUFACTURE OF FOOD, | 21,513 | 336 | 151 | 770 | 529 |
| BEVERAGES AND TODACCO MANUFACTURE OF TEXTILE, | 855 | 42 | 6 | 63 | 70 |
| WEARING APPAREL AND LEATHER WANDFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | 17,525 | 72 | 112 | 313 | 362 |
| FURNITURE A-10 FIXTURES | 1,226 | 5 | <u>.</u> | 85 | 17 |
| PAPER PROJUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PROJUCTS, PETROLEUM, COAL, RUBBER | 247 | 10 | . (1 | 26 | 3 |
| AND PLASTIC PRODUCTS | 397 | 94 | 10 | 53 | 27 |
| AND COAL | 217 | 54 | 6 | 59 | - |
| MANUFACTURE OF BASIC METAL INJUSTRIES MANUFACTURE OF FABRICATED METAL PROJUCTS, MACHINERY | 63 | ŧı | ÷ | lé | - |
| OTHER MANUFACTURING INDUSTRIES | 642 341 | 32 16 | 6 - | 129 2 6 | 37 11 |
| ELECTRICITY, GAS AND WATER | 165 | 10 | - | 94 | 5 |
| GAS AND STEAM | 108 15 | 10 | : | 63 10 | 5 |
| MATERWORKS AND SUPPLY | 51 | . | - | 21 | |
| CONSTRUCTION | 221 221 | 21 21 | - | 52 52 | |
| MMCLESALE AND RETAIL TRADE | 7,706 44 6 | 27 11 | 23 | 131 | 7,279 |
| RETAIL TRADE | 7,260 | 16 | 23 | 105 105 | 392 4, 887 |
| RAMSPORTATION, STORAGE AND COMMUNICATION | 426 | 25 | 11 | 24.5 | |
| TRANSPORTATION SERVICES | 232 50 | 6 | îi | 285 116 | 6 |
| COMMUNICATION | 144 | 19 | į | 44 125 | <u>.</u> |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 2,516 | 365 | 38 | 1.808 | 71.0 |
| BANKING INSTITUTIONS | 797 | 139 | 33 | éls | 210 |
| INSURANCE | 152 188 | 42 22 | - | 99 94 | 1 L 62 |
| REAL ESTATE | 112 1,267 | 6 156 | 5 | 33 963 | 5 8 73 |
| SMMUNITY. SOCIAL AND PERSONAL SERVICES | 14,045 | 6,160 | 73 | 1,239 | 156 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,114 | 156 | 47 | 126 | 38 |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 113 4,656 | 4 4:510 | - | 6 91 | 16 |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 1,419 | 1.193 | 5 | 90 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 371 | 194 | - | 130 | 5 |
| SERVICESPERSONAL AND HOUSEHOLD | 132 | 48 | - | 42 | •• |
| RESTAURANTS AND HOTELS | 7,365 7+1 | 21 23 | 5 16 | 34 95 | 12 75 |
| INTERNATIONAL URGANIZATIONS AND OTHER EXTRA-TERRITORIAL BOOLES | 134 | 5 | | 23 | 10 |
| ICTIVITIES NOT AJEQUATELY | | | | | • |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND HINCR INDUSTRY GROUPS AND SEX. URBAN-RURALE 1980 - CONTINUED

| SEY. IN DISTRY CROSSP AND | | HAJOR | GCCUPATION | |
|--|----------|---------------------|--|----------------------------------|
| SEX. INDUSTRY GROUP AND AREA CLASSIFICATION | | FISHERMEN & HUNTERS | PRODUCTION & R.E. ATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND & ABORERS | CLASSIFIABLE BY DCCUPATION |
| RIZAL - | | | | |
| FEMALE | 8,036 | 903 | 21,023 | 687 |
| AGRICULTURE, FISHERY AND FORESTRY | 19 | 858 | 5 | 484 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 9 | 443 | - | 484 |
| . & OTHER ANIMALS | 10 | 249 10 | - 5 | - |
| AGRICULTURAL SERVICES | - | B7 | = | _ |
| FORESTRY | - | 63 | - | _ |
| GAME PROPAGATION | - | 6 | | _ |
| MINING AND QUARRYING | - | • | 36 13 | <u> </u> |
| NON-METALLIC MINING AND | | • | 23 | - |
| CUARRYING | 72 | 22 | 19, 590 | 43 |
| MANUFACTURING HANUFACTURE OF FDDD, | 5 | - | 649 | - |
| MANUFACTURE OF TEXTILE. | _ | | - | 16 |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND MUDD | 33 | 11 | 1 6, 606 | 7.0 |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 6 | 11 | 1, 122 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | | 188 | _ |
| MANUFACTURE OF CHEMICALS | 5 | ** | 190 | _ |
| AND CHENICAL PRODUCTS, PETROLEUM, COAL, RUBBER | _ | | 208 | 5 |
| AMO PLASTIC PRODUCTS | _ | | | |
| PRODUCTS OF PETADLEUR | 5 | • | 81 | 15 |
| MANUFACTURE OF BASIC | - | • | 36 | - |
| METAL INJUSTRIES | | | | |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 6 12 | | 422 276 | 10 |
| OTHER MANUFACTURING INDUSTRIES | | _ | 35 | - |
| ELECTRICITY, GAS AND HATERELECTRICITY | - | <u>-</u> | 35 | - |
| GAS AND STEAR | = | - | - | ~ |
| CONSTRUCTION | - | - | 148 148 | 2 |
| CONSTRUCTION | - | - | | ě |
| WHOLESALE AND RETAIL TRADE | 53 | 12 | 175 21 | - |
| RETAIL TRADE | 53 | . 12 | 154 | • |
| TRANSPORTATION, STORAGE | ۵ | <u>.</u> | 88 | 5 |
| AND COMMUNICATION | b. | | 46 | 3 |
| MAREHOUSING | ~ | | - | - |
| | | | | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 49 | | 41 | 5 |
| BANKING INSTITUTIONS | - | | Ξ. | - |
| INSURANCE | 2 | - | 10 5 | - |
| REAL ESTATE | \$ 44 | | 26 | 5 |
| COMMUNITY, SOCIAL AND | 7,729 | | 677 | 11 |
| PERSONAL SERVICES | 109 | | 32 | 6 |
| SANITARY AND SIMILAR SERVICES | 51 | · - | 36 | - |
| MEDICAL, DENTAL, JTHER HEALTH | . 16 | , | 39 | • |
| AND VETERINARY SERVICES | 121 | - | 10 | - |
| COMMUNITY SERVICES ************************************ | 31 | - | 11 | _ |
| SERVICESPERSONAL AND COLTONAL PERSONAL AND HOUSEHOLD | 31 | - | 5 | - |
| SERVICES | 6,813 | | 472 5 | - |
| RESTAURANTS AND HOTELS | 523 | • | 2 | - |
| AND OTHER EXTRA-TERRITORIAL BODIES | 25 | - | 67 | - |
| ACTIVITIES NOT ADEQUATELY | | , 11 | 228 | 133 |
| DEFINED | 110 | , 11 | | • |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WCRKERS | | ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· | UPATION | |
|--|------------------------------------|---|---|------------------------------------|-------------------|
| AREA CLASSIFICATION | 15 YEARS OLO ANO OVER | PROFESSIONAL. TECHNICAL AND RELATED MORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES MORKERS |
| RIZÁL - URBAN | | | | | |
| BOTH SELES | 131,260 | 10,462 | l, 469 | 8,171 | 12,214 |
| GRICULTURE, FISHERY AND FORESTRY | 18,579 | 98 | 10 | 67 | 104 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 10,426 | 15 21 | - | 16 17 | 17 69 |
| AGRICULTURAL SERVICES | 165 | 30 | 5 | îż | 6 |
| FISHERY | 5, 298 912 | . 5 15 | 5 | 11 | 12 |
| HUNTING, TRAPPING AND GAME PROPAGATION | 17 | 12 | - | 11 | _ |
| INING AND QUARRYING | L 409 | 75 | 31 | 61 | 23 |
| METALLIC ORE MINING | 158 | 43 | 16 | 10 | |
| QUARRYING | 195 + 3 | 32 | 15 | 5 e | 23 |
| ANUFACTURING | 42,140 | 1,106 | 655 | 1,205 | 1,430 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 2,739 | 133 | 77 | 150 | 289 |
| MEARING APPAREL AND LEATHER | 22,927 | 187 | 221 | 424 | 554 |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 6,002 | 76 | 73 | 101 | 125 |
| AND PUBLISHING | 1,011 | 56 | 27 | \$ 0 | 34 |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 1,400 | 193 | 79 | 125 | 130 |
| AND COAL | 1,438 | 114 | 33 | 93 | 23 |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 1,599 | 74 | t 5 | 51 | 16 |
| OTHER MANUFACTURING INDUSTRIES | 4,419 605 | 252 21 | 100 30 | 224 37 | 22 8 39 |
| LECTRICITY, GAS AND WATER | 1,355 | 183 | 17 | 228 | 32 |
| GAS AND STEAM | 1,021 102 | 143 11 | 17 | 152 15 | 16 16 |
| HATERHORKS AND SUPPLY | 232 | 29 | - | 61 | - |
| CONSTRUCTION | 13,278 13,278 | 486 486 | 75 75 | 152 152 | 20 20 |
| HOLESALE AND RETAIL TRADE | 10,313 | 42 | 65 | 168 | 9, 556 |
| MHOLESALE TRADE | 877 9,436 | 11 31 | 16 49 | 44 124 | 731 8,825 |
| RANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION | 11,895 | 237 | 76 | l+ 436 | 44 |
| TRANSPORTATION SERVICES | 11,099 220 | 197 | 53 7 | 960 74 | 28 16 |
| COMMUNICATION | 576 | 40 | 16 | 402 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 5.662 | 1,290 | 194 | 2, 743 | 604 |
| BANKING INSTITUTIONS | 1,710 | 355 | 88 | 963 | 21 |
| FINANCIAL INTERMEDIARIES | 325 | 87 | 11 | 194 | 21 |
| INSURANCE | 512 374 | 49 19 | 10 16 | 169 65 | 224 203 |
| BUSINESS SERVICES | 2,741 | 780 | 69 | 1,352 | 135 |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 24,387 | 6,835 | 335 | 1,944 | 237 |
| AND DEFENSE | 4,362 436 | 419 15 | 218 | 1,262 11 | 37 22 |
| EDUCATION SERVICES | 4,578 | 4,272 | 22 | 124 | - |
| AND VETER INARY SERVICES | 1,529 | 1+245 | 5 | 100 | - |
| COMMUNITY SERVICES | 713 | 332 | - | 176 | 5 |
| SERVICES PERSONAL AND HOUSEHOLD | 760 | 338 | 12 | 81 | 12 |
| RESTAURANTS AND HOTELS | 10,313 1,440 | 146 44 | 31 47 | 51 109 | 44 101 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 256 | 24 | - | 30 | 16 |
| ACTIVITIES NOT ADEQUATELY | | | | | |

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TABLE 9. GAINFUL MORKERS IS YEARS OLD AND OVER OF PREVATE HOUSEMOLD BY MAJOR OCCUPATION GROUP, MAJOR AND HINGR INDUSTRY GROUPS AND SEC, URBAN-RURAL: 1860 - CONTINUES

| PER PROPERTY COURT AND | | RAJOR | BECUPATION | |
|---|--------------------|---|--|------------|
| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ARIMAL MUSBANDRY & FORESTRY MORKERS, FISHERMEN & MUNTERS | PRODUCTION & RELATED HORKERS, TRANSPORT EQUIPMENT OF ERATORS | |
| RIZAL - URBAN | | | | |
| BOTH SEXES | 13,221 | 15,776 | 66, 715 | 3, 232 |
| | | | 192 | 2,416 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 141 74 | 15,549 7,861 | 30 | 2,413 |
| & GTHER ANIMALS | 16 | 1+596 89 | 37 10 | 5 |
| FISHERY | 46 | 5,177 | 42 | - |
| FORESTRY | - | 826 | 60 5 | - |
| | 74 | · · · | 1, 116 | 11 |
| MINING AND QUARRYING | | - | 59 | - |
| QUARRYING | 74 | 11 | 1, 057 | i i |
| MANUFACTURING | 558 | 65 | 36,934 | 99 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | L93 | 21 | i, 671 | 5 |
| MANUFACTURE OF TEXTILE, MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | 130 | 21 | 21,375 | 15 |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 39 | 23 | 5, 565 | • |
| PAPER PRODUCTS; PRINTING AND PUBLISHING | 10 | - | 804 | • |
| AND CHEMICAL PRODUCTS; PETROLEUM; COAL; RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 21 | - | 836 | 16 |
| PRODUCTS OF PETROLEUM | 31 | _ | l, 127 | 17 |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | 36 | - | 1, 405 | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 74 22 | - | 3, 495 456 | 46 |
| ELECTRICITY, GAS AND HATER | 27 | 5 | 658 | 5 |
| B ECTRICITY | 27 | 5 - | 661 60 | |
| GAS AND STEAM | * | - | 137 | • |
| CONSTRUCTION | 73 73 | 10 10 | 12,457 12,457 | 5 |
| WHOLESALE AND RETAIL TRADE | 128 | 31 | 302 | 21 5 |
| NHOLESALE TRADE | (20 | 18 13 | 52 250 | 16 |
| TRANSPORTATION, STORAGE | 185 | 17 | 9, 890 | ia |
| AND COMMUNICATION | 119 119 | ii | 9,715 | 10 |
| WAREHOUSING | 38 28 | - | 85 90 | Ξ. |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 529 | 6 | 291 | 5 |
| BANKING INSTITUTIONS | 236 12 | - | 47 | - |
| FINANCIAL INTERNEDIARIES | ii | - | 49 | - |
| REAL ESTATE | 21 249 | | 50 143 | 5 |
| CDMMUNITY, SOCIAL AND PERSONAL SERVICES | 11,266 | 15 | 3 ₀ 63 5 | 98 |
| PUBLIC ADMINISTRATION AND DEFENSE | 2, 142 | | 24 l 12 5 | 39 5 |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 25 \$ 87 | | 73 | ź |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 163 | | 16 | - |
| COMMUNITY SERVICES | 110 | | 80 | 5 |
| SERVICES | 163 | | 143 | 11 |
| RESTAURANTS AND HOTELS | 7,211 1,093 | | 2, 796 41 | ? 8 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 61 | - | LZO | 5 |
| ACTIVITIES NOT ADEQUATELY DEFINED | 218 | 67 | 1, 040 | 560 |
| | | | | |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, FAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 ~ CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL HORKERS | | | | |
|--|-----------------------------|--|---|------------------------------------|-------------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADM INISTRATIVE, EXECUTIVE AND MANAGER IAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WERKERS |
| RIZAL - URBAN | | | | | |
| MALE | 89,297 | 4,807 | 1, 163 | 4,509 | 5, 485 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 17,693 9,836 | 73 10 | 10 | 56 16 | 54 |
| & OTHER ANIMALS | 1,591 | 16 | - | 11 | 42 |
| AGRICULTURAL SERVICES | 135 5,252 | 15 5 | 5 5 | 12 6 | 6 6 |
| FISHERY | 862 | 15 | <u>-</u> | 11 | = |
| HUNTING, TRAPPING AND GAME PROPAGATION | 17 | 12 | - | - | _ |
| INING AND QUARRYING | 1.337 | 64 | 26 | 41 | 17 |
| METALLIC ORE MINING | 107 | 32 | 11 | • | • . |
| QUARRYING | 1,230 | 32 | 15 | 36 | 17 |
| MANUFACTURE OF FOOD, | 23,839 | 809 | 515 | 658 | 950 |
| MANUFACTURE OF TEXTILE | 2,146 | 91 | 71 | 77 | 219 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | 7,987 | 121 | 120 | 175 | 213 |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 4,813 | 71 | 73 | 42 | 108 |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE UF CHEMICALS AND CHEMICAL PRODUCTS; | 826 | 46 | 16 | 54 | 29 |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 1,083 | 99 | 69 | 83 | 113 |
| PRODUCTS OF PETROLEUM AND COAL | 1,262 | 76 | 27 | 44 | 23 |
| MANUFACTURE OF GASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | 1,548 | 69 | 15 | 41 | 16 |
| METAL PROJUCTS: MACHINERY AND EQUIPMENT | 3,876 298 | 225 11 | 94 30 | 126 16 | 20 1 28 |
| OTHER MANUFACTURING INDUSTRIES | 1,231 | 173 | 17 | 149 | 27 |
| LECTRICITY, GAS AND MATER ELECTRICITY | 928 | 133 | 17 | 95 | 16 |
| MATERWORKS AND SUPPLY | 87 216 | 11 29 | - | 5 45 | 11 |
| ONSTRUCTION | 13,124 13,124 | 475 475 | 75 75 | 115 115 | 20 20 |
| HOLESALE AND RETAIL TRADE | 4,184 | 20 | 42 | 86 | 3,781 |
| MHOLESALE TRADE | 538 3,646 | 5 15 | 16 26 | 27 59 | 436 3+345 |
| RANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION | 11,545 | 212 | 65 | 1,196 | 38 |
| TRANSPORTATION SERVICES | 10,915 187 | 191 | 42 7 | 861 47 | 28 10 |
| COMMUNICATION | 443 | 51 | . 16 | 288 | + |
| INANCING: INSURANCE: REAL ESTATE AND BUSINESS SERVICES | 3,531 | 973 | 161 | 1,213 | 433 |
| BANKING INSTITUTIONS | 1,041 | 233 | 60 | 444 | 21 |
| FINANCIAL INTERMEDIARIES | 183 347 | 55 27 | 11 10 | 95 80 | 10 160 |
| REAL ESTATE BUSINESS SERVICES | 268 1,692 | 13 645 | 1 L 69 | 38 55 ¢ | 145 77 |
| COMMUNITY, SUCTAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 11,168 | 1,939 | 267 | 953 | 118 |
| AND DEFENSE | 3,469 333 | 284 11 | 171 | 684 | 15 6 |
| EDUCATION SERVICES | 875 | 683 | 22 | 55 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 439 | 307 | - | 31 | - |
| COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 420 | 174 | - | 73 | - |
| SERVICES | 665 | 311 | 12 | 39 | 12 |
| SERVICES RESTAURANTS AND HOTELS INTERNATIONAL DR GANIZATIONS AND OTHER EXTRA-TERRITORIAL | 4.018 769 | 119 26 | 31 31 | 2 C 2 E | 30 31 |
| 8001ES | 180 | 24 | - | 16 | 16 |
| OEFINED | 1,645 | 69 | 5 | 42 | 47 |

TABLE 9. GAINFUL WORKERS IS YEARS DID AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURALS 1980 - CONTINUED

| SEX, INJUSTRY GROUP AND | | | OCCUPATION | |
|---|-----------------|---|---|----------------|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, AAIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | DCC UPATION |
| RIZAL - URBAN | | | | |
| HALE | 6.434 | 15,330 | 48, 861 | 2, 688 |
| GRICULTURE, FISHERY AND FORESTRY | 136 74 | | 187 30 | 2,034 2,025 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF EIVESTOCK, POULTRY | 11 | 7,677 1,469 | 37 | 5 |
| AGRICULTURAL SERVICES | 5 | 79 | 13 | <u>-</u> |
| FISHERY | 46_ | 5,142 776 | 42 60 | • |
| GAME PROPAGATION | - | • | 5 | - |
| INING AND UNITERALL DIE DELE | 74 | 11 | 1, 093 | н |
| METALLIC DRE MINING | | <u>-</u> | 59 | |
| CUARRYING | 74 | 11 | l, 034 | 11 |
| MANUFACTURING | 514 | 43 | 20, 273 | 71 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE; | 168 | 21 | t, 474 | 5 |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND LOCAL | 102 | 10 | 7, 241 | 5 |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 33 | 12 | 4, 474 | • |
| PAPER PROJUCTS: PRINTING AND PUBLISHING MANUFACTURE JF CHEMICALS AND CHEMICAL PROJUCTS; | 5 | - | 676 | - |
| PETROLEUM, COAL - RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC | 21 | - | 682 | 16 |
| MINERAL PROJUCTS EXCEPT PROJUCTS OF PETROLEUM | 31 | _ | 1,056 | 5 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 38 | <u>-</u> | 1, 369 | _ |
| MANUFACTURE OF FABRICATED METAL PRODUCTS: MACHINERY | | | | 44 |
| AND EQUIPMENT | 74 22 | Ξ | 3, 110 191 | 46 |
| ECTRICITY, GAS AND MATER | 27 27 | 5 5 | 828 631 | 5 - |
| GAS AND STEAM | - | = | 60 137 | 5 |
| INSTRUCTION | 73 73 | 10 10 | 12, 351 12, 351 | 5 |
| OLESALE AND RETAIL TRADE | 85 | 24 | . 13լ | 15 |
| WHOLESALE TRADE | - 85 | 18 6 | 100 | ις |
| AND COMMINICATION | 179 | 17 | 9, 833 | <u> </u> |
| AND COMMUNICATION | 113 | 17 | 9, 658 85 | 5 |
| COMMUNICATION | 26 | | 90 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 485 | 6 | 260 | |
| BANKING [NSTITUTIONS | 236 | _ | 47 | _ |
| FINANCIAL INTERMEDIARIES | 12 | - | 39 | - |
| REAL ESTATE | 16 210 | | 45 129 | = |
| MMUNITY, SOCIAL AND PERSONAL SERVICES | 4,733 | 15 | 3,056 | 87 |
| AND DEFENSE | 2,064 | | 214 | 33 |
| SANITARY AND SIMILAR SERVICES | 217 81 | | 89 34 | 5 |
| MEDICAL, DENTAL, DINER HEALTH AND VETERINARY SERVICES | 90 | - | 11 | - |
| COMMUNITY SERVICES | 94 | 5 | 69 | 5 |
| RECREATIONAL AND CULTURAL SERVICES | 142 | | 138 | 11 |
| PERSONAL AND HOUSEHOLD SERVICES | 1,396 | | 2, 380 | 2.5 |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRATEMENTORIAL BODIES | 617 | | 36 85 | - 5 |
| TIVITIES NOT ADEQUATELY | 7 | | | |
| DEFINED | L28 | 56 | 849 | 449 |

RIZAL

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL WORKERS - | | MAJOR DCC | | (| | |
|--|-----------------------------|--|---|------------------------------------|---------------|--|--|
| AREA CLASSIFICATION | 15 YEARS OLD AND DVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | AOMINISTRATIVE. EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS | | |
| RIZAL - URBAN | | | | **** | | | |
| FEMALE | 41,963 | 5,455 | 286 | 3,662 | 6, 729 | | |
| GRICULTURE, FISHERY AND FORESTRY | 886 | 25 | ~ | 11 | 50 | | |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 590 | 5 . | • | - | 17 | | |
| & OTHER ANIMALS | 170 | 5 | - | ć | 27 | | |
| AGRICULTURAL SERVICES | 30 46 | 15 | - | 5 | 6 | | |
| FURESTRY | 50 | • | - | <u> </u> | - | | |
| GAME PROPAGATION | - | - | - | - | , - | | |
| NING AND QUARRYING | 72 | 1.1 | 5 | 27 | . 6 | | |
| METALLIC ORE MINING | 21 | ii | 5 | 5 | ~ | | |
| QUARRYING | 51 | - | - | 22 | 6 | | |
| NUFACTURING | 18,301 | 20.0 | | | • | | |
| MANUFACTURE OF FOOD, | 194 201 | 291 | 140 | 627 | 488 | | |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE; | 593 | 42 | 6 | 73 | 70 | | |
| WEARING APPAREL AND LEATHER | 14,940 | 66 | 101 | 249 | 341 | | |
| MANUFACTURE OF HOOD AND HOOD PRODUCTS, INCLUDING | | | | | | | |
| FURNITURE AND FIXTURES | 1.189 | 5 | • | 59 | 17 | | |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | | | | | | |
| AND PUBLISHING | 185 | 10 | 11 | 26 | 5 | | |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | | | | | | | |
| PETROLEUM, COAL, RUBBER | | | | | | | |
| AND PLASTIC PRIDUCTS | 317 | 94 | 10 | 42 | 17 | | |
| PINERAL PRODUCTS EXCEPT | | | | | | | |
| PRODUCTS OF PETROLEUM | 176 | 3.0 | 6 | 49 | | | |
| MANUFACTURE OF BASIC | | - | • | • • • | - | | |
| METAL INDUSTRIES | 51 | 5 | - | 10 | - | | |
| METAL PRODUCTS, MACHINERY | | | | | | | |
| OTHER MANUFACTURING INDUSTRIES | 543 307 | 27 10 | | 98 2 L | 27 11 | | |
| ECTRICITY, GAS AND WATER | 12/ | | | | | | |
| ELECTRICITY | 124 93 | 10 10 | - | 79 53 | 5 | | |
| GAS AND STEAM | 15 16 | - | - | 10 | 5 | | |
| | | • | * | 16 | - | | |
| INSTRUCTION | 154 154 | !! !! | • | 37 37 | <u>-</u> | | |
| | | | | • | _ | | |
| WLESALE AND RETAIL TRADE | 6+129 339 | 22 6 | 23 | 82 17 | 5•775 295 | | |
| RETAIL TRADE | 5,790 | 16 | 23 | 65 | 5, 480 | | |
| ANSPORTATION, STORAGE | | | | | | | |
| AND COMMUNICATION | 350 | 25 | 11 | 240 | 6 | | |
| MAREHOUSING | 184 33 | 6 - | 11 | 99 27 | - 6 | | |
| COMMUNICATION | 133 | 19 | • | 114 | Ξ. | | |
| NANCING, INSURANCE, REAL | | | | | | | |
| ESTATE AND BUSINESS SERVICES | 2,131 669 | 317 122 | 33 | 1.530 | 171 | | |
| FINANCIAL INTERMEDIARIES | 142 | 32 | 28 | 519 95 | t i | | |
| INSURANCE | 165 106 | 22 6 | 5 | 85 | 44 | | |
| BUSINESS SERVICES | 1+049 | เอร็ | 2 | 27 796 | 58 58 | | |
| MHUNITY, SOCIAL AND | | | | | | | |
| PERSONAL SERVICES | 13,219 | 4,896 | 68 | 991 | 119 | | |
| AND DEFENSE | 893 | 135 | 47 | 578 | 22 | | |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | . LO3 3, 703 | 4 | - | é | 16 | | |
| MEDICAL, DENTAL, OTHER HEALTH | 31 103 | 3,589 | • | 6 5 | - | | |
| AND VETER WARY SERVICES OTHER SOCIAL AND RELATED | 1,090 | 938 | 5 | 65 | - | | |
| COMMUNITY SERVICES | 293 | 158 | - | 103 | 5 | | |
| RECREATIONAL AND CULTURAL SERVICES | 95 | 27 | _ | 42 | _ | | |
| PERSONAL AND HOUSEHOLD | • | | - | | - | | |
| SERVICES | 6,295 671 | 27 18 | 16 | 31 81 | 6 70 | | |
| INTERNATIONAL ORGANIZATIONS | - | •• | 10 | 91 | 70 | | |
| AND OTHER EXTRA-TERRITORIAL BODIES | 76 | _ | - | 12 | | | |
| | | | | •• | - | | |
| TIVITIES NOT AUEQUATELY DEFINED | 597 | 41 | 6 | 38 | 109 | | |
| | | = | = | =- | • | | |

TABLE 9. GAINFUL HORKERS IS YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| SEV IN THE TEN OF THE ALM | MAJOR OCCUPATION | | | | | | |
|--|------------------|---------------------|---|----------------------------------|--|--|--|
| SEX, INJUSTRY JR.JUP AND AREA CLASSIFICATION | SERVICE WORKERS | FISHERMEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABLE BY OCCUPATION | | | |
| | | | | | | | |
| RIZAL — URBAN | | | | | | | |
| FEMALE | 6,787 | 446 | 17, 854 | 544 | | | |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 5 | 406 184 | 5 | 384 384 | | | |
| & OTHER ANIMALS | 5 - | 127 10 | 5 | Į | | | |
| FISHERY | - | 35 50 | - | Ĩ. | | | |
| MUNTING TRAPPING AND GAME PROPAGATION | - | - | - | - | | | |
| MINING AND WUARRYING | • | _ | 23 | - | | | |
| METALLIC DRE MINING | - | _ | - | - | | | |
| CUARRYING | • | - | 23 | - | | | |
| MANUFACTURING | 44 | 22 | 16:661 | 22 | | | |
| MANUFACTURE OF FOOD: BEVERAGES AND TOBACCO ******** | 5 | - | 397 | - | | | |
| MANUFACTURE OF TEXTILE; WEARING APPAREL AND LEATHER MANUFACTURE OF WOJD AND WOOD | 28 | 11 | 14, 134 | 10 | | | |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 6 | 11 | 1, 091 | - | | | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | 5 | - | 128 | - | | | |
| PETROLEUM, COAL, RUBBÉR AND PLASTIC PRIDUCTS MANUFACTURE DE NON-METALLIC | - | - | 154 | - | | | |
| PINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | _ | 71 | 12 | | | |
| MANUFACTURE OF BASIC | - | <u>-</u> | 36 | - | | | |
| METAL INDUSTRIES MANUFACTURE DE FABRICATED METAL PRODUCTS, MACHINERY AND FOLIAMENT | _ | - | 385 | _ | | | |
| OTHER MANUFACTURING INDUSTRIES | - | - | 265 | - | | | |
| ELECTRICITY, GAS AND MATER | - | - | 30 30 | - | | | |
| GAS AND STEAM | | - - | Ξ | - | | | |
| CONSTRUCTION | - | - - | 106 106 | 2 | | | |
| MHOLESALE AND RETAIL TRADE | 43 | 7 | 171 21 | <u>6</u> | | | |
| RETAIL TRAVE | 43 | 7 | 150 | ŧ | | | |
| TRANSPORTATION, STURAGE | 6 | _ | 57 | 5 | | | |
| TRANSPORTATION SERVICES | 6 | | 57 | 5 - | | | |
| WAREHOUSING | - | • | • | - | | | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 44 | _ | 31 | 5 | | | |
| BANKING INSTITUTIONS | 7 | - | - | - | | | |
| FINANCIAL INTERMEDIARIES | - | | 10 | - | | | |
| REAL ESTATE | 5 39 | | 5 16 | 5 | | | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 6,555 | - | 579 | 11 | | | |
| AND DEFENSE | 78 41 | | . 27 | <u>6</u> | | | |
| EDUCATION SERVICES | 6 73 | | 39 5 | - | | | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 16 | , - | 11 | - | | | |
| RECREATIONAL AND CULTURAL SERVICES | 21 | | 5 | + | | | |
| PERSONAL AND HOUSEHOLD SERVICES | 5,815 | | 416 | _ | | | |
| | 476 | | 5 | 5 | | | |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS | | | | | | | |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 25 | - | 35 | • | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WORKERS (| | MAJOR DCC | | |
|---|-----------------------------|--|--|------------------------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED HORKERS | SALES WORKERS |
| RIZAL - RURAL | | | | | |
| BOTH SEXES | 40.088 | 2,369 | 201 | 1, 865 | 2, 595 |
| AGRICULTURE, FISHERY AND FORESTRY | 14,675 | 15 | 6 | 31 | 5 |
| AGRICULTURAL GROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY 6 OTHER ANIMALS | 8,969 1,476 | 5 | 6 | - | 5 |
| AGRICULTURAL SERVICES | 108 | 10 | ž | , + | : |
| FISHERY | 3,898 | - | - | 22 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 212 | _ | _ | - | _ |
| MINING AND QUARRYING | 833 | 9 | _ | 22 | - |
| METALLIC ORE MINING | 358 | 5 | - | - | - |
| QUARRY ING | 475 | 4 | - | 22 | - |
| MANUFACTURING | 7,090 | 128 | 67 | 325 | 105 |
| BEYERAGES AND TOBACCO | 729 | 16 | 5 | 32 | 11 |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | 4,058 | 11 | 28 | 86 | 32 |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 432 | 5 | • | é | 5 |
| AND PUBLISHING | 238 | 6 | 5 | 15 | 5 |
| PETROLEUM, CDAL, RUBBER AND PLASTIC PRIUGETS MANUFACTURE OF NUN-METALLIC MINERAL PRODUCTS EXCEPT MONOSTS DE DETROLEUM | 330 | 5 | 17 | 36 | 26 |
| PRODUCTS OF PETROLEUM AND COAL | 531 | 37 | 6 | 80 | 6 |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 195 | 16 | • | 11 | - |
| AND EQUIPMENT | 432 145 | 21 11 | 6 - | 59 10 | 50 |
| ELECTRICITY, GAS AND WATER | 301 | 41 | 5 | 43 | 5 |
| GAS AND STEAM | 257 17 | 35 6 | - | 33 | 5 |
| MATERHORKS AND SUPPLY | 27 | Ξ | 5 | 10 | 1 |
| CONSTRUCTION | 3,459 3,459 | 90 90 | : | 42 42 | 10 10 |
| HOLESALE AND RETAIL TRADE | 2,498 | 15 | 10 | 55 | 2,261 |
| MHOLESALE TRADE | 275 2,223 | 5 10 | ιο | 50 50 | 205 2,056 |
| RANSPORTATION - STORAGE | | | | | |
| AND COMMUNICATION | 3,571 3,357 | 41 37 | 43 43 | 357 249 | - |
| WAREHOUSING | 79 | - | 12 | 35 | - |
| COMMUNICATION | 135 | 4 | - | 73 | _ |
| INANCING: INSURANCE: REAL ESTATE AND BUSINESS SERVICES | 945 | 167 | 32 | 468 | 125 |
| BANKING INSTITUTIONS | 240 | 39 | 15 | 165 | 6 |
| FINANCIAL INTERMEDIARIES | 35 91 | 15 5 | 5 | L\$ 11 | 58 |
| REAL ESTATE | 60 | - | - | 55 | 31 |
| BUSINESS SERVICES | 519 | 106 | 12 | 255 | 30 |
| PERSONAL SERVICES | 6+291 | 1+817 | 32 | 492 | 80 |
| AND DEFENSE | 1.711 86 | 110 | 22 | 293 | 16 |
| MEDICAL, DENTAL, OTHER HEALTH | 1,311 | 1,189 | - | 64 | _ |
| MO VETERINARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 422 198 | 325 88 | 5 | 2 t 3 z | - |
| RECREATIONAL AND CULTURAL SERVICES | 451 | 78 | - | 10 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 1,932 | 11 | 5 | 5 | 31 |
| RESTAURANTS AND HOTELS | 286 | 11 | <u>.</u> | 34 33 | 26 |
| STIMETIES NOT ADECUATE V | 137 | 11 | - | 33 | 28 |
| ACTIVITIES NOT ADEQUATELY DEFINED | 425 | 46 | 6 | 26 | 4 |

RIZAL

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURALI 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | NAJOR OCCUPATION | | | | | | |
|---|------------------|-------------------------|---|------------|--|--|--|
| AREA CLASSIFICATION | SERVICE MORKERS | AGRICULTURAL. | PRODUCTION & REATED WORKERS, TRAMSPORT EQUIPMENT OPERATORS AND CARDRERS | OCCUPATION | | | |
| | | | | | | | |
| RIZAL - RURAL | | 12.004 | 14. 707 | 156 | | | |
| BOTH SEXES | 3,649 | | 14, 707 | | | | |
| AGRICULTURE: FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION | 79 19 | 13,72 <i>2</i> 8,221 | 129 36 | 488 488 | | | |
| PRODUCTION OF LIVESTOCK. POULTRY | 60 | 1,320 | 68 | _ | | | |
| & OTHER ANIMALS | - | 63 | 15 | - | | | |
| FISHERY | - | 3,866 212 | 10 | - | | | |
| MUNTING, TRAPPING AND | _ | 12 | - | _ | | | |
| | | - | 790 | ė | | | |
| METALLIC ORE MINING | 6 | - | 353 | ž | | | |
| NGN-METALLIC MINING AND QUARRYING | 6 | - | 437 | 6 | | | |
| | 191 | 45 | 6, 182 | 43 | | | |
| MANUFACTURING | <u> </u> | | • | _ | | | |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 36 | - | 629 | _ | | | |
| MEARING APPAREL AND LEATHER WANUFACTURE OF MODO AND MODO | 39 | - | 3, 856 | 1.2 | | | |
| PRODUCTS+ INCLUDING | | 35 | 361 | | | | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | 27 | | | | | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING | - | LØ | L97 | - | | | |
| MANUFACTURE OF CHEMICALS | | | | | | | |
| AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | | | | | | | |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC | 39 | • | 202 | , | | | |
| MINERAL PRODUCTS EXCEPT | | | | | | | |
| PRODUCTS OF PETROLEUM | 49 | • | 342 | l i | | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 5 | - | [63 | - | | | |
| MANUFACTURE OF FABRICATED | | | | | | | |
| METAL PRODUCTS: MACHINERY AND EQUIPMENT | 11 | | 300 112 | ١ş | | | |
| OTHER MANUFACTURING INDUSTRIES | 12 | • | - | _ | | | |
| ELECTRICITY WATER | 46 46 | | 161 143 | - | | | |
| GAS AND STEAM | - | • | 6 12 | - | | | |
| MATERWORKS AND SUPPLY | | | | _ | | | |
| CONSTRUCTION | 46 46 | | 3, 266 3, 266 | - | | | |
| | 52 | 22 | 83 | - | | | |
| WHOLESALE AND RETAIL TRACE | 22 | 12 | 21 62 | - | | | |
| RETAIL TRADE | 30 | , | 92 | | | | |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 72 | 10 | 3,048 | _ | | | |
| TRANSPORTATION SERVICES | 36 | | 2, 980 17 | - | | | |
| MAREHOUSING | 21 1 | | 51 | - | | | |
| FINANCING. INSURANCE. REAL | | | | _ | | | |
| ESTATE AND BUSINESS SERVICES | 115 15 | | 38 | - | | | |
| FINANCIAL INTERNEDIARIES | 5 | - | - 6 | - | | | |
| INSURANCE | 9 | | 7 | - | | | |
| BUSINESS SERVICES | 89 | - | 25 | - | | | |
| COMMUNITY, SUCIAL AND | 2,996 | . 16 | 853 | 5 | | | |
| PERSONAL SERVICES | | | | _ | | | |
| AND DEFENSE | 1,187 76 | | 72 10 | - | | | |
| EDUCATION SERVICES | 54 | - | • | - | | | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETER DIARY SERVICES | 66 | · - | 10 | - | | | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 46 | - | 22 | 5 | | | |
| RECREATIONAL AND CULTURAL SERVICES | 4 1 | , - | 16 | - | | | |
| PERSONAL AND HOUSEHOLD | | | 580 | _ | | | |
| RESTAURANTS AND HOTELS | 1,29: 21: | | 27 | - | | | |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | | | | | | | |
| BOOLES | 10 | o – | 112 | - | | | |
| ACTIVITIES NOT ADEQUATELY | | . •- | *** | 114 | | | |
| DEFINED | 4 | 6 26 | 157 | 117 | | | |
| | | | | | | | |

YABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINGR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL WORKERS | | #AJDR OCC | UPATION | |
|--|------------------------|--|---|------------------------------------|---------------|
| AREA CLASSIFICATION | 115 YEARS OLD | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | CLERICAL AND RELATED MORKERS | SALES WORKERS |
| RIZAL - RURAL | | | | | |
| MALE | 31, 233 | 993 | 180 | 1, 053 | 969 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 14,100 8,601 | 15 | 6 | 21 - | - |
| & OTHER ANIMALS | 1.340 108 | 10 | 6 | 5 | - |
| FISHERY | 3,846 | | • | 22 | - |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | 199 | • | - | - | - |
| INING AND QUARRYING | 420 | 9 | | 22 | _ |
| METALLIC ORE MINING ATTENDED TO NON-METALLIC MINING AND | 820 345 | 5 | - | - 55 | - |
| QUARRYING | 475 | 4 | - | 52 | - |
| ANUFACTURING | 3,878 | 89 | 56 | 106 | 64 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 467 | 16 | 5 | 22 | 11 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF MOJO AND MODO PRODUCTS, INCLUDING | 1,473 | 5 | 17 | 16 | ti |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 395 | 5 | - | - | 5 |
| PAPER PRODUCTS; PRINTING AND PUBLISHING | 176 | 6 | 3 | ts | 5 |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE OF NUM-METALLIC MINERAL PRODUCTS EXCEPT | 250 | 3 | 17 | 25 | 16 |
| PRODUCTS OF PETROLEUM AND COAL | 490 | 21 | 6 | 70 | 6 |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 183 | 10 | - | * | - |
| OTHER MANUFACTURING INDUSTRIES | 333 11t | 16 5 | 6 - | 28 5 | 10 |
| ECTRICITY, GAS AND WATER | 281 | 41 | 5 | 28 | 5 |
| GAS AND STEAM | 242 17 | 35 6 | - | 53 | 5 |
| WATERWORKS AND SUPPLY | 22 3,392 | 80 | 5 | 5 27 | 10 |
| CONSTRUCTION | 3,392 | 80 | - | 27 | 10 |
| HOLESALE AND RETAIL TRADE | 921 168 | 10 | 10 | č - | 757 108 |
| RETAIL TRADE | 753 | 10 | 10 | 6 | 649 |
| RANSPORTATION, STURAGE AND COMMUNICATION | 3,495 | 41 | 43 | 212 | - |
| TRANSPORTATION SERVICES | 3,309 62 | 37 | 43 | 232 18 | - |
| COMMUNICATION | 124 | 4 | - | 95 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 560 | 119 | 27 | 190 | 86 |
| BANKING DISTITUTIONS | 112 25 | 22 5 | 10 | 65 15 | - |
| INSURANCE | 68 | 5 | 5 | ŧ | 40 |
| REAL ESTATE | 54 301 | 87 | 12 | 1.6 98 | 31 15 |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 3,465 | 553 | 27 | 244 | 43 |
| AND DEFENSE | 1,490 | 89 | 22 | 145 | - |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES MEDICAL, DENTAL, OTHER HEALTH | 76 358 | 268 | - | 42 | Ξ |
| AND VETER IN ARY SERVICES OTHER SOCIAL AND RELATED | 93 | 70 | - | - | - |
| COMMUNITY SERVICES | 120 | 52 | 5 | <u>\$</u> | - |
| PERSONAL AND HOUSEHOLD | 114 | 57 | - | 10 | - |
| SERVICES | 862 216 | 11 | - | 20 | 25 |
| BODIES | L36 | 6 | ~ | 55 | 18 |
| CTIVITIES NOT ADEQUATELY DEFINED | 321 | 36 | 6 | ti | 4 |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINCR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND 1 | MAJOR OCCUPATION | | | | | | |
|--|------------------|---|---|---|--|--|--|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ARIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS. TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION | | | |
| RIZAL - RURAL | | | | | | | |
| | 2 200 | 13 200 | 11,538 | 713 | | | |
| MALE | 2, 398 | | 129 | 586 | | | |
| RICULTURE, FISHERY AND FORESTRY AGRICULTURAL CHOPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 65 10 | 7.962 | 36 | 582 | | | |
| & OTHER ANIMALS | 55 - | 1,206 83 | 68 15 | - | | | |
| FISHERY | - | 3,814 199 | 10 | - | | | |
| FORESTRY | - | 6 | - | - | | | |
| INING AND WARRYING | 6 | - | 777 | 6 | | | |
| NETALLIC ORE HINING | - | - | 340 | - 6 | | | |
| CUARRYING | 6 | | | | | | |
| ANUFACTURING | 163 | 45 | 3 ₁ 253 | 22 | | | |
| BEVERAGES AND TUBACCO MANUFACTURE OF TEXTILE, | 36 | _ | 377 | - t | | | |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HUGO AND WOJD PRODUCTS, INCLUDING | 34 | - | 1, 384 | • | | | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | - | 35 | 350 | - | | | |
| AND PUBLISHING | - | 10 | 135 | - | | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF AUX-METALLIC FINERAL PRODUCTS EXCEPY | 39 | - | 148 | - | | | |
| PRODUCTS OF PETROLEUM AND COAL | 44 | - | 332 | Li | | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 5 | - | 163 | - | | | |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES | 5 | - | 263 101 | 5 | | | |
| | 46 | _ | 156 | - | | | |
| ELECTRICITY, GAS AND WATER ELECTRICITY | 46 | <u>-</u> | 138 | - | | | |
| GAS AND STEAM | Ξ | Ξ | 12 | - | | | |
| CONSTRUCTION | 46 46 | 5 5 | 3, 224 3, 224 | Ξ | | | |
| HOLESALE AND RETAIL TRADE | 42 22 | £7 17 | 79 21 | - | | | |
| WHOLES ALE TRADE | 20 | • <u>·</u> | 58 | - | | | |
| RANSPORTATION: STURAGE AND COMMUNICATION | 72 | 10 | 3, 017 | - | | | |
| TRANSPORTATION SERVICES | 38 | 10 | 2 ,949 17 | • | | | |
| MAREHOUSING | 27 7 | - | 51 | - | | | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 110 | • | 28 | _ | | | |
| BANKING INSTITUTIONS | 15 | - | - | - | | | |
| INSURANCE | á | - | 6 | - | | | |
| REAL ESTATE | 84 | Ξ. | 15 | - | | | |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1,822 | 16 | 755 | 5 | | | |
| AND DEFENSE | 1, 156 | 11 | 67 | - | | | |
| SANIFARY AND SIMILAR SERVICES EDUCATION SERVICES MEDICAL, DENTAL, OTHER HEALTH | 66 44 | Ξ | 10 | : | | | |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 16 | - | 5 22 | - | | | |
| COMMUNITY SERVICES | 31 | - | 16 | - | | | |
| PERSONAL AND HOUSEHOLD SERVICES | 297 | 5 | 524 | _ | | | |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 169 | <u>.</u> | 27 80 | - | | | |
| ACTIVITIES NOT AJEQUATELY | | - | | 63 | | | |
| DEFINED | 26 | 26 | 120 | 92 | | | |

RIZAL

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX+ INDUSTRY GROUP AND | GAINFUL WORKERS | | MAJOR OCCUPATION | | | |
|---|-----------------------------|--|---|------------------------------------|---------------|--|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED HORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS | |
| RIZAL - RURAL | _ | | | | | |
| FEMALE | 8, 855 | 1,376 | 21 | 812 | 1,626 | |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 575 368 | Ξ | - | 4 - | 5 | |
| GOTHER ANIMALS | 136 | - | - | 4 | 5 - | |
| FISHERYFORESTRY | 52 13 | <u>-</u> | <u>-</u> | _ | - | |
| HUNTING, TRAPPING AND GAME PROPAGATION | 6 | - | _ | _ | - | |
| LINING AND QUARRYING | 13 | _ | _ | _ | _ | |
| METALLIC URE AINING | 13 | <u>-</u> | - | - | - | |
| IANUFACTURING | 3,212 | 39 | 11 | 143 | 47 | |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 262 | - | - | 143 | 41 | |
| MANUFACTURE OF TEXTILE, MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | 2,585 | 6 | 11 | 64 | 21 | |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 37 | - | - | 6 | - | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | 62 | - | - | - | - | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS. MANUFACTURE OF NON-NETALLIC MINERAL PRODUCTS EXCEPT BROULTS BE OFFICIAL | 80 | - | - | L1 | 10 | |
| PRODUCTS OF PETROLEUN | 41 | 16 | - | LO | - | |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRIGATED METAL PRODUCTS, MACHINERY | 12 | 6 | • | ć | - | |
| AND EQUIPMENT | 99 34 | 5 6 | - | 31 5 | _ 10 | |
| LECTRICITY, GAS AND WATER | 20 15 | - | - | 15 | - | |
| GAS AND STEAM | 5 | = | = | 10 - 5 | - | |
| CONSTRUCTION | 67 67 | 10 10 | - | 15 15 | = | |
| HOLESALE AND RETAIL TRADE | 1,577 | 5 | - | 45 | 1,504 | |
| MHOLESALE TRADE | 107 1,470 | 5 - | - | 5 44 | 97 1,407 | |
| RANSPORTATION, STORAGE | | | | | | |
| AND COMMUNICATION | 76 48 | - | : | 45 17 | - | |
| WAREHOUSING | 17 11 | Ξ | Ī | 17 11 | - | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 385 | 48 | 5 | 278 | 39 | |
| BANKING INSTITUTIONS | 128 | 17 | ś | 100 | 6 | |
| FINANCIAL INTERMEDIARIES | 10 23 | 10 | - | - 5 | - 18 | |
| REAL ESTATE | 6 218 | 21 | - | 6 167 | 15 | |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES | 2,826 | 1,264 | 5 | 248 | 37 | |
| AND DEFENSE | 221 | sr | - | 148 | 16 | |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES MEDICAL, DENTAL, OTHER HEALTH | 10 953 | 921 | <u> </u> | 22 | - | |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 329 | 255 | - | 21 | - | |
| COMMUNITY SERVICES | 78 37 | 36 21 | - - | 27 | - | |
| PERSONAL AND HOUSEHOLD SERVICES | 1.070 | | 5 | 5 | 6 | |
| RESTAURANTS AND HOTELS | 70 | 5 | - | 14 | 5 | |
| CTIVITIES NOT ADEQUATELY | 58 | 5 | - | 11 | 10 | |
| DEF INED | 104 | 10 | - | 15 | - | |

TABLE 9. GALWEUL WORKERS 15 YEARS CLC AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | | | OCCUPATION | |
|---|-----------------|---|--|--|
| AREA CLASSIFICATION | SERVICE MORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABL BY DCCUPATION |
| | | | | |
| RIZAL - RURAL | | | | |
| FEMALE | 1,251 | 457 | 3, 169 | 143 |
| GRICULTURE, FISHERY AND FORESTRY | 14 | 452 259 | - | 190 100 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | | 122 | _ | |
| & GTHER ANIMALS | 5 - | - | - | - |
| FISHERY | - | \$2 13 | • | - |
| HUNTING: TRAPPING AND GAME PROPAGATION | - | 6 | - | - |
| INING AND QUARKYING | - | _ | 13 | - |
| METALLIC ORE MINING | - | - | 13 | - |
| CUARRYING | ~ | - | - | - |
| MANUFACTURE OF 5070 | 28 | - | 2,929 | 21 |
| MANUFACTURE OF FOJO, BEVERAGES AND TUBACCO | - | - | 252 | - |
| MANUFACTURE OF FEXTILE. WEARING APPAREL AND LEATHER | 5 | - | 2,472 | É |
| MANUFACTURE DE WGDJ AND WGGD PRODUCTS: INCLUDING | | | •• | _ |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | - | 31 | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING ************************************ | - | - | 62 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS: | | | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | _ | - | 54 | 5 |
| MANUFACTURE OF NON-METALLIC | | | | |
| MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | _ | 10 | _ |
| MANUFACTURE UF BASIC | 5 | - | 10 | _ |
| METAL INDUSTRIES | - | - | • | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 6 | - | 37 | 10 |
| OTHER MANUFACTURING INDUSTRIES | 12 | - | it | - |
| ELECTRICITY, GAS AND MATERELECTRICITY | - | - - | 5 5 | Ξ |
| GAS AND STEAM | - | - | - | _ |
| CONSTRUCTION | _ | _ | 42 | - |
| CONSTRUCTION | - | = | 42 | - |
| HOLESALE AND RETAIL TRADE | 10 | 5 | 4 | _ |
| NHOLESALE TRADE | ro - | 5 | 4 | - |
| TRANSPORTATION, STORAGE | | | | _ |
| TRANSPORTATION SERVICES | - | - | 31 31 | - |
| MAREHOUSING | - | - - | - - | - |
| FINANCING. INSURANCE. REAL | | | | |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 5 | - | 10 | - |
| FINANCIAL INTERMEDIARIES | - | - | - | - |
| REAL ESTATE | - 5 | <u>-</u> | 10 | - |
| BUSINESS SERVICES | , | | | |
| COMMUNITY: SOCIAL AND PERSONAL SERVICES | 1,174 | - | 98 | - |
| PUBLIC ADMINISTRATION AND DEFENSE | 31 | | 5 | - |
| SANITARY AND SINILAR SERVICES EDUCATION SERVICES | 19 10 | | - | Ξ |
| MEDICAL, GENTAL, OTHER HEALTH AND VETERINARY SERVICES | 48 | - | 5 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | i5 | | <u>~</u> | _ |
| RECREATIONAL AND CULTURAL | 16 | | _ | _ |
| PERSONAL AND HOUSEHOLD | 998 | | 56 | - |
| RESTAURANTS AND HOTELS | 46 46 | | - | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | | | 78.54 | _ |
| EOULES | - | - | 35 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 20 | | 37 | 22 |

RIZAL

TABLE IG. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER 87 PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| AEA CLASSIFICATION | HOUSE | | | LACE | 0 F | RESI | DENC | E ON | MAY | | 1975 | |
|---|------------------------------|---------------------------|--------------------------|------------------------------|--------------------------|-----------------------|---------------------------|---------------------------|------------------------|-------------------|-----------------------|---|
| AD MUNICIPALITY OF PRESENT RESIDENCE | | SAN | DI SAME | | SAME PR | | PROV | | FOREI COUNT MALE | RY | MOT STATES MALE | |
| RIZAL - | | | | | | | | | | | | |
| TOTAL | 230,252 171,820 58,472 | 176,588 | 142.03B | 192,177 143,791 48,386 | 10,327 9,096 1,231 | | 27,495 20,409 7,086 | 29,279 22,956 6,423 | 387 277 110 | 512 389 123 | ~ | • |
| TOTAL | 10, 645 | 11,287 | 7,988 | 8,4 9 0 | 594 | 530 | 2,057 | 2,252 | 6 | 15 | ~ | |
| URBAN | 10,645 | 11,287 | 7,988 | 8,490 | 594 | 530 | 2.057 | 2,252 | 6 | 15 | - | |
| TOTAL | 28,336 | 28,210 | | | 2,147 | 1.873 | 5,568 | 5,870 | 63 | 103 | ~ | |
| U R S A N | 22,283 6,053 | 22,395 5,815 | 17.156 3.402 | 17,019 3,345 | 1,975 172 | 143 | 3•126 2•4 4 2 | 3,594 2,276 | 26 37 | 52 51 | - | |
| BARAS - | | | | | | | | | | | | |
| TOTAL | 4.766 | 4,543 | 3,971 | 3,856 | 392 | 254 | 525 | 433 | 11 | - | - | |
| RURAL | 4,768 | 4,543 | 3,971 | 3,856 | 591 | 254 | 525 | 433 | 11 | _ | ~ | |
| TOTAL | 34,149 | 33,887 | 30,528 | | 767 | 855 | 2.815 | 2 - 864 | 39 | 57 | ~ | |
| U R B A N | 34,149 | 33,687 | 30,52B | 30,111 | 767 | 855 | 2,815 | 2,864 | 39 | 57 | - | |
| CAINTA - | | | | | | | | | | | | |
| TOTAL | 23,695 23,655 | | 18,318 18,318 | 19,099 19,099 | 1,139 1,139 | 1,371 | 4+1 70 4+1 70 | 5,127 5,127 | 66 68 | 101 | - | |
| RURAL | • | • | - | - | - | - | - | - | _ | _ | - | |
| TOTAL | 19,414 | 1 C, 390 | 9,915 | 9,814 | 156 | iji | 343 | 400 | - | 5 | ~ | |
| URBAN RURAL | 2,677 6,337 | 2,271 8,119 | 1,984 7,931 | 2,116 7,698 | 16 140 | 46 125 | 77 266 | 104 296 | - | 5 | - | |
| - ALAU-ALA | | | | | | | | | | | | |
| TOTAL | 5,066 1,570 | 4,758 1,488 | 4,507 1,493 | 4.3ll 1,420 | 157 17 | 153 25 128 | 402 60 342 | 294 43 251 | - | = | - | |
| RURAL | 3,456 | 3,270 | 3.014 | 2,891 | 140 | 120 | 242 | *71 | - | | | |
| TOTAL | L7,380 | 17,191 | 14,640 | 14,613 | 577 | 472 | 2+127 | 2,086 | 36 | 50 | • | |
| URBAN RURAL | 11+825 5+555 | 11,903 5,288 | 9,798 4,842 | 9,931 4,682 | 554 23 | 461 11 | 1,454 673 | 1 , 511 575 | 19 17 | 50 | - | |
| MORBN G ~ | | | | | | | | | | | | |
| URBAN | 10,609 4,266 | 10,843 | 9,987 3,945 | 41058 | 120 89 31 | 170 81 89 | 496 246 250 | 527 300 227 | 6 | 10 5 5 | - | |
| RURAL | 6,323 | 6,399 | 6+042 | 6.078 | 24 | 47 | 2 50 | 22, | | | | |
| FGTAL | 9,870 | 9,536 | 9.145 | 8,791 | 169 | 114 | 498 | 545 | 58 | 66 | - | |
| U R B A M | 4,538 5,340 | 4,510 5,026 | 4,100 5,045 | 4.021 4.770 | 116 53 | 87 27 | 275 223 | 336 209 | 39 19 | 50 66 | = | |
| SAN MATEO - | | | | | | | | | | | | |
| URBAN | 21,737 14,620 7,117 | 21,662 14,645 1,017 | 15,705 9,593 6,112 | 15.738 9.725 6.013 | 2,010 1,854 156 | 1,970 1,825 145 | 3,974 3,141 833 | 3,906 3,065 841 | 48 32 16 | 48 30 18 | - | |
| RURAL TANAY - | 79117 | 19011 | 94111 | 01013 | 2,50 | 147 | 035 | | 10 | •• | | |
| TOTAL | 16,553 | 15,908 | 14,198 | 13,557 | 603 | 735 | £+743 | 1,601 | i i | 15 | - | |
| U R B A d | 10,852 5,663 | 1 C+893 5+015 | 9.718 4,480 | 9,553 4,004 | 460 143 | 606 129 | 7 <i>0</i> 9 1:034 | 719 882 | 5 6 | 15 | ~ | |
| TATTAT - | | | | | | | | | | | | |
| TOTAL | 30,733 30,733 | | 26, 944 26, 944 | 27,774 27,774 | 1,503 | 1,821 | 2,254 | 3,001 | 32 32 | 43 43 | - | |
| RURAL | - | - | - | • | - | _ | | _ | - | | | |
| TOTAL | 6.335 | 4,113 | 5,679 | 5,523 | 124 | 108 | 523 | 473 | 9 | 9 | - | |
| URBANLLLA | 515 5, 820 | 528 | 473 | 474 | 12 | 14 | 25 | 40 | 5 | 9 | - | |

HOUSING

RIZAL

TABLE 1. NUMBER OF HELSEMOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980

| | 1 1 | | | T Y | | F 8 U | | | | ~ |
|---|---|-------------------|-----------------------|---|--|---|-----------------------|--|-------------------------------------|------------------------|
| TYPE DE OCCUMANCO | | | | 1 f | r & 0 | - 8 U | | I N G | | · |
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS! NO. OF DOUGHNAP | SINGLE HOUSE | DUPLEX | I APARTHENT/ I ACCESORIA/ I CONDOMI- I NIUM/R CW I HOUSE/ ET C. | [IMPROVISED IBARONG- BARONG) | | INATURAL ISHELTER, | LODGING THOUSE, DORMITORY LETC. | ITTONAL I(HOSPITAL, ICONVENT, | QUARTERS {MILITARY |
| | | · | | | | | | | | |
| RIZAL - | | | | | | | | | | |
| T O T A L DWNER | 99,643 73,365 | 83,200 66,24 f | | | 4,446 2,783 | | 1 36 10 | 21 5 | | 5 |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 15,688 596 | 9,509 396 | | | 785 44 | 208 | 10 | 16 | | 5 |
| RENT FREE | 9,972 | 7,647 | | | 834 | | l 16 | - | 24 | - |
| RIZAL - URBAN | | | | | | | | | | |
| T G T A L OWNER | 74,55L 53,308 | 61,440 48,672 | 3+657 2,092 | 5+538 | 3,310 | 440 | 131 | 16 | | 5 |
| TENANT/LESSEE | 12,958 | 7,656 | 981 | 1,066 3,418 | 1,901 694 | 167 178 | 10 10 | 16 | - | 5 |
| SUBTENANT/SUBLESSEE RENT FREE | 479 7,8Ç6 | 31 1 5,401 | 25 559 | 103 951 | 35 680 | 5 90 | | - | 14 | - |
| REZAL - RURAL | | | | | | | | | | |
| TOTAL | 25,092 | 21,760 | 1,283 | 718 | 1,136 | 170 | 5 | 5 | 15 | _ |
| OHNER TENANT/LESSEE | 20,077 2,730 | 18,176 1,853 | 748 349 | 161 407 | 882 91 | 105 30 | | 5 | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 119 2,166 | 85 1,646 | 10 176 | 5 145 | 19 154 | 5 | - 5 | - | 5 | _ |
| ANGDRO - | ., | 1,010 | | 147 | 124 | 30 | , | • | 10 | - |
| TOTAL | 4, 767 | 3 794 | 25.0 | | 101 | | | | | |
| DINER | 2,914 | 3,734 2,631 | 258 112 | 464 40 | 191 126 | 55 5 | 5 - | - | - | - |
| TEMANT/LESSEE SUBTENANT/SUBLESSEE | 1,220 30 | 695 15 | 86 5 | 379 10 | 25 - | 35 - | - | - | - | - |
| RENT FREE | 543 | 393 | 55 | 35 | 40 | L5 | 5 | - | - | - |
| ANGONO - URBAN | | | | | | | | | | |
| TOTAL OWNER | 4,7C7 2,914 | 3,734 2,631 | 258 112 | 464 40 | 191 126 | 55 5 | .5 | - | - | - |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 1,220 | 695 | 86 | 379 | 25 | 35 | - | - | - | - |
| RENT FREE | 30 543 | 15 393 | 5 55 | 10 35 | 40 | 15 | 5 | - | - | - |
| ANTIPOLO - | | | | | | | | | | |
| TOTAL | 13,120 | 11,694 | 451 | 317 | 487 | 55 | 101 | 10 | 5 | _ |
| GMMER TEMANT/LESSEE | 9,905 1,528 | 9,113 1,296 | 254 97 | 10 9 75 | 389 45 | 25 10 | 10 | 5 | - | ~ • |
| SURTENANT/SUELESSEE RENT FREE | 154 1,533 | 128 1,157 | 5 95 | 11 122 | 5 48 | -5 15 | - 91 | | - 5 | <u>.</u> |
| ANTEPOLO - URBAN | | | | | • | • | ,, | | | _ |
| TOTAL | 10 464 | a 202 | | | | | | _ | _ | |
| OMNER | 10,4C6 7,927 | 9,292 7,336 | 436 249 | 292 109 | 280 223 | = | 96 10 | 5 | 5 ~ | - |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 1,168 54 | 576 73 | 87 5 | 70 11 | 30 5 | - | - | 5 | - | |
| RENT FREE | 1,217 | 907 | 95 | 102 | 5.5 | - | 86 | - | 5 | ~ |
| ANTIPOLO - RURAL | | | | | | | | | | |
| T O T A L Owner | 2,714 1,978 | 2.402 1.777 | 15 5 | 25 | 207 166 | 55 25 | 5 - | 5 5 | | ~ |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 360 60 | 320 55 | 10 | 5 | 15 | 10 | - | = | - | ~ |
| RENT FREE | 316 | 25 0 | = | 20 | 5.6 | 5 15 | 5 | - | - | - |
| BARAS - | | | | | | | | | | |
| T O T A L Chiner | L, 930 | 1,522 | 134 | 150 | 99 | 20 | - | _ | 5 | ~ |
| TENANT/LESSEE | 1,472 16 <u>7</u> | 1,284 72 | 89 15 | 40 60 | 4 <i>9</i> 10 | 10 10 | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 5 284 | 166 | 5 25 | 50 | 40 | - | - | - | - 5 | - |
| BARAS - RURAL | | | | | | | | | | |
| TOTAL | 1,930 | 1,522 | 134 | 150 | 99 | 20 | _ | _ | 5 | • |
| OHNER TENANT/LESSEE | 1+472 167 | 1+284 72 | 89 15 | 40 60 | 49 10 | 10 10 | - | _ | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 5 286 | 166 | 5 25 | 50 | 40 | - | - | _ | - 5 | ~ |
| | - | | | | . • | | | | • | - |

* , * • 4

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING.
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURM.: 1980 - CONTINUED

| | ! | | | T Y | P & O | F B U | | I N G | | |
|---|----------------------------------|-------------------|-------------|--------------|---|--------------|----------------|---------------|----------|--------------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SI NGLE HOU SE | DUPLEX | | IMPROVISED BARONG- BARONG | | NATURAL | [LODG1NG | | QUARTERS |
| BINAN CONAN - | | | | + | | | | | | |
| OTAL | 13,812 | 12,444 | 401 | 498 | | | | | | |
| NNER | 11,525 | 10,841 | | | | | | | | • |
| ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE | 1,255 65 953 | 40 679 | - | 35 | 5 | | , - | | | • |
| SINANGONAN - URBAN | | | | | | | | | | |
| OTAL | 13,818 | 12,444 | | | | | | | | |
| MNER | 11,525 1,255 | 10,841 884 | | | | 57 | - | | | - |
| ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE | 65 953 | 40 679 | | 35 | | | | | | · - |
| CAINTA - | | | | | | | | | | |
| TOTAL | 10,966 | | | | | | | | - | - |
| WNER 'ENANT/L'ESSEE | 6,653 2,846 | | | | | | 5 . | | | - |
| LUBTENANT/SUBLESSEE RENT FREE | 78 1,389 | | | 32 | | | | | - | - |
| CAINTA - URBAN | | | | | | | | | | |
| OTAL | 10,966 | | | | | | | <u> </u> | | - |
| MNER 'ENANT/LESSEE | 6,653 2,846 | | | | 186 | | 5 | | | - |
| UBTENANT/SUBLESSEE ENT FREE | 78 1,389 | _ 26 | • | | | | | - | | - |
| CARDONA - | | | | | | | | | | |
| TOTAL | 4,371 | | | | | | | - | - | - |
| MNER | 3, 741 276 | | | | | - | ο . | - | - | - |
| EMANT/LESSEE Bubtenant/Sublessee Bent free | 10 344 | - | | | | | - , | - | - | - |
| CARDONA - URBAN | | | | | | | | | | |
| TOTAL | 885 | 779 | | | | | | <u>-</u> - | - | <u>-</u> |
| OMNER | 125 | | | | . 20 5 10 | | 5 0 | - - | <u>-</u> | _ |
| FENANT/LESSEE SUBTENANT/SUELESSEE RENT FREE | 60 | | | - | | | <u>-</u> | - | - | - |
| CARDONA - RURAL | | | | | | | | | | |
| TOTAL | 3,486 | 3,090 | 6 15 | | | - | 5 | - | - | - |
| OWNER | 3,016 | 2 . 804 | 91 | | | - | 5 - | - | - | - |
| FENANT/LESSEE SUBTENANT/SUBLESSEE | 176 | | - | <u>.</u> | 5 | 5 | - | - | - | <u>.</u> |
| RENT FREE | 264 | 19: | 1 3 | 5 20 | D 3 | 8 | _ | _ | | |
| JALA-JALA - | | | | _ | | _ | - | _ | - | _ |
| T G T A L Owner | 2,103 1,984 | | | | - | | _ | - | <u>.</u> | _ |
| TENANT/LESSEE | 10 | 1 | 0 | | <u>-</u> | | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 10 | | | 5 | - | - | - | - | - | - |
| JALA-JALA - URBAN | | | | | | | | | | _ |
| TOTAL | 66 | | | 5 | - | - | _ | - | - | <u>-</u> |
| OMNER Tenant/Lessee | | 5 | 5 | - | - | - | _ | - | - | - |
| SUBTENANT/SUEL ESSEE RENT FREE | 61 | - | - | - 5 | - - | - | - | - | - | - |
| JALA-JALA - RURAL | | | | | | | | | | |
| TOTAL | 1,43 | | | 0 | _ | - | - | - | <u>-</u> | _ |
| OWNER | 1,38 | | | 0 + | - | - | - | - | - | • |
| TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | | • | - | - | - | - | - | - | - | _ |

RIZAL

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED ONELLING UNITS BY TYPE OF BUILDING,
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | 1 | 1000.23 | | T Y | | ERCENT SAMPL | | | | |
|---|----------------------------------|------------------|--------------|-------------|---|--------------|---------|-----------------------------------|---|------------------------|
| TYPE OF OCCUPANCY. | 70744 | | | | , E (|) F B U | | I N G | | |
| AREA CLASSIFICATION AND MUNICIPALITY | TUTAL NUMBER OF HOUSEHOLDS | SINGLE HOUSE | 1 | CONDONI- | IMPROVISED !(BARONG— ! BARONG) ! | | MATURAL | ILODGING IHOUSE, IDORNITORY | ITIONAL I(HOSPITAL, ICONVENT, ISCHOOL IDORHITORY, | QUARTERS (MILITARY |
| MONTALBAN - | | | | *********** | | | | | | |
| TOTAL | 7,654 | 6,500 | 145 | 323 | 224 | 97 | _ | _ | 5 | |
| OMNER TENANT/LESSEE | 5,414 1,460 | 5,C36 1,120 | 77 27 | | 189 25 | | | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 92 728 | 92 652 | 41 | 15 | 10 | - | _ | | _ | - |
| MONTALBAN - URBAN | 120 | 472 | 74 | 15 | 10 | , | - | - | 5 | - |
| TOTAL | 5,304 | 4,777 | 97 | 262 | 76 | 92 | | _ | - | _ |
| OWNER TENANT/LESSEE | 3,555 [,147 | 3+372 848 | 35 27 | 41 | 51 | 56 | - | - | - | - |
| SUBTENANT/SUAL ESSEE | 92 | 92 | - | 216 | 25 - | 31 - | - | - | - | - |
| RENT FREE | 510 | 465 | 35 | 5 | - | 5 | - | - | - | - |
| MONTALBAN - RURAL Total | 2,390 | 1 133 | 40 | 41 | | | | | _ | |
| OWNER | 1,859 | 2,123 1,664 | 48 42 | 61 10 | 148 138 | 5 5 | | - | 5 | |
| TEMANT/LESSEE Subtenant/Sualessee | 313 | 272 | - | 41 | - | - | - | _ | - | - |
| RENT FREE | 218 | 187 | 6 | 10 | 10 | = | - | Ξ | 5 | - |
| MORONG + | | | | | | | | | | |
| TOTAL DINER | 4,430 3,877 | 3,991 3,580 | 161 131 | 100 35 | 173 123 | = | 5 | - | - | - |
| TENANT/LESSEE Subtenant/Sublessee | 276 | 191 | 15 | 55 | 15 | = | - | - | - | - |
| RENT FREE | 211 | 21.2 | 15 | 10 | 35 | - | 5 | - | _ | - |
| MORONG - URBAN | | | | | | | | | | |
| TOTAL | 1,848 | 1,557 | 116 | 75 | 95 | _ | 5 | _ | - | - |
| OMNER TENANT/LESSEE | l,517 211 | 1,346 13 t | 96 10 | 15 55 | 60 15 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 120 | 80 | t o | 5 | 20 | - | - 5 | <u>-</u> | - | <u>-</u> |
| MORONG - RURAL | | | | | | | | | | |
| TOTAL | 2,582 | 2,434 | 45 | 25 | 78 | | _ | _ | _ | _ |
| OMMER TENANT/LESSEE | 2,36C 65 | 2.242 | 35 5 | 20 | 63 | - | • | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | - | - | - | - | - | Ξ | - | - | - | - |
| | 157 | 132 | 5 | 5 | 15 | - | - | - | - | - |
| PILILLA - | | | | | | | | | | |
| T 8 T A L Dwner | 4,041 3,279 | 3,719 3.081 | 114 70 | 30 5 | 174 123 | _ | - | - | 4 | - |
| 'ENANT/LESSEE SUBTENANT/SUBLESSEE | 242 15 | 172 15 | 25 | 5 | 40 | - | - | - | - | - |
| RENT FREE | 505 | 45 L | 19 | 20 | 11 | - | - | - | 4 | - |
| PILILLA - URBAN | | | | | | | | | | |
| TOTAL | 1.802 | 1.687 | 28 | L5 | 68 | - | - | _ | 4 | _ |
| MNER /ENANT/LESSEE | 1,465 90 | 1,394 | 24 | 5 5 | 42 20 | ÷ | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 1G 237 | 10 218 | - | 5 | - 6 | - | - | ~ | - | - |
| PILILLA - RURAL | ••• | | • | , | • | | _ | _ | • | _ |
| TOTAL | 2,239 | 2,032 | 86 | 16 | | | | | | |
| MNER | 1,614 | 1,687 | 46 | 15 | 106 81 | - | - | - | - | - |
| ENANT/LESSEE WOTENANT/SUBLESSEE | 152 | 107 5 | 25 - | - | 20 | - | - | - | - - | _ |
| RENT FREE | 868 | 233 | L5 | 15 | 5 | - | - | - | - | - |
| SAN HATED - | | | | | | | | | | |
| TOTAL Diner | 9,439 6,272 | 6, 932 5, 099 | 1,133 638 | 799 211 | 470 269 | 95 55 | 10 | ~ | - | - |
| TEMANT/LESSEE BUBTENANT/SUBLESSEE | 2, 105 45 | 1,098 | 354 | 513 15 | 130 | íó | - | - | _ | - |
| RENT FREE | 1,017 | 715 | 141 | 60 | 10 6 i | 30 | 10 | - | - | - |
| | | | | | | | | | | |

RIZAL

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DHELLING UNITS BY TYPE OF BUILDING.

TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | - | | | T Y | | F B U | I L D | 1 N 6 | , | J-, |
|--|----------------------------------|---------------------------|---------------|---|--|--------------|---------------|-----------------------------|--|-------------------|
| TYPE OF OCCUPANCY: AREA CLASSIFICATION AND HUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SINGLE HOUSE | DUPLEX | I APARTMENT/ IACCESORIA/ ICONDOMI- INIUM/RCW INOUSE/ETC. | I I IEMPROVISED IEBARONG I BARONGI | | OTHER HOUSING | HOTEL, LODGING HOUSE, | ITIONAL I(HOSPITAL, ICONVENT, VISCHOOL IDORMITORY, | QUARTERS |
| SAN MATED - URBAN | | | · | | | | | | | |
| TOTAL | 6, 189 | 4,551 | 505 | | | | | | . <u>-</u> | |
| OMNER TENANT/LESSEE | 4,031 1,393 | 3+307 71 i | 284 160 | 170 3 6 2 | | | , - | . <u>-</u> | | |
| SUBTENANT/SUBLESSEE RENT FREE | 40 125 | 15 51 8 | 61 | 15 45 | | | | | - | • |
| SAN HATED - RURAL | | | | | | | | | | |
| TOTAL | 3+250 | 2,381 | | | | | | | | , |
| OWNER TENANT/LESSEE | 2,24L 712 | 1 ₁ 792 367 | | 41 131 | _ | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 2 6 2 | 5 197 | | | | | · - | | - - | |
| TANAY - | | | | | | | | | | |
| TOTAL | 1:152 | 6,237 4,704 | | | | | | | - 5 | |
| OWNER TEMANT/LESSEE | 5,128 1,186 | 805 | 81 | 193 | . 72 | 30 | o : | • | - - 5 | |
| SUBTENANT/SUBLESSEE RENT FREE | 30 808 | | | | | _ | | 5 | <u>.</u> | |
| TANAY - URBAN | | | | | | | | | | |
| TOTAL | 4,574 3,210 | | 96 | | | | 5 10 5 - | | - | |
| OWNER TEMANT/LESSEE SUBTEMANT/SUBLESSEE RENT FREE | 762 10 592 | 532 10 | 36 | 123 | 46 | | | | | |
| TAMAY - RURAL | | | | | | | | | | |
| TOTAL | 2,578 | | | | | | | - : | - ! | • ' |
| OMNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 1,518 424 20 216 | 273 | 45 | 7(| 24 | 5 1. - | <u>•</u> : | | - ! | 5 |
| TAYTAY - | | | | | | | | | | |
| TOTAL | 13,182 | | | | | | 0 Q . | | | 5 |
| OWNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 9,026 2,741 40 1,375 | 1,461 | 3 24)) 10 | L 63 | 17 | 1 1 - | 0 | | ·- | 5 |
| TAYTAY - URBAN | | | | | | | | | | |
| TOTAL | 13,182 | 10,13 | | | 7 67 | | 0 | | il - | 5 |
| OWNER TENANT/LESSEE | 9,026 2,741 | . L1461 | B 24 | 1 83 | 17 | i l | | | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 4(1,375 | | | | - | _ | | _ | | 5 |
| TERESA - | | | | | | | | | | |
| TOTAL | 2,696 | 2,36 | | | 0 15 0 14 | | | | _ | - |
| OMNER TENANT/LESSEE | 2,15! 37(| £ 27 | 6 3 | 5 6 | 5 | - | ~ | | | - - |
| SUBTEMANT/SUBLESSEE RENT FREE | 10 | | | , | | <u>*</u> | Ξ | _ | - | - |
| TERESA - URBAN | | | | | | | | | | _ |
| TOTAL | 20: 16: | | | | - - | - | _ | _ | - | - |
| OMNER TENANT/LESSEE | 2 | 0 2 | ٥ | - | - | <u>-</u> | | • - | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 5. | - | | - | - | - | - | - | - | - |
| TERESA' - RURAL | | | | | _ | | | | _ | |
| TOTAL | 2,4E 2,03 | | | | io 15 ,0 14 | | - | - | - | <u>+</u> - |
| OWNER TENANT/LESSEE | 35 | 6 25 | 6 3 | | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 1 8 | | 0 | 5 | 5 | _ | - | - | - | - |

RIZAL

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS, URBAM-RURAL : 1980

| | | URIS ARE ES | | - | | | | 0 H T E 9 | WALL | - |
|---|---------------|-------------------------|------------|-----------------------------------|---|-------------------|--------------------------|----------------|-------------------------------------|--------------|
| | ! ! | | ONSTR | 0 6 7 1 0 | | ERIAL | S 0 F | OUTER | | |
| | HOUSEHOLD S | IGAL VANEZED I ERON/ | | WOOD/ PLYNOOD | MIXED/ TTLE/ CONCRETE/ BRICK/ STONE AND WOCD/ PLYWOOD | ! ASBESTOS | BAMBOO/ ISAWAL I I | COGON/ NIPA | MAKESHIFT/ SALVAGED MATERIALS | [{ ANAHA b |
| RIZAL - URBAN | | | | | | | | | | |
| 1951-1960 | 7. 085 | | | | | | 213 | - | 97 | |
| GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 6,896 41 | | 255 20 | | | - | 193 | - | 25 | |
| AS 8 ES TOS | 5 | | 5 | | | - | 20 | - | | |
| COGON/NIPA HAKESHIFT/SALVAGED MATERIALS | 5 t 67 | | 5 | | | - | - | - | 56 | |
| OTHER (ANAHAM, ETC.) | 25 | - | 5 | 15 | - | - | - | - | 5 | |
| 942-1950 | 3,280 | | | | | | 111 | 10 | | |
| GALVANIZEO IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 3,214 30 | | | • | | | 100 | | 35 | |
| ASBESTOS | - | - | _ | - | · - | - | | - | - 5 | |
| COGONINIPA | 3 h | | _ | | | - | 11 | • | 5 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM: ETC.) | _ | - | - | | . <u>-</u> | - | - | - | · - | |
| 941 OR EARLIER | 2,727 | 81 | | | | | 109 | | 15 | |
| GALVANIZED IRON/ALUM INUM | 2,676 | 81 | 92 | 1,331 | | | 98 | - | 15 | |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 1.5 | | - | | | - | - | - | - | |
| COGON/NEPA | 3 (| | · - | 2: | _ | - | 11 | - | · - | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | - | _ | _ | • | . <u>-</u> | - | - | - | · - | |
| RIZAL - RURAL | 25,092 | 559 | 1,669 | 8,005 | 7, 383 | 25 | 6,236 | 280 | 710 | 2 |
| 976-1980 | 10,523 | | | | 1,659 | 5 | | | | |
| GALVANIZED IRON/ALUMINUM | 6,533 55 | | | | | - | 1,113 | | | |
| TILE/CONCRETE/BRICK/STONE AS BESTOS | 1 9 | | | - | . 5 | 5 | , - | - | . 5 | |
| COGON/NI PA | 3,41 | | 5 | 167 | | | 2,877 | | 92 255 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 32 (18) | | - | | | • | 109 | 4 | | |
| 971-1975 | 5,566 | | | | 1, 722 | | | | | |
| GALVANIZED IRON/ALUMINUM | 4,424 | | | | | | | 10 | 10 | |
| TILE/CONCRETE/ &RICK/STONE ASBESTOS | 19 | | . - | | . 5 | 10 | | - | - | |
| COGON/NIPA | \$14 131 | | | • | | | 720 | | 50 L06 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 4 | | | | | | | | . 10 | |
| 961-1970 | 4, 52 | | | | | | | | | |
| GALVANIZED IRON/ALUM INUM | 4,54 | | | | 2,012 | | 5 361 | | | |
| TILE/CONCRETE/BRICK/STONE AS BESTOS | 6 | | | . 50 | 10 | | . - | - | - | |
| COGON/NIPA | 24 5 | | | | | | - 195 - 15 | | 35 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | , î | | | | - | | | | - | |
| 951-1960 | 2,26 | | | | | | | | 5 20 | |
| GALVANIZED IRONZALUMINUM | 2.19 | 4 45 | | | 1,045 | | 5 131 | | 15 | |
| TILE/CONCRETE/8RICK/STONE ASBESTOS | 1. | | | | - | | | | | |
| COGON/NIPA | . 5 | <u>.</u> | | | 5 - | | . 25 | | 5 5 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | • | | | | | | | | | |
| 942-1950 | 1.35 | 1 36 | 111 | | | | | | | |
| GALVANIZED IRON/ALUMINUM | 1,33 | 6 30 | 111 | | 9 579 5 5 | | - 62 | | | |
| TILE/CONCRETE/#RICK/STONE ASBESTOS | 1. | | | . , | | | | | | |
| COGON/NIPA | | 5 | | | 5 - | | | | | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | • | : | | | - | | | | | |
| 1941 OR EARLIER | 47 | 4 1 | 20 | 27. | | | . 19 | | 5 - | |
| GALVAMIZED TRONZALUMINUM | 45 | 9 10 | 20 | 27 | | | | | | |
| TILE/CONCRETE/BRICK/STONE | | - : | | | | | | | - | • |
| | | | | | | | _ | , | - | |
| AS BESTOS COGON/NIPA MAKESHIFT/SALVAGED MATERIALS | | 5 - | • • | _ | | | - 5 | | | |

RIZAL

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND CUTER WALLS . URBAN-RURAL : 1980 - CONTINUED

| | | | | | | | | | | |
|--|----------------------------------|------------------------------------|---|-------------------------|--|-----------------|---|-----------|---|----------|
| | ! | į c | ONSTR | UCTIO | H M A T | ERIAL | S 0 F | OUTER | WALL | s |
| | TOTAL NUMBER OF HOUSEHOLDS | IGALVANIZED IRON/ IALUPI MUN | ITILE/ ICONCRETE/ IBRICK/ ISTONE | I ' I WOOD/ I PLYWOOD I | IMIXED/ ITILE/ IGONCRETE/ IBRICK/ ISTONE AND IWOOD/ IPLYWOOD | ASBESTOS | (BAMBOO/ SAWAL I | COGON/ | MAKE SHI FT / SAL VAGEO MATERIALS | (ANAHAW |
| RIZAL - | 95, 643 | 3,416 | 9,865 | 34, 185 | 34, 549 | 77 | 11,475 | 1,339 | 4,456 | 28 |
| 1976-1980 | 36,507 | 1,427 | 3,893 | 11,726 | 8, 678 | 36 | 7,219 | 902 | 2,405 | 221 |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 27,347 314 | | | 11,055 | 8,480 | 31 | 2,218 10 | 107 | | 61 |
| AS BESTOS | 40 | 5 | 5 | | | | 5 | - | 5 | |
| COGENYNIPA HAKESHIFT/SALVAGED HATERIALS | 6,54E 2,033 | 20 | | 58 L 35 | | | 4,707 161 | 770 11 | | 101 |
| OTHER (ANAHAW, ETC.) | 225 | | - | 10 | | - | 116 | 14 | | 42 |
| 1971-1975 | 24,445 | | | 7,175 | | 26 | 2,442 | 312 | 1,237 | 35 |
| GALVANIZED IRDN/ALUNINUM TILE/CONCRETE/BRICK/STONE | 20.759 295 | | | 7,458 | | | 1,037 | 56 | | 20 |
| ASBESTOS | 242 | | 137 217 | | | 10 | 5 | - | - | - |
| COGON/NIPA | 2,015 | | - | 257 | | 5 | 1,335 | 251 | | 10 |
| MAKESHIFT/SALYAGED MATERIALS OTHER (ANAHAM, ETC.) | L,046 84 | - | _ | 15 10 | | - | 36 29 | 5 | 932 35 | • |
| 1961 -1970 | 21,514 | 740 | 1,965 | 7,160 | 9,739 | 10 | 1,148 | 105 | 637 | 10 |
| GALVANIZED IRUN/ALUMINUM | 20,036 | | 1,870 | 6,918 | 9, 633 | 10 | 753 | 35 | | • |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 204 153 | | 90 | 36 117 | | | 5 | _ | | - |
| COGCN/NIPA | 562 | _ | 5 | 68 | - | - | 338 | 70 | | 5 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 531 26 | | - | 21 | 5 - | - | 36 16 | - | 464 10 | - |
| 1951-1960 | 9,345 | 310 | 426 | 3,909 | 4, 194 | 5 | 369 | 5 | 11.7 | 10 |
| GALVANIZED IRDN/ALUMINUM | 9,090 | 304 | 386 | 3,853 | 4, 178 | Š | 324 | _ | 40 | |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 51 | 6 | 25 5 | 20 | 6 | - | = | _ | - | |
| COGCN/NIPA | 101 | - | _ | 15 | | - | 45 | 5 | | 10 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 67 25 | _ | 5 5 | 6 15 | | : | - | - | 56 5 | |
| 1942-1950 | 4,631 | 106 | 218 | 1,981 | 2, 093 | - | 173 | 10 | 45 | 5 |
| GALVANIZED TRONZALUMINUM | 4, 550 | 101 | | 1,956 | | - | 162 | 5 | 35 | 5 |
| TILE/CONCRETE/ARICK/STONE ASBESTOS | 4 <u>C</u> | 5 | 10 | 10 | 15 | | - | _ | | _ |
| COGCN/NIPA | 36 | - | - | 15 | - | - | 11 | 5 | | - |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAW, ETC.) | 5 - | - | - | - | = | - | - | - | 5 - | - |
| 1941 OR EARLIER | 3,201 | 91 | | 1,634 | 1, 220 | • | 124 | 5 | | _ |
| GALVANIZEO IRUNYALUMINUM TILE/CONCRETE/BRICK/STONE | 3,135 15 | 91 | 112 | 1,604 5 | | - | 98 | 5 | 15 | _ |
| ASBESTOS | 13 | _ | _ | | - | | Ξ | - | Ξ | _ |
| COGCN/NIPA MAKESHIFT/SALVAGED MATERIALS | 41 | - | - | 25 | _ | _ | 16 | - | - | •• |
| OTHER (ANAHAW, ETC.) | 10 | _ | - | - | - | | 10 | - | = | _ |
| RIZAL - URBAN | 74,551 | 2,857 | 8, 196 | 26,176 | 27, 166 | 52 | 5,239 | 1,059 | 3, 746 | 60 |
| 1976-1980 | 25.584 | 1,230 | 3,169 | 8,953 | 6, 819 | 31 | 3,065 | 721 | 1.951 | 45 |
| GALVANIZED TRONZALUNTNUM | 20,814 | 1,179 | 3.012 | 6,489 | 6,686 | | 1,105 | 76 | | 30 |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 255 25 | 21 5 | | 20 5 | | - | 5 | - | | _ |
| COGCN/N IPA | 3,129 | 50 | 5 | 414 | 51 | - | 1,830 | 624 | 175 | 10 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 1,713 44 | 5 | _ | 25 - | 11 | - | 111 | 11 10 | | 5 |
| 1971-1975 | 19.885 | 606 | 2,906 | 5,941 | 61 903 | 16 | 1,179 | 258 | 1,061 | 15 |
| GALVANIZED REGNZALUMINUM | 16,333 | 601 | 2,557 | 5,719 | 6, 721 | 11 | 533 | 46 | 130 | 15 |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 265 227 | 5 | 132 217 | 20 10 | | - | 5 | - | - | - |
| COGONINIPA | 1,105 | - | - | 182 | 16 | . 5 | 615 | 207 | | - |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 91 5 4 C | - | = | 5· 5 | | - | 21 5 | 5 - | 82 6 2 5 | _ |
| 1 9 61-1970 | 16,590 | 605 | 1,632 | 5,422 | 7,717 | 5 | 542 | 70 | 577 | - |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 15,454 196 | 595 | 1,537 | 5,267 | 7,621 | 5 | 392 | 15 | | - |
| | 93 | 10 | 90 | 31 67 | | - | - | - | = | _ |
| ASBESTOS | | | | | | | | | | _ |
| ASBESTUS COGON/NIPA MAKESHIFT/SALVAGED MATERIALS | 31 5 47 6 | _ | 5 - | 36 21 | 5 | - | 143 21 | 55 | 76 429 | _ |

TABLE 3. NUMBER OF MOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980

| EVAL DE ALTE OFFICE | 1 | | | | FLOO | RARE | A | | | |
|---|---------------------------------------|--------------|--------------|-------------|-------------|-----------|-----------------------|-----------|---------------------------|----------|
| | TOTAL NUMBER OF E HOUSEHOLDS! | | | | | | 150 - 1991 50-M. | | 250 - 299130 50-H. (6 | O SQ.M. |
| RIZAL - | 95, 643 | 43+672 | 27,188 | L1.030 | 7.985 | 5+152 | 2,199 | 1, 194 | 484 | 739 |
| SINGLE HOUSE DUPLEX | 83,200 | 33.661 | 666,ES | 9.905 | 7,119 | 4,618 | 1,936 | 1,012 | 429 | 634 |
| APARTHENT/ ACCESOR IA/CONDOMINIUM/ | 4,540 | 2,347 | 1,315 | 414 | 375 | 245 | 112 | 87 | 15 | 30 |
| ROM HOUSE/ETC. | 6,256 | 3.402 | 1,487 | 518 | 405 | 224 | 110 | 60 | 24 | 30 |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 4,446 610 | 3,696 253 | 517 135 | 126 56 | 56 25 | 15 46 | 11 25 | 35 | 10 10 | 15 25 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 136 | 68 | 57 | 6 | 5 | - | - | - | - | - |
| ETC. | 21 | 10 | 11 | ~ | - | - | - | - | - | - |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 29 | 10 | - | 5 | - | 4 | 5 | - | - | 5 |
| OTHER COLLECTIVE LIVING QUARTERS (HILLT ARY CAMP, ETC.) | 5 | 5 | - | • | - | - | - | - | _ | - |
| RIZAL - URBAN | 74,551 | 31,308 | 20,355 | 8,488 | 6,507 | 4,190 | 1,754 | 962 | 3.84 | 603 |
| SINGLE HOUSE DUPLEX | 6l,440 | 23.909 | 17.319 | 7+498 | 5,772 | 3+711 | 1,532 | 817 | 344 | 538 |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ | 3, 657 | 1.578 | 1,035 | 324 | 314 | 220 | 96 | 65 | 10 | 15 |
| ROM HOUSE/ETC. | 5,538 | 2.931 | 1,350 | 483 | 365 | 214 | 95 | 40 | 15 | 25 |
| IMPROVISED (BARONG-BARONG) | 3,310 | 2.644 | 478 | 121 | 36 | 10 | -6 | | . 5 | ro |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT, ETC. | 440 | 173 63 | 105 57 | 51 6 | 15 | 31 | Z 0 - | 20 | 10 | 15 |
| MOTEL, LODGING HOUSE, DORMITORY, ETC. | 16 | 5 | 11 | ~ | 5 | - | - | _ | - | - |
| INSTITUTION AL (HISPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 14 | | ** | 5 | | • | | - | | • |
| CTHER COLLECTIVE LIVING QUARTERS | | | _ | • | - | • | 5 | - | - | - |
| (MILITARY CAMP, ETC.) | | 5 | | | - | | - | - | - | |
| RIZAL - RURAL | 25, (92 | 12,364 | 6,833 | 2,542 | 1,478 | 962 | 445 | 232 | F 00 | 1 36 |
| SINGLE HOUSE Duplex | 21,760 1,283 | 9,972 769 | 6+347 280 | 2,407 90 | 1,347 61 | 907 25 | 404 16 | 195 22 | 85 5 | 96 15 |
| APARTHENT/ACCESOR IA/CONDOMINIUM/ | 2,143 | ,,, | 200 | ,,, | ٠. | ., | 10 | | , | |
| ROM HOUSE/ETC. | 71.8 | 471 | 137 | 35 | 40 | 10 | 15 | - | 5 | 5 |
| IMPROVISED (BARUNG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | l.136 | 1.052 | 39 | 5 | 20 | . 5 | 5 | | 5 | 5 |
| CTHER HOUSING UNLT: NATURAL | - | 80 | 30 | 5 | 10 | 15 | 5 | 15 | - | 10 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 5 | 5 | - | • | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 5 | 5 | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.; OTHER COLLECTIVE LIVING QUARTERS | 15 | 10 | - | - | - | • | - | - | - | 5 |
| (HILITARY CAMP, ETC.) | • | ~ | - | - | - | - | - | - | - | - |
| ANGONO - | 4, 101 | 1,387 | 1,423 | 775 | 528 | 281 | 190 | 98 | 10 | 15 |
| SINGLE HOUSE DUPLEX | 3, 734 258 | 1,006 96 | 1+105 101 | 689 15 | 421 15 | 256 15 | 160 10 | 77 6 | 10 | 10 |
| APARTMENT/ ACCESOR (A/CONDOMINIUM/ | | | | | | | | | | _ |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 464 | 125 | 162 | 61 | 7 t | 10 | 20 | 15 | - | - |
| COMMERCIAL / INDUSTRIAL / AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 191 55 | 120 35 | 40 15 | 10 | 21 | - | - | - | - | 5 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNETORY, | 5 | 5 | - | - | - | • | _ | - | - | _ |
| ETC. INSTITUTIONAL CHOSPITAL, CONVENT, | - | - | - | - | - | - | - | • | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | ~ | - | - | - | • | - | - | - | - |
| IMILITARY CAMP, ETG.) | - | - | - | - | - | _ | _ | _ | _ | _ |

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TABLE 3. NUMBER OF HOUSEHCLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FILDOR AREA AND MUNICIPALITY.

URBAN-HURAL: 1980 - CONTINUED

| | 1 | | | | F L O O | RAREA | | | | |
|--|---|--------------------------|--------------------|-------------------|-------------------|---------------------------------|------------|----------------------------------|---------|--------------------|
| TYPE OF BUILDING; (AREA CLASSIFICATION AND MUNICIPALITY | TOTAL - NUMBER OF 1 HOUSEHOLDS 1 | LESS THAN! 30 SQ.M. I | 30 - 49 t 50.M. | 50 - 691 50-M. | 70 - 991 SQ.M. | 100 - 1491150 - SQ.M. SQ.M | 1991 | 200 - 249 250 - 50.M. 50.M. | 299]3(| OO SQ.H. E QVER |
| ANGONO - URBAN | 4, 707 | L.367 | 1,423 | 775 | 528 | 201 | 190 | 98 | 10 | 15 |
| SINGLE HOUSE | 3, 134 | 1,006 | 1,105 | 689 | 421 | 256 15 | 160 | 77 | 10 | 10 |
| DUPLEX APARTNENT/ACCESOR [A/CGNOGMENIUM/ | 258 | 96 | 101 | 15 | 15 | | | 15 | - | _ |
| ROW HOUSE/ETC. | 464 | 125 | 162 | 61 | 71 | 10 | 50 | 17 | - | - |
| IMPROVISED (BARONG-BARONG) JOMMERCIAL/INDUSTRIAL/AGRICULTURAL | 191 55 | 120 35 | 40 15 | 10 | 21 | - | - | - | - | 5 |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| NOTEL, LODGING HOUSE, BORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORNITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | , - | _ | ~ | - |
| ANTIPOLO - | 13,120 | 4,827 | 3,249 | 1.737 | 1,537 | 1,030 | 341 | 156 | 88 | 155 |
| SENGLE HOUSE | 11,694 451 | 4,199 115 | 2,945 LL3 | 1,526 62 | 1+371 130 | 954 15 | 325 6 | 151 5 | 76 5 | 145 |
| DUPLEX APARTHENT/ACCESOR (A/CONOCHINIUN/ | 774 | *** | ••• | | | | | | _ | |
| ROM HOUSE/ETC. | 317 | 60 | 88 | 97 | 26 | 4] | - | _ | 5 | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 487 55 | 3 80 10 | 51 10 | 36 5 | 10 | 5 15 | 5 | - | - | 10 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 101 | 53 | 42 | 6 | - | - | - | - | - | - |
| HOYEL, LODGING HOUSE, DORMITORY, ETC. | 10 | 10 | - | - | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | 5 | - | - | - | - | ~ | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | ~ | - | - | - | - | - | - | - | - | - |
| ANTIPOLQ - URBAN | 10,406 | 3,567 | 2,577 | 1,393 | 1,372 | 866 | 277 | 141 | 78 | 135 |
| SINGLE HOUSE | 5,292 | 3,161 110 | 2,303 108 | 1,192 62 | 1+216 125 | 810 15 | 271 6 | 136 5 | 48 5 | 135 |
| DUPLEX APARTMENT/ACCESUR (A/CONDOMINIUM/ | 436 | 110 | | | | | | | 5 | - |
| ROW HOUSE/ETC. | 292 | 45 | 63 | 92 | 56 | 4L | - | - | | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURA | 260 L ~ | 198 | 41 | 36 | - | Ξ. | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 96 | 48 | 42 | 6 | - | - | - | - | - | • |
| HOTEL: LODGING HOUSE, GORMETORY, ETC. | 5 | 5 | _ | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | 5 | - | - | - | - | - | • |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETG.) | - | - | - | - | - | • | - | - | - | - |
| ANTIPOLO - RURAL | 2,714 | 1,260 | 672 | 344 | 145 | 144 | ** | 15 | 10 | 20 |
| SINGLE HOUSE | 2,402 15 | 1,038 | 642 5 | 334 | 155 5 | 144 | 54 | 15 | 10 | 10 |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 25 | 15 | 5 | 5 | _ | - | _ | • | • | |
| ROW HOUSE/ETC. IMPROVISED (BARONG) | 2 G 7 | 182 | 10 10 | - 5 | 5 | 5 15 | 5 | - | - | 14 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA OTHER HOUSING UNIT: NATURAL | 5 | ., | - | - | _ | • | - | - | _ | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNETORY, | 5 | 5 | - | - | _ | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | - | _ | _ | - | _ | - | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | _ | - | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1960 - CONTINUED

| | (191 | INES ARE ES | IIIMAIES B | 42ED CH 1 | | CENT SAMPLE) | | | | |
|--|------------------------------|------------------|-------------------|-------------------|-----------------------|---------------------------------|---------------------------|---------|------------------------|----------|
| TYPE OF BUILDING, | TOTAL 1- | | | | FLOOP | AREA | | | | |
| AREA CLASS IFICATION | NUMBER OF L HOUSEHOLDS 13 | ESS THAN | 30 - 491 SQ.M. | 50 - 691 SQ.M. | 70 - 99 1 SQ. M. | 100 - 149 150 SQ-H. 1 SQ | 0 - 1991200 3.#. \$6 | 249 25 | 0 - 299130 Q.M. E | O SO. M. |
| BARAS - | L, \$30 | 1+271 | 487 | 96 | 66 | 10 | - | - | _ | |
| SINGLE HOUSE | 1,522 | 942 | 423 | 91 | 56 | 10 | - | - | _ | - |
| RUPLEX APARTMENT/ACCESUR LA/CONDOMINIUM/ | 134 | 110 | 19 | 5 | - | - | - | - | - | |
| ROM HOUSEZETC. [MPROVISED (BARONG-BARONG) | 150 99 | L00 99 | 40 | - | 10 | - | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | | 15 | 5 | - | = | - | - | - | - | |
| ITHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | _ | - | - | - | - | - | - | |
| ETC. | - | - | - | - | - | - | • | - | - | |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | 5 | - | - | - | • | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | _ | - |
| BARAS - RURAL | 1,530 | 1,271 | 487 | 96 | 66 | 10 | - | - | _ | - |
| INGLE HOUSE | 1.522 | 942 | 423 | 91 | 56 | 10 | - | - | - | |
| NUPLEX APARTMENT/ACCESOR IA/CONDOMINIUH/ | 134 | 110 | 19 | 5 | - | - | - | - | - | - |
| ROW HOUSE/ETC. (MPROVISED (BARONG-BARONG) | 150 | 100 | 40 | - | ιο | - | <u>-</u> | - | _ | - |
| CHAMBERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 20 | 9 9 15 | 5 | - | - | - | - | - | - | - |
| SHELTER, BJAT, ETC. OTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | ~ | - | - | - | = | - |
| ETC. INSTITUTIONAL CHOSPITAL: CONVENT: | - | - | - | - | - | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | 5 | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | | <u>-</u> | | _ | • | - | - | | - |
| BINANZINAN - | 13, 618 | 6.066 | 4,989 | 1,445 | 726 | 357 | 95 | 60 | 30 | 30 |
| INGLE HOUSE OUPLEX | 12,444 401 | 5,233 176 | 4+613 165 | 1,360 25 | 701 10 | 337 10 | 65 5 | 70 5 | 25 | 20 5 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | | 320 | | - | | | _ | | _ | _ |
| ROM HOUSE/ETC. (MPROVISED (BARONG-BARONG) | 498 383 | 278 347 | 175 16 | 20 20 | to | 5 | - | 5 | - | 5 |
| OMMERGIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | 32 | 50 | 20 | 5 | 5 | 5 | - | 5 | - |
| SHELTER, BOAT, ETC. HOTTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | | - | - | - | - |
| ETC. NSTITUTIONAL (HDSPITAL, CONVENT, | • | - | - | - | - | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (MILITARY CAMP, ETG.) | - | - | • | - | - | - | - | - | - | - |
| BINANGDHAN + URBAN | 13, 418 | 6+066 | 4,989 | 1,445 | 726 | 357 | 95 | 80 | 30 | 30 |
| INGLE HOUSE | 12,444 401 | 5,233 176 | 4,613 165 | 1,360 25 | 701 10 | 337 10 | 85 5 | 70 5 | 25 | 20 |
| PARTHENT/ACCESUR LA/CONDUNTNEUN/ | | | | | | | | | | _ |
| ROM HOUSE/ETC. MPROVISED (BARONG-BARONG) | 498 383 | 278 347 | 175 16 | 20 20 | 10 | 5 | - | 5 | - | 5 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | 32 | 20 | 20 | 5 | 5 | 5 | - | 5 | - |
| SHELTER, BOAT, ETC. INTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | ! | | | | FLOOR | AREA | | | | |
|--|----------------------------------|------------------------|-------------------|---------------------|----------------------------|------------------------------|---------------------|-----------------------|--------------|--------|
| TYPE OF BUILDING, I AREA CLASSIFICATION I AND MUNICIPALITY I | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN! 3C SQ.M. | 30 - 49 SG.M. | 50 - 691 50.M. 1 | 70 - 99 100 SQ. M. SG |) - 149 150 - 1.4. SO.M | 199 200 - SQ-M | 2491250 - . SQ.M | 299130 | O SQ.# |
| CAINTA - | Ł C, 566 | 5,367 | 1,944 | 1,079 | 1,012 | 821 | 356 | 203 | 81 | 10 |
| SINGLE HOUSE | 7,559 | 3,064 | 1.424 | 856 70 | 893 40 | 710 50 | 295 20 | 158 10 | 76 | 83 |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | 690 | 350 | 150 | 70 | 40 | 50 | | | | |
| ROW HOUSE/ETG. | 1, 790 | L . L 30 | 333 | 122 | 74 | 51 | 30 | 35 | 5 | 10 |
| MPROVISED (BARONG-BARONG) | £91 36 | 808 15 | 37 | 25 6 | 5 | 10 | & 5 | - | _ | 10 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | . 30 | ., | | · | | | | | | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | • |
| OTEL. LOOGING HOUSE, DORMITORY, | _ | - | _ | _ | _ | | _ | _ | - | |
| ETC. INSTITUTIONAL (HDSP[TAL, CONVENT, | | | | | | | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | • |
| THER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| (MILITARY CAMP, ETC.) | _ | _ | _ | | | | | | | |
| CAINTA - URBAN | 10,566 | 5,367 | 1,944 | 1,079 | 1,012 | 821 | 356 | 203 | 81 | 103 |
| SINGLE HOUSE | 7, 559 | | 1,424 | 856 | 893 40 | 710 50 | 295 20 | 158 | 76 | 63 |
| DUPLEX LPARTHENT/ACCESUR IA/CONJOMINIUM/ | 650 | 350 | 150 | 70 | 40 | 50 | 20 | 10 | - | |
| ROW HOUSE/ETC. | 1,750 | 1,130 | 333 | 152 | 74 | 51 | 30 | 35 | 5 | 10 |
| IMPROVISED (BARONG-BARUNG) | £91 | 808 | 37 | 25 | 5 | 10 | 6 5 | - | - | 10 |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL | . 36 | 15 | - | 6 | • | - | , | _ | - | 2. |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | - | - | - | - | - | - | - | |
| IOTEL, LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | _ | _ | - | - | _ | |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | _ | _ | _ | | | | | | | |
| SCHOOL DORNITORY, ETC.) | - | - | - | - | - | • | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CARDONA - | 4,371 | 2,358 | 1, 335 | 380 | 193 | 55 | 25 | 5 | 5 | 15 |
| SINGLE HOUSE | 3, 675 | 1,983 | 1,254 | 370 | 183 | 55 | 10 . | 5 | 5 | 10 |
| DUPLEX | 201 | | 61 | 5 | 5 | • | - | - | - | • |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ | 80 | 45 | 15 | _ | _ | _ | 15 | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (JARONG-BARONG) | 195 | | | - | - | - | - | - | - | |
| COMMERCIAL / INDUSTRIAL / A GRICULTURAL | 20 | 5 | 5 | 5 | 5 | - | - | - | - | |
| CTHER HOUSING UNIT: NATURAL SHELTER: BOAT, ETC. | _ | _ | - | _ | _ | _ | • | - | - | |
| HOTEL LODGING HOUSE, DORMITORY, | | | | | | | | | | |
| ETC. | - | - | - | - | - | - | • | - | _ | • |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • | • | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | _ | - | _ | - | _ | |
| (MELITARY CAMP, ETC.) | _ | | | | | | | | | |
| CARDONA - URBAN | £85 | 341 | 304 | 130 | 80 | 15 | 5 | 5 | - | , |
| SINGLE HOUSE | 179 | | 263 | 120 | 80 | 15 | 5 | 5 | - | 1 |
| DUPLEX | 51 | 15 | 31 | 5 | - | - | - | - | - | |
| APARTHENT/ACCESUR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | 5 | 5 | _ | _ | _ | - | - | - | |
| IMPROVISED (BARONG-BARONG) | 30 | 30 | - | - | - | - | • | - | ** | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 15 | 5 | 5 | 5 | - | - | • | - | - | |
| CTHER HOUSING UNIT: MATURAL SHELTER: BOAT: ETC: | _ | _ | _ | _ | _ | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | | | | | | | | | | |
| ETG. | - | _ | - | - | - | • | - | - | - | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | _ | _ | - | - | _ | - | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | | | | | | | | | |
| (MILITARY CAMP, ETC.) | - | _ | _ | - | - | - | - | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | I TOTAL I | | | | FLOOR | AREA | | | | |
|--|---------------|--------------------------|----------------------------|-------------------|-------------------------|-----------------------------|-------|-----------------------|---------------------|----------|
| AREA CLASSIFICATION | NUMBER OF | LESS THANI 30 SQ.M.] | 30 - 49 5 0. M. | 50 - 691 50.M. | 70 - 99110 50.M. 1 5 | 0 - 149 150 0.M. SQ. | 19912 | 00 - 24912 SO.M. 1 | 50 - 299 3 50.M. | OO SO.M. |
| CARDONA - RURAL | 3, 4 66 | 2,017 | 1,031 | 250 | 113 | 40 | 20 | - | 5 | 10 |
| SINGLE HOUSE DUPLEX | 3, 096 150 | 1,697 115 | 991 30 | 250 | 103 5 | 40 | 5 | - | 5 | 9 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 70 | 40 | 10 | _ | _ | _ | 15 | _ | _ | |
| IMPROVISED (BARONG-BARONG) | 165 | 165 | - | - | _ | - | - | - | - | |
| COMMERCIAL / INDUSTRIAL /A GRICULTURAL OTHER HOUSING UNIT: NATURAL | . 5 | - | - | _ | 5 | • | - | - | - | |
| SHELTER, BOAT, ETC. HOTEL: LODGING HOUSE, DORWITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | • | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | • | - | - | • | - | • | - | - | - | - |
| (MILITARY CAMP: ETC.) | | | - | - | • | - | _ | - | _ | |
| JALA-JALA - | 2,103 | 672 | 564 | 296 | 146 | 172 | 74 | 94 | 35 | 50 |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | 2, C88 15 | 667 5 | 564 - | 296 - | 146 | 172 | 74 | 94 | 35 | 40 10 |
| ROM HOUSE/ETC. [MPROVISED (BARONG-BARONG) | - | _ | - | <u>-</u> | - | - | - | - | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL | | _ | = | = | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | • | - |
| SCHOOL DORMITORY, ETC.) WHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (HILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | - |
| JALA-JALA - JRBAN | 665 | 390 | 140 | 80 | 45 | 5 | - | - | 5 | - |
| INGLE HOUSE | 660 | 385 | 140 | 80 | 45 | 5 | - | - | 5 | - |
| NUPLEX IPARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | <u>-</u> | - | - | <u>-</u> | _ | _ | _ | _ |
| MPROVISED (BARONG-BARONG) | - | - | - | - | _ | | - | - | - | _ |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | _ | - | - |
| SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | | - |
| MSTITUTIONAL (HOSPITAL, CONVENT, | - | - | • | - | - | - | - | - | - | - |
| SCHOOL DORNITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | • | - | - | - | - |
| (MILITARY CAMP, ETC.) | | - | - | - | | | - | - | - | - |
| JALA-JALA - RURAL | 1,438 | 282 | 424 | 216 | 141 | 167 | 7.4 | 94 | 30 | 50 |
| INGLE HOUSE HUPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 1,428 | 282 | 424 | 216 | 101 | 167 | 74 | 54 | 30 | 10 |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| MPROVISED (BARONG-BARONG) ONMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETG. RSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | ~ | - | - | - | - | • | - | - | - | - |
| CHILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY; URBAN-RURAL: 1980 - CONTINUE

| | 1 | | | | FLGGR | AREA | | | | |
|--|---------------------------------|--------------------------|-------------------|-------------------|--------------------------|-----------------------------|--------------------------|-----------|---------------------|-----------------|
| TYPE OF BUILDING, I AREA CLASSIFICATION I AND MUNICIPALITY I | TOTAL (* NUMBER OF [HOUSEHOLDS | LESS THAM! 30 SQ.M. [| 30 - 49) 54.M. | 50 - 69! 50 M. | 70 - 99 10 50, M. 5 | 0 - 149 130 0.H. SQ. | - 1991200 - M. SQ.1 | - 2491250 | - 299 30 .H. £ | O SQ.M. OVER |
| MONTALBAN - | 1, 694 | 3,547 | 2,451 | 788 | 463 | 249 | 77 | 79 | \$0 | 20 |
| SINGLE HOUSE DUPLEX | 6, 900 145 | 3,122 72 | 2,263 35 | 748 5 | 40 <u>4</u> 10 | 213 | 36 6 | 57 17 | 20 | 15 |
| APARTHENT/ACCESOR LA/CONDOMINIUM/ | | | | | | | | | _ | |
| ROW HOUSE/ETC. | 323 224 | 118 199 | LL3 15 | 30 | 37 10 | 15 | 10 | - | _ | - |
| [MPROVISED (BARONG-BARONG) OMMERCIAL / INDUSTRIAL / AGRICULTURAL | | 36 | 25 | 5 | - | 21 | 5 | 5 | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | ~ | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | ~ | - | - | - | - | - | 5 |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MONTALLAN - URBAN | 5 ₆ 304 | 2,102 | 1,962 | 637 | 317 | 163 | 51 | 52 | 0.1 | 10 |
| SINGLE HOUSE DUPLEX | 4 ₄ 777 97 | 1,866 57 | 1+799 25 | 602 5 | 280 5 | 127 | 36 | 47 5 | 10 | 10 |
| APARTHENT/ ACCESOR LA / CONDOM EN LUH/ | | | | | | | | _ | _ | |
| RON HOUSE/ETC. | 262 16 | 77 86 | 103 | 25 | 32 | 15 | 10 | - | - | _ |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/IMDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | 36 | 25 | 5 | - | 21 | 5 | - | - | - |
| SHELTER: BLAT, ETC. | - | - | - | - | - | - | - | ~ | - | • |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | _ | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |
| MONTALBAN - RURAL | 2,390 | 1,445 | 489 | 151 | l 46 | 86 | 26 | 27 | 50 | to |
| SINGLE HOUSE DURLEX | 2, 123 48 | 1,256 15 | 464 10 | 146 | 126 5 | 96 | 20 6 | 10 12 | 10 | 5 |
| APARTHENT/ACCESOR LA/CONJUNTNIUH/ | 61 | 41 | 10 | 5 | 5 | - | - | - | _ | _ |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 148 | 133 | | | 10 | • | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /A GRICULTURAL CTHER HOUSING UNIT: NATURAL | | - | - | - | - | • | - | 5 | - | - |
| SHELTER, BOAT, ETC. MOTEL, LODGING HOUSE, DORMITORY. | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL INDSPITAL, CONVENT, SCHOOL OGRMITORY, ETC.) | 5 | - | - | _ | - | • | - | - | - | 5 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MORONG - | 4,430 | 1,495 | 1+351 | 658 | 533 | 242 | 70 | 56 | 56 | 1.5 |
| SINGLE HOUSE DUPLEX | 3, 99t 161 | 1,166 121 | 1,291 20 | 648 5 | 503 15 | 262 | 70 | 26 _ | 15 | 10 |
| APARTMENT/ACCESOR LA/CONDONINIUM/ | | | | _ | 10 | _ | _ | _ | _ | _ |
| ROW HOUSE/ETC. IMPROVISED (BARUNG-BARUNG) | 100 173 | 50 153 | 35 5 | 5 | 5 | į. | - | - | 5 | • |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SMELTED. BOAT. STC | | - 5 | - | _ | | - | _ | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | , | | - | _ | _ | · | _ | - | _ | |
| INSTITUTIONAL (HDSP LYAL, CONVENT, | • | - | - | _ | <u>-</u> | _ | _ | _ | _ | _ |
| SCHOOL BORNITORY, ETG.: OTHER COLLECTIVE LIVING QUARTERS | - | - | - | | _ | - | - | _ | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | • | |

TABLE 3. NUMBER OF HOUSEHCLOS IN DCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-AURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | | | | | FLOO | | | | | |
|--|-----------|------------|----------|----------|----------|-------------------------------|-------------|---------------|---------------------------|---------|
| AREA CLASSIFICATION | NUMBER OF | LESS THAN! | 30 - 491 | 50 - 691 | 70 - 991 | 100 - 149 150 SQ.M. SO | 7 - 199 200 | ~ 2491 •M. | 250 - 299130 SQ.M. 8 | O SO.M. |
| MORONG - JRBAN | 1, 548 | 743 | 528 | 220 | 166 | 120 | 30 | 26 | 15 | |
| SINGLE HOUSE | 1,557 | 517 | 478 | 220 | 151 | 120 | 30 | 26 | 15 | - |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 116 | 86 | 20 | - | 10 | - | - | - | - | - |
| ROW HOUSE/ETC. | 35 | 45 | 25 | - | 5 | - | _ | - | _ | - |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | . 55 | 90 | 5 | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 5 | 5 | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | _ | _ | - | - | _ | - | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | - | _ | | - | _ |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | - | _ | _ | _ | _ | - | _ |
| MORONG - RURAL | 2,582 | 752 | 823 | 438 | 367 | 142 | 40 | _ | | |
| SINGLE HOUSE | 2, 434 | 649 | 813 | 428 | 352 | 142 | 40 | _ | 5 | 15 |
| DUPLEX APARTMENT/ACCESOR TA/CONDOMINIUM/ | 45 | 35 | 913 | 5 | 5 | 142 | 4 0 | - | - | 10 |
| RON HOUSE/ETC. | 25 | 5 | 10 | 5 | 5 | - | _ | | | |
| IMPROVISED (BARONG-BARONG) | 76 | 63 | - | - | 5 | - | - | _ | 5 | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTMER HOUSING UNIT: NATURAL | | | - | - | - | - | - | - | - | 5 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT: | - | - | - | - | - | • | - | - | • | • |
| SCHOOL DORMITORY, ETC.) DTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PILILLA - | 4+ (41 | 1,820 | 1, 358 | 324 | 2 3 5 | 170 | 20 | 39 | 15 | 60 |
| SINGLE HOUSE DUPLEX | 3, 71,9 | 1,591 | 1,302 | 314 | 226 | 166 | 20 | 30 | 10 | 60 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | 114 | 50 | 46 | 10 | 4 | - | - | • | • | - |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARDNG) | 30 174 | 10 169 | 5 | - | 5 | - | - | 5 | 5 | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | 5 | | = | - | - | - | - | _ |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | • | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | 4 | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | _ | - | - | - | _ | _ | _ |
| PILILLA - URBAN | 1,802 | 6.96 | 548 | 209 | 175 | 150 | 15 | 34 | 10 | 55 |
| SINGLE HOUSE | 1,687 | 538 | 518 | 209 | 171 | 146 | 15 | 25 | 10 | 55 |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | 28 | - | 20 | - | 4 | - | - | 4 | - | • |
| ROM HOUSE/ETC. | 15 | 5 | 5 | - | _ | - | _ | 5 | - | - |
| (MPROVISED (BARONG-BARONG) GMMERCIAL/INDUSTRIAL/AGRICULTURAL TENER DOLLERO (BULTA ALTRICA) | 68 | 63 - | 5 | - | - | - | - | - | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | _ | - |
| MOTEL, LODGING HOUSE, DORNITORY, | - | - | - | _ | - | _ | - | _ | _ | _ |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 4 | - | - | - | - | 4 | • | _ | _ | - |
| THER COLLECTIVE LIVING QUARTERS (NILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

TABLE 3. NUMBER OF HOUSEHCLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - COMTINUED

| | | | | | F L O O F | ARE | · | | | |
|---|--|--------------|-------------------|-------------------|----------------------|---------------------|---------------------|-----------------------|------------------------|----------|
| TYPE OF BUILDING, AREA CLASSIFICATION (AND MUNICIPALITY | TOTAL 1- NUMBER OF LL HOUSEHOLDS!3 | ESS THAN! | 30 - 491 50.M. | 50 - 691 SQ.M. | 70 - 9911 59.M. 1 | 100 - 149 SQ.M. | 150 - 1991 SQ.H. | 200 - 2491 SQ.M. (| 250 - 29913 SQ.M. (| 00 SQ.M. |
| PILILLA - RURAL | 2, 239 | 1,214 | 810 | 115 | 60 | 20 | 5 | 5 | 5 | |
| SINGLE HOUSE | 2, (32 | 1,053 | 784 | 105 | 55 | 20 | 5 | 5 | _ | |
| DUPLEX | 86 | 50 | 26 | 10 | | - | - | - | - | |
| APARTMENT/ACCESOR IA/CONOGMINIUM/ | l 5 | 5 | _ | _ | 5 | _ | _ | _ | 5 | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 1(6 | 106 | - | - | | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. | - | _ | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | _ | + | _ | - | - | - | - | |
| ENSTRUCTIONAL EMOSPITAL, CONVENT, | | | | | _ | | _ | _ | _ | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | _ | _ | _ | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| SAN MATEO - | 9, 439 | 4,271 | 2,136 | 976 | 815 | 623 | 285 | 152 | 50 | 13 |
| SINGLE HOUSE | 6, 532 | 2,786 | 1,591 | 811 | 668 | 563 50 | 245 30 | 132 10 | 40 10 | 94 1: |
| DUPLEX APART HENT / ACCESOR TA/CONDOMENTUM/ | 1, 133 | 533 | 294 | 115 | 76 | 30 | 30 | | | • |
| ROH HOUSE/ETC. | 799 | 506 | 182 | 35 | 56 | 5 | 5 | _ | - | ! 1 |
| IMPROVISED (BARONG-BARONG) | 470 L 95 | 416 30 | 34 30 | 5 10 | 5 5 | 5 | 5 | 10 | - | |
| CONMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 17 | 30 | 30 | 10 | | • | • | •- | | |
| SHELTER, BOAT, ETC. | 10 | - | 5 | - | 5 | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | | - | _ | _ | - | - | _ | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | | | | | | | | _ | _ | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| SAN MATED - URBAN | 6,189 | 2,861 | 1,225 | 586 | 618 | 473 | 190 | 91 | 30 | 11 |
| SINGLE HOUSE | 4, 551 | 1,859 | 895 | 491 | 522 | 428 | 160 | 86 5 | 25 5 | 8: 1: |
| DUPLEX | 505 | 2 0 0 | 145 | 50 | 35 | 35 | 50 | , | • | • |
| APARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | £12 | 376 | 130 | 35 | 51 | 5 | 5 | - | ~ | 1 |
| IMPROVISED (BARONG-BARONG) | 436 | 396 | 25 | | 5 | 5 | 5 | _ | : | 1 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | L 75 | 30 | 25 | 10 | • | , | 2 | | | |
| SHELTER, BOAT, ETC. | 10 | - | 5 | - | 5 | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORKETORY, | _ | _ | _ | _ | - | - | - | _ | _ | |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | | | | | | | | | | |
| SCHOOL DORNITORY, ETC.) | - | - | - | - | - | • | - | _ | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | ~ | |
| SAN MATED - RURAL | 3,250 | 1,410 | 911 | 390 | 197 | 150 | 95 | éi | 50 | Ł |
| SINGLE HOUSE | 2, 381 | 927 | 696 | 320 | 146 | 135 | 85 10 | 46 5 | 15 5 | ı |
| DUPLEX | €2 6 | 333 | 149 | 65 | 41 | 15 | TO | , | 3 | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 187 | 130 | 52 | _ | 5 | _ | _ | - | ~ | |
| IMPROVISED (BARONG-BARONG) | 34 | 20 | 9 | 5 | - | - | - | 10 | • | |
| COMMERCIAL / INDUSTRIAL /A GRICULTURAL | L 20 | - | 5 | - | 5 | - | - | 10 | • | |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORNITORY, | | | | | _ | _ | _ | | _ | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | • | - | | |
| SCHOOL DORMITORY, ETC.) | _ | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS | = | _ | _ | _ | _ | | _ | _ | - | |
| (MILITARY CAMP, ETG.) | _ | - | _ | _ | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 ~ CONTINUED

| TYPE OF MULICIPAL | 7074) | | | | FLOOR | AREA | | | | |
|--|-----------------------------------|--------------------------|---------------------|-------------|---------------------------|-----------|--------------|-----------|----|--------|
| TYPE OF BUILDING AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS! | LESS THANK 30 SO.N.) | | | 70 - 991100 50.M. 50 | | | | | O SQ.M |
| TANAY - | 7, 152 | 3,193 | 1,816 | 940 | 568 | 337 | 182 | 61 | 20 | 1 |
| INGLE HOUSE | 6,237 182 | 2,543 10L | 1,6 89 20 | 882 16 | 538 20 | 312 10 | 177 | 61 15 | 20 | 1 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 298 | 190 | 56 | 22 | 10 | 15 | 5 | - | - | |
| MPROVISED (BARON G-BARONG) | 330 | 279 | 31 | 20 | | • | | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | 70 | 15 | | ~ | - | - | 5 | - | |
| SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY. | 10 | 5 | 5 | - | ~ | - | - | - | - | |
| ETC. NSTITUTIONAL EMDSPITAL, CONVENT, | - | - | - | - | ~ | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | 5 | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | • | - | - | - | - | • |
| TANAY - URBAN | 4, 574 | 1,674 | 1,235 | 698 | 457 | 292 | 127 | 61 | L5 | l: |
| SINGLE HOUSE DURLEX | 4, (66 96 | 1,386 | 1,143 15 | 645 11 | 4 2 7 20 | 267 10 | 122 | 46 10 | 15 | L! |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | | ,,, | • | | | | | - | | |
| ROW HOUSE/ETC. | 193 | 90 | 51 | 22 | 10 | 15 | 5 | - | - | |
| MPROVISED (BARONG-BARONG) | 184 | 148 | 16 | 20 | - | - | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | 15 | 5 | - | - | <u>-</u> | - | 5 | - | |
| SMELTER: BOAT; ETC. OTEL: LOOGING HOUSE: DORMITORY: | 10 | 5 | 5 | - | | _ | _ | _ | _ | |
| ETC. INSTITUTIONAL (HOSPITAL: CONVENT: | _ | <u>-</u> | _ | - | _ | - | _ | _ | - | |
| SCHOOL DORNITORY, ETC.) WHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | _ | | - | _ | _ | _ | _ | _ | |
| TANAY - RURAL | 2,578 | 1,519 | 581 | 242 | 111 | 45 | 55 | 20 | 5 | |
| INGLE HOUSE | 2,171 | 1,157 | 546 | 237 | 111 | 45 | 55 | 15 | 5 | |
| MPLEX | 86 | 71 | 5 | 5 | | - | - | 5 | - | |
| PARTHENT/ACCESOR LA/CONDOMINIUM/ | | | | | | | | | | |
| ROW HOUSE/ETC. | 105 | 100 | . 5 | - | - | - | - | _ | - | |
| MPROVISED (BARONG-BARONG) DIMMERCIAL/INDUSTRIAL/AGRICULTURAL | 146 - 45 | 131 55 | 15 10 | - | - | Ξ | Ξ | - | Ξ | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | ~ | - | - | - | - | - | - | - | |
| IOTEL, LODGING HOUSE, DORMITORY, ETC. | - | • | - | • | • | • | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | 5 | - | - | - | - | - | • | - | |
| [MILITARY CAMP, ETC.) | - | ~ | - | - | - | - | - | - | - | |
| TAYTAY - | 13,182 | 6,129 | 3+430 | 1,211 | 986 | 632 | 404 | · 131 | 95 | 12 |
| INGLE HOUSE | 10, 139 564 | 4,533 453 | 2,593 250 | 1,009 81 | 845 45 | 475 85 | 343 35 | 141 15 | 60 | 12 |
| APARTHENT/ACCESOR SA/CONDOMINIUM/ | 1,327 | 755 | 276 | 106 | 86 | 72 | 25 | _ | 5 | |
| ROM HOUSE/ETC. | 676 | 37 8 | 283 | 10 | ~ | - | | - | 5 | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURA ITMER MOUSING UNIT: NATURAL | | 5 | 10 | 5 | 10 | - | - | 15 | 5 | |
| SHELTER, BOAT, ETC. | 5 | - | 5 | - | ~ | - | - | - | - | |
| NOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL CHOSPITAL, CONVENT. | 11 | ~ | 11 | - | • | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL: CONVENT; SCHOOL DORMITORY; ETC.) OTHER COLLECTIVE LIVING QUARTERS | 5 | ~ | - | - | - | - | 5 | - | - | |
| (MILITARY CAMP, ETC.) | 5 | 5 | - | - | - | - | - | _ | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-BURBLE 1980 - CONTINUED

| TWO OF BUILDING | TOTAL I | | | | FLOOR | AREA | | | | |
|---|----------------|--------------------------|-------------------|-------------------|---------------------------|------------------------------|---------------------|-----------------------|--------|--------|
| TYPE OF BUILDING, AREA CLASSIFICATION I AND HUNICIPALITY | NUMBER OF | LESS THAN! 30 SQ.M. I | 30 - 49 50.M. | 50 - 69 SQ.M. | 70 - 99 100 50.M. 50 | - 149 150 - -M. SQ.M | 1991200 - SQ.M | 2491250 - . SQ-M | 299130 | O SQ.# |
| TAYTAY - URBAN | 13,162 | 6,129 | 3,430 | 1,211 | 986 | 632 | 405 | 131 | 95 | 1 2 |
| SINGLE HOUSE | 10, 139 564 | 4,533 453 | 2,593 250 | 1,009 81 | 845 45 | 475 85 | 343 35 | 141 15 | 80 | L 20 |
|)UPLEX LPARTHENT/ACGESOR FA/CONDOMINIUM/ | | 423 | | | | | | | | |
| ROW HOUSE/ETC. | 1,327 | 755 | 278 | 106 | 86 | 72 | 25 | _ | 5 | |
| MPROVISED (BARONG-BARONG) | 676 | 378 | 283 | 10 5 | 10 | - | <u>-</u> | 15 | 5 | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 50 | 5 | 10 | , | 10 | _ | _ | | • | |
| SHELTER, BOAT, ETG. | 5 | _ | 5 | - | _ | - | - | - | - | |
| OTEL, LODGING HOUSE, DORMITORY, | | | | | | | | | | |
| ETC. | 11 | - | 11 | - | - | - | - | - | - | |
| INSTITUTIONAL CHOSPITAL, CONVENT, | 5 | | _ | _ | _ | - | 5 | • | _ | |
| SCHOOL DORMITURY, ETC.) THER COLLECTIVE LIVING QUARTERS | 7 | _ | | | | | - | | | |
| (MILITARY CAMP, ETC.) | 5 | 5 | - | - | - | - | - | - | - | • |
| TERESA - | 2,490 | 1,269 | 655 | 325 | 177 | 153 | 76 | 10 | L5 | L! |
| | | | 609 | 305 | 162 | 1 33 | 76 | 10 | 15 | ı |
| SINGLE HOUSE | 2, 366 91 | 1,046 35 | 41 | 303 | 5 | 10 | - | 12 | - | Ξ, |
| PARTMENT/ ACCESOR LA/CONDOMINIUM/ | ·• | | | | - | | | | | |
| ROW HOUSE/ETC. | 80 | 35 | 5 | 20 | 10 | FO | - | - | - | |
| [MPROVISED (BARUNG-84RONG) | 153 | 153 | - | - | - | - | - | _ | _ | |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL | | _ | - | _ | - | - | - | _ | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, EYC. | _ | - | _ | _ | _ | - | - | - | - | |
| IOTEL, LODGING HOUSE, DORMITORY, | | | | | | | | | | |
| ETC. | - | - | - | - | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | | - | _ | - | _ | _ | _ | |
| SCHOOL BORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | _ | | | | | | | | | |
| IMILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | • |
| TERESA - URBAN | 205 | 75 | 50 | 25 | 25 | 15 | 10 | - | 5 | |
| SINGLE HOUSE | 195 | 75 | 45 | 25 | 20 | 15 | 10 | - | 5 | |
| DUPLEX | 10 | - | 5 | - | 5 | - | - | - | - | |
| APARTHENT/ACCESOR (A/CONDOMINIUM/ | | | | _ | _ | _ | _ | _ | _ | |
| ROW HOUSE/ETC. | _ | _ | _ | - | - | - | - | Ī | | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURA | | - | _ | _ | | - | • | _ | - | |
| OTHER HOUSING UNIT: NATURAL | - | | | | | | | | | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | • | • | - | - | |
| HOTEL, LODGING HOUSE, JORNITORY, | | - | | - | _ | _ | _ | _ | _ | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | _ | | | | | | | |
| SCHOOL DORMITORY, ETC.) | _ | - | - | - | _ | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | _ | |
| TERESA - RURAL | 2.485 | 1,194 | 605 | 300 | 152 | 138 | 66 | 10 | 10 | ŧ |
| SINGLE HOUSE | 2, 171 | 971 | 564 | 280 | 142 | 118 | 66 | 10 | 10 | 1 |
| DUPLEX | 81 | 35 | 36 | - | - | 10 | - | - | - | |
| APARTMENT/ACCESUR IA/CONDOMINIUM/ | | 35 | | 20 | 10 | 10 | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 80 153 | 153 | 5 | 20 | - | | - | - | - | |
| CONNERCIAL/INDUSTRIAL/AGRICULTURA | | 1,73 | _ | _ | - | - | - | _ | - | |
| OTHER HOUSING UNITE NATURAL | | | | | | | | | | |
| SHELTER, EJAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | | = | | _ | _ | - | • | _ | _ | |
| ETC. INSTITUTIONAL INDSPITAL, CONVENT, | _ | - | - | _ | _ | | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MILITARY CAMP, ETC.) | - | _ | - | _ | _ | - | - | _ | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN GMRER-GCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE GMNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980

| TYPE OF BUILDING, | ı – | | | | | |
|--|--------------------------------------|--------------------|------------------------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER 1 | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| RIZAL - | 73,385 | 52,272 | 7.145 | 2, 197 | 4,385 | 7, 386 |
| SINGLE HOUSE | 66,248 | 48,014 | 6,192 | 1,944 | 4,057 141 | 6,041 102 |
| DUPLEX IPARTMENT/ACCESOR LA/CONDOMENTUM/ | 2,840 | 2,284 | 246 | 47 | | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 1,227 2,783 | 930 847 | 181 491 | 26 180 | 35 102 | 5: 1, 16: |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER: | 272 | 182 | 35 | - | 30 | 2 |
| BOAT, ETC. IOTEL, LODGING HOUSE, JORNITORY, ETC. | 10 5 | 10 5 | | - | <u>-</u> | - |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | | _ | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | • | - | - | - | - | |
| RIZAL - URBAN | 53,3 08 | 39,634 | 5,638 | 1,332 | L. 763 | 4,941 |
| SENGLE HOUSE DUPLEX | 48,072 | 36,405 1,740 | 4,842 225 | 1 • 22 8 3 2 | 1.627 45 | 3, 978 50 |
| PARTMENT/ACCESOR LA/CONDOMINIUM/ | | | | | | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 1,066 1,901 | 83 9 518 | 166 380 | 26 46 | 10 61 | 25 896 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 167 | 122 | 25 | · - | 20 | • |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 10 | 10 | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HDSPITAL; CONVENT; SCHOOL DORMITORY, ETC.) | ~ | 2 | - | - | - | - |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | • | - | - | - | - | |
| RIZAL - RURAL | 20,077 | 12,638 | 1,507 | 86.5 | 2,622 | 2,44 |
| INGLE HOUSE | 1 E + 1 76 748 | 11,609 544 | 1,350 21 | 71.6 1.5 | 2,430 116 | 2+07! 5: |
| IPARTMENT/ACCESOR IA/CONDOMINIUM/ | | 91 | 15 | | 25 | 30 |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 1 61 | 329 | 111 | 134 | 41 | 26 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER: | 105 | 60 | 10 | - | 10 | 21 |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | - 5 | - | - | _ | |
| INSTITUTIONAL (HDSPITAL, CONVENT, | • | _ | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | • | • | - | • | - | • |
| (MILITARY CAMP, ETC.) | ~ | - | - | - | - | • |
| ANGONO - | 2,914 | 2+156 | 386 | 4-5 | 177 | 184 |
| INGLE HOUSE | 2,631 | 2,029 | 361 | 15 | 131 | 9 |
| DUPLEX APARTHENT/ACCESOR (A/CONDOMINIUM/ | 112 | 92 | 10 | - | 5 | |
| ROM HOUSE/ETC. [MPROVISED (BARONG-BARONG) | 40 126 | 25 10 | 15 | - | 5 31 | 10 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER. | 5 | 1- | 12 | - | -5 | • |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • |
| THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | • | - | - | - | - | |
| ANGONO - URBAN | 2,914 | 2,156 | 386 | 15 | 177 | 18 |
| INGLE HOUSE | 2,631 | 2,029 | 361 | 15 | 131 | 9 |
| DUPLEX IPARTMENT/ACCESOR IA/CONDOMENEUM/ | 112 | 92 | 10 | - | 5 | ! |
| ROM HOUSE/ETC. | 40 126 | 25 10 | 15 | - | 5 31 | 1: 7: |
| (MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 5 | - | 13 | : | 5 | • |
| BD AT. ETC. | ~ | - | - | - | - | |
| MOTEL: LODGING HOUSE: DORMITORY:ETC. INSTITUTIONAL (HOSPITAL: CONVENT: | ~ | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) | ~ | - | - | - | - | • |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | ~ | _ | _ | _ | _ | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

| TYPE OF AUTLOING, | \ !- | | 7 Y P E | OFTENUR | E | |
|--|----------------------------|--------------|------------------------|---|------------------------------|--------------------------------------|
| AREA CLASS IF (CATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OMNER (| LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| ANTIPOLO - | 5,905 | 5,775 | 966 | 754 | 346 | Z+ 06 |
| SINGLE HOUSE | 9.113 254 | 5,435 147 | 870 55 | 686 22 | 3 <i>2</i> 1 | 1,80 2 |
| MPLEK PARTHENT/ACCESOR (A/CONOCH IN 184/ | | | | | 5 | _ |
| ROW HOUSE/ETC. MPROVISED LBARONG-BARONG) | L 09 3 89 | 88 70 | 5 31 | 1 l 35 | 15 | 23 |
| CMMERCIAL/INDÚSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER: | 25 | 20 | 5 | - | → | |
| BOAT, ETC. | rō | 10 | - | . | - | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | 5 | 5 | - | • | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | ~ | - | • | • | |
| (MILITARY CAMP, ETG.) | - | - | - | • | - | |
| ANTIPOLO - URBAN | 7,927 | 4,645 | 699 | 574 | 256 | 1, 75 |
| INGLE HOUSE NUPLEX | 7,336 249 | 4,345 142 | 62 4 55 | 52 1 2 2 | 236 5 | 1+61 2 |
| PARTHENT / ACCESOR TA / CONDOMINIUM/ | 109 | 88 | 5 | t l | 5 | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 223 | 60 | 15 | 20 | 1 <u>0</u> | ll |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | _ | |
| EDAT, ETC. IDTEL, LODGING HOUSE, DORMITORY, ETC. | 10 | 10 | - | - | - | |
| INSTITUTIONAL (HDSPITAL, CONVENT, | | | _ | _ | _ | |
| SCHOOL DORNITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | _ | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| ANTIPOLO - RURAL | 1,978 | 1,130 | 267 | 180 | 90 | 31 |
| INGLE HOUSE UPLEX | 1,7 <i>1</i> 7 5 | 1,090 5 | 246 | 165 | 65 - | 19 |
| PARTHENT/ACCESOR EA/CONDOMENEUM/ | _ | _ | _ | _ | - | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 166 | 10 20 | 16 5 | 15 | 5 | 12 |
| .GMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, | 25 | 20 | , | | | |
| 80AT; ETC. IDTEL, LODGING HOUSE, DORMITORY,ETC. | - 5 | - 5 | - | - | = | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | | | _ | |
| SCHOOL DORMITGRY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | _ | | | _ | _ | |
| (MILITARY CAMP, ETC.) | - | - | _ | - | _ | |
| BARAS - | 1,472 | 1,125 | 20 | 82 | 25 | 22 |
| ENGLE HOUSE | 1+2 <i>8</i> 4 89 | 992 79 | 15 | 77 5 | 15 | 18 |
| RUPLEX APARTHENT/ACCESOR IA/CONDOMINIUM/ | | | _ | _ | 10 | 7 |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 40 49 | 5 44 | 5 | _ | .2 | • |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 10 | 5 | - | • | • | |
| BOAT, ETE. | - | - | - | - | _ | |
| MOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | _ | _ | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | • | - | • |
| BARAS - RURAL | 1+472 | 1.125 | 20 | 82 | 25 | 22 |
| SINGLE HOUSE | 1+284 89 | 992 79 | 15 | 77 5 | 15 | 10 |
| DUPLEX APARTMENT/ACCESOR (A/GGNGQMINIUH/ | | | _ | • | 10 | 2 |
| ROM HOUSE/ETC. [HPROVISED (BARONG-BARONG) | 40 49 | 5 44 | 5 | - | - | |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL | 10 | 5 | - | - | ~ | |
| OTHER HOUSING UNIT: NATURAL SHELTER. BOAT. ETC. | - | - | - | - - | - | |
| HOTEL: LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL IHOSPITAL: CONVENT: | - | - | - | _ | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | | _ | |
| MINEM COPPERISE FIATUR ADVISES | | | _ | - | _ | |

TABLE 4. NUMBER OF HOUSEHOLDS IN CHMER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE CHMER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | ļ- | | | | | | | | | | |
|---|--------------------------------|--------------|------------------------|---|------------------------------|--------------------------------------|--|--|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER ! | LESSEE OR Sublessee | FARM LESSEE/ AGRICULTUPAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NG TENURE I SQUATTER, ETC.1 | | | | | |
| BINANGUNAN - | 11,525 | 9,435 | 1, 196 | 120 | 228 | 544 | | | | | |
| INGLE HOUSE NIPLEX | 1 C.841 | 9,008 | 1,060 | 110 | 218 | 441 | | | | | |
| PARTMENT/ACCESUR IA/CONDOMINIUM/ | 262 | 232 | 30 | - | - | _ | | | | | |
| ROM HOUSE/ETC. Mprovised (Barong-Barong) | 130 277 | 120 70 | 5 1 <i>0</i> 1 | 5 5 | _ | 101 | | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 15 | 5 | - | - | 10 | | | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | • | - | | | | | |
| STITUTIONAL THOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | _ | | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | _ | - | | | | | |
| BINANGUNAN - URBAN | 11,525 | 9,435 | 1,196 | 120 | 228 | 546 | | | | | |
| INGLE HOUSE UPLEX | 1 C • 8 41 2 62 | 9,008 232 | 1:060 30 | 110 | 218 | 445 | | | | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 130 | 120 | 5 | 5 | _ | _ | | | | | |
| MPROVISED (BARDIG-BARDIG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 277 15 | 70 5 | 101 | 5 | 10 | 101 | | | | | |
| THER HOUSING UNIT: NATURAL SHELTERY | 1,7 | , | _ | _ | 10 | _ | | | | | |
| 80 AT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | | | | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | _ | _ | _ | - | - | _ | | | | | |
| THER COLLECTIVE LIVING QUARTERS | _ | _ | - | - | - | _ | | | | | |
| CAINTA - | 6,653 | 5,467 | 377 | 21 | 60 | 728 | | | | | |
| INGLE HOUSE | 5,511 | 4,797 | 285 | 16 | 55 | 358 | | | | | |
| UPLEX PARTHENT/ACCESUR (A/CONDOHINIUM/ | 317 | 297 | 5 | - | 5 | , 10 | | | | | |
| ROW HOUSE/ETC. | 267 | 232 | 30 | Ξ | - | | | | | | |
| MPROVISED (BARONG-BARUNG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 542 16 | 130 11 | 52 5 | 5 - | - | 355 | | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | - | _ | | | | | | |
| TTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | • | - | - | | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | • | - | - | - | | | | | |
| CAINTA - URBAN | 6,653 | 5+467 | 377 | 51 | 60 | 728 | | | | | |
| INGLE HOUSE UPLEX | 5,511 | 4,797 297 | 2 8 5 5 | 16 | 55 5 | 35 8 10 | | | | | |
| PARTHENT/ACCESOR IA/CONDOMINIUM/ | 317 | | | - | , | | | | | | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 267 542 | 23 Z 130 | 30 52 | 5 | - | 5 35 5 | | | | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 16 | 11 | 5 | - | - | | | | | | |
| BOAT, ETC. | - | - | - | - | - | - | | | | | |
| STEL, LODGING HOUSE, DORMITORY, EIC. NSTITUTIONAL (HOSPITAL, CONVENT, | • | - | - | - | - | - | | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | | | | |
| CARDONA - | 3,741 | 2,761 | 9T | 149 | 274 | 496 | | | | | |
| INGLE HOUSE UPLEX PARTHENT/ACCESUR IA/CONJOHINIUH/ | 3+473 126 | 2,615 96 | 51 | 11 0 1 0 | 214 | 423 20 | | | | | |
| ROM HOUSE/ETC. | 10 | 10 | - | - | - | - | | | | | |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 1 22 10 | 35 5 | 5 5 | 29 - | - | 53 | | | | | |
| BOAT, ETC. | - | - | - | • | _ | - | | | | | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | | TYPE OF TENURE | | | | | | | | | | |
|--|--------------------------------|----------------|-----------|---|----------------------------|--------------------------------------|--|--|--|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY I | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR | FARM LESSEE/ AGRICULTURAL I TENANT OF I LANDOWNER I | OTHER † LEGAL TENURE 1 | HO TENURE (SQUATTER, ETC.) | | | | | | |
| CARDONA - URBAN | 725 | 655 | 26 | - | - | | | | | | | |
| NGLE HOUSE | 669 | 609 | 21 | - | _ | | | | | | | |
| PLEK ARTHENT/ACCESORIA/CONDOMINIUM/ | 31 | 31 | _ | | | | | | | | | |
| ROW HOUSE/ETC. | 20 | 15 | | <u>•</u> | - | | | | | | | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | | 5 | - | - | | | | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | - | - | - | | | | | | | |
| TEL, LODGING HOUSE, DERMITORY, ETC. | - | - | - | - | - | | | | | | | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | | _ | _ | - | - | | | | | | | |
| HER COLLECTIVE LIVING QUARTERS | | | _ | _ | _ | | | | | | | |
| [MILITARY CAMP, ETC.] | - | • | _ | - | | | | | | | | |
| CARDONA - RURAL | 3,016 | 2,106 | 35 | 149 | 274 | • | | | | | | |
| NGLE HOUSE PLEX | 2,80 4 95 | 2,006 65 | 30 | 11 0 10 | 274 | ; | | | | | | |
| ARTHENT/ACCESOR IA/C JNDOMINIUM/ | 10 | 10 | _ | _ | _ | | | | | | | |
| ROW HOUSE/ETC. Provised (Barons—Barong) | 1 02 | 20 | 5 | 29 | - | | | | | | | |
| MMERCIAL/INDUSTRIAL/ACRICULTURAL | 5 | 5 | _ | - | - | | | | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | <u>-</u> | | | | | | | |
| TEL, LODGING HOUSE, DURMITORY, ETC. | - | - | - | • | - | | | | | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | • | - | | | | | | | |
| HER COLLECTIVE LIVING QUARTERS [HILITARY CAMP, ETC.] | - | - | - | - | - | | | | | | | |
| JALA-JALA - | 1,984 | 20 | 125 | 15 | 1,8t0 | | | | | | | |
| NGLE HOUSE | 1,974 | 20 | 1 25 | 15 | 1,800 | | | | | | | |
| PLEX ARTHENT/ACCESOR (A/CONDOMINIUM/ | 10 | - | - | • | 10 | | | | | | | |
| ROM HOUSE/ETC. | | - | - | _ | _ | | | | | | | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | - | <u>-</u> | | | | | | | |
| HER HOUSING UNIT: NATURAL SHELTER. | | _ | _ | _ | _ | | | | | | | |
| #OAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. | - | - | - | - | - | | | | | | | |
| STITUTIONAL (HOSPITAL, CONVENT, | | _ | _ | - | | | | | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | _ | - | | | | | | | | | |
| (HILITARY CAMP, ETC.) | - | - | - | - | - | | | | | | | |
| JALA-JALA - URBAN | 600 | 15 | 1 20 | 15 | 445 | | | | | | | |
| NGLE HOUSE | 600 | 15 | 1 20 | 15 | 445 | | | | | | | |
| PLEX | | - | - | • | • | | | | | | | |
| ARTHENT/ACCESORIA/CONDOMINION/ ROW HOUSE/ETC. | - | - | - | - | - | | | | | | | |
| IPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | | | | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, | | | | _ | _ | | | | | | | |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY, ETC. | | | - | • | • | | | | | | | |
| STITUTIONAL INDSPITAL, CONVENT, | | _ | _ | | _ | | | | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | _ | _ | | | | | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | | | | |
| JALA-JALA - RURAL | 1,384 | 5 | 5 | • | 1+365 | | | | | | | |
| INGLE HOUSE | 1,374 | 5 | 5 | - | 1.355 10 | | | | | | | |
| JPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 10 | - | _ | | | | | | | | | |
| ROW HOUSE/ETC. | - | - | - | - | _ | | | | | | | |
| 4PROVISED (BARONG-BARONG) DMMERGIAL/INDUSTRIAL/AGRICULTURAL | = | = | - | - | - | | | | | | | |
| THER HOUSING UNIT: NATURAL SHELTER | , <u> </u> | - | - | _ | - | | | | | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, BORMITORY, ETC. | , - | - | - | - | - | | | | | | | |
| MSTITUTIONAL (HOSPITAL, CONVENT, | | | | | | | | | | | | |
| SCHOOL DORNITORY, ETC.) | _ | - | - | - | _ | | | | | | | |

TABLE 4. MUMBER CF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| AND MANICIPALITY MURREN CO DUNNER LESSEE OR STRANT OF A LEGAL TENNER LEGA | · | : | OF TENURE | T Y P E | | ļ | TYPE OF BUILDING. |
|--|-----------------------------|----------------|-----------------------------|---------|-------|-------------------|--|
| SINGE HOUSE 100 | NO TENURE I SQUATTER, ETC.) | LEGAL | AGRICULTURAL 1 TENANT OF | | OWNER | NUMBER OF 1 | AREA CLASSIFICATION AND MUNICIPALITY |
| DUPLEX PART MENT ACCESSR IA/CONDONINIUM/ PART MENT ACCESSR IA/CONDONINIUM/ 1 199 40 11 | 740 | 233 | 384 | 925 | 3,132 | 5,414 | MONTALBAN - |
| #PART MERT / ACCESS REA/CONDON INTUM #PART / ACCESS REA/CONDON INTUM #PART / ACCESS REA/CONDON INTUM #PART MERT / ACCESS REA/CONDON INTUM #PART / ACCESS R | 709 | 216 | 326 | | | | |
| IMPROVISED (BARTNIC-BARONG) | - | - | - | | | | APARTMENT/ACCESOR IA/CONDOMINIUM/ |
| SOMMER LA / JANDUST II AN FURAL SECTER, GREEN, LOCKING STIT IN A FURAL SECTER, GREEN, LOCKING STIT IN A FURAL SECTER, GREEN, LOCKING STIT IN STANDARD SECTER, SCHOOL COMMITTION, ETC.) FOR STITUTIONAL (IDSPITAL, CONWENT, SCHOOL COMMITTION, ETC.) FOR STITUTIONAL (IDSPITAL, CONWENT, SCHOOL COMMITTION, ETC.) FOR THE FURAL SECTER SEC | - 31 | 10 | - 58 | | | | [MPROVISED (BARONG-BARONG) |
| GTEL, LOCKING, HOUSE, DURNITONY, ETC., " | | | • | to | 46 | 61 | THER HOUSING UNIT: NATURAL SHELTER, |
| SCHOLD DORNITORY, ETC.) | <u>-</u> | - | - | - | _ | - | OTEL, LODGING HOUSE, DORNITORY, ETC. |
| MONTAL BAY - URBAN 3,555 2,418 568 119 187 | _ | _ | - | - | _ | - | SCHOOL DORMITORY, ETC.) |
| INGLE HOUSE JA372 JASE JASE | _ | - | - | - | - | - | |
| UPLEX 35 35 35 36 37 37 37 37 37 37 37 | 263 | L 67 | 119 | 568 | 2,418 | 3,555 | MONTALBAN - URBAN |
| PARTHENTY ACCESURE LAYCON DON'T STUMY ROM HOUSE/PETC. 41 30 11 | 263 | 177 | 113 | 5 32 | | | |
| MARADY ISÉD (BARRING)—BARDING) MORRECIAL / MOUSTRI LAL / CARI ECULTURAL MORRECIAL / MOUSTRI LAL / CARI ECULTURAL MORRECIAL / MOUSTRI CARI CARI ECULTURAL MORRECIAL / MOUSTRI CARI ACCESOR (A/CONDOM IN TUM/ ROM HOUSE/ ECC.) MORRONG — MORRONG MORRONG — MOR | - | - | • | | | | PARTMENT/ACCESUR (A/CONJONINIUM/ |
| SMMERCIAL / MDUSTRIAL / AGRICULTURAL 56 | _ | - 4 | - | _ | | | MPROVISED (BARONG-BARONG) |
| ### SOAT, ETC. TELL, LODGING HOUSE, DORMITORY, ETC. #### STITUTIONAL (HISP ITAL, CONVENT, SCHOOL ORDMITORY, ETC.) #### NONTALBAN - RURAL ##### NONTALBAN - RURAL #### NONTALBAN - RURAL ##### NONTALBAN - RURAL ###### NONTALBAN - RURAL ####### NONTALBAN - RURAL ###### NONTALBAN - RURAL ######## NONTALBAN - RURAL ########## NONTALBAN - RURAL ################################### | _ | | ž | | | 56 | OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER. |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL ORDITION) | - | _ | - | - | - | - | BOAT, ETC. |
| MILITARY CAMP, ETC. | - | - | _ | - | - | - | NSTITUTIONAL (HOSPITAL, CONVENT, |
| NONTALBAN - RURAL 1,859 714 357 265 46 INGLE HOUSE 1,664 652 312 213 41 INGLE HOUSE 1,664 652 312 213 41 INGLE HOUSE 1,664 652 312 213 41 ROM HOUSE/ETC. 10 10 - - ROM HOUSE/ETC. 10 10 - - PROPUYISED BARONG-BARONG 138 25 25 52 5 INMERCIAL / INDUSTRIAL / AGRICULTURAL 5 - BOAT, ETC. - - BOAT, ETC. - - BOAT, ETC. - - STITUTIONAL (1405 ITAL, CONVENT, - THER. HOUSING HOUSE, DORNITORY, ETC. - THER. LOUSE 1,588 3,394 30 5 35 INGLE HOUSE 1,588 3,594 30 5 35 INGLE HOUSE 1,588 3,394 30 5 35 INGLE HOUSE 1,584 1,517 1,432 10 5 30 INGLE HOUSE 1,546 1,291 5 5 5 20 INGLE HOUSE 1,346 1,291 5 5 5 5 INGLE HOUSE 1,346 1,291 5 5 5 INGLE HOUSE 1,346 1,291 5 5 5 INGLE HOUSE 1,346 1,291 5 | - | - | - | - | - | - | |
| INGLE HOUSE IRLEK | - | - | - | - | - | - | (MILITARY CAMP, ETC.) |
| IRLEK 42 27 15 15 15 15 15 15 15 1 | 477 | 46 | 26 5 | 357 | 714 | 1,859 | MONTALSAN - RURAL |
| ROM HOUSE/ETC. 10 10 | 446 | 41 | 21 3 | | | | IRLEK |
| #PROVISED (BARONG-BARONG) 138 25 25 52 55 138 138 25 25 52 55 138 138 25 25 52 55 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 138 | _ | _ | _ | _ | 10 | 10 | |
| HER HOUSING UNIT: NATURAL SHELTER, BOATS ETC. TEL., LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORNITORY, ETC.) MORONG - 3.877 3.625 35 9 45 MORONG - 3.877 3.625 35 9 4 4 50 MORONG | 31 | 5 | 52 | | | 138 | |
| #EL, LOOGING HOUSE, DORNITORY,ETC. SCHOOL DORNITORY, ETC.) HER. COLLECTIVE LIVING QUARTERS (HILLITARY CAMP, ETC.) MORONG - 3.877 3,625 15 9 45 NGLE HOUSE NGLE HOUSE 1,588 3,394 30 5 35 PLEX 131 131 | - | - | • | , | _ | , | HER HOUSING UNIT: NATURAL SHELTER, |
| SCHOOL DORNITORY, ETC.) | - | - | - | - | - | - - | TEL, LODGING HOUSE, DORNITORY, ETC. |
| MORONG - 3.877 3.625 35 9 45 MORONG - 3.877 3.625 35 9 45 MGLE HOUSE 1.588 3.394 30 5 35 PILEX 131 131 - - ART HENT! ACCESOR IA/CONDOM INIUM/ ROW HOUSE/ETC. 35 35 - - PROVISED (BARONG-BARONG) 123 65 5 4 10 MMERCIAL/INDUSTRIAL/AGRICULTURAL - - - HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. - - - BOAT, ETC. - - - BOAT, ETC. - - - STITUTIONAL (HOSP ITAL, CONVENT, SCHOOL DORNITORY, ETC.) - - STITUTIONAL (HOSP ITAL, CONVENT, - - - MORONG - URBAM 1.517 1.432 10 5 30 MGLE HOUSE 1.346 1.291 5 5 20 MATHENT! ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. 15 1.5 - ART HENT! ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. 15 1.5 - MORONG-BARONG) 60 30 5 - 10 MERCIAL/INDUSTRIAL/AGRICULTURAL - MERCIAL/INDUSTRIAL/AGRICULTURAL - MERCIAL/INDUSTRIAL/AGRICULTURAL - MERCIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - MERCRIAL/INDUSTRIAL/AGRICULTURAL - | _ | _ | _ | _ | _ | _ | |
| MORONG - 3.877 3.625 35 9 45 INGLE HOUSE 1.588 3.394 30 5 35 INGLE HOUSE 1.31 1.31 | _ | _ | | | _ | _ | |
| INGLE HOUSE | - | - | • | - | 3 405 | 2 427 | |
| PLEX | 163 | 45 | 9 | | | | |
| ROM HOUSE/ETC. 35 35 | 124 | 35 | 5 | 30 ~ | | | PLEX |
| PROVISED (BARONG-BARONG) 123 65 5 4 10 | | _ | _ | _ | 35 | 35 | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC., TEL, LOBGING HOUSE, DORHITORY, ETC., STITUTIONAL (HDSP ITAL, CONVENT, SCHOOL DORNITORY, ETC.) HER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.) MORONG - URBAN L,517 1,432 10 5 30 NGLE HOUSE PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. 15 15 15 16 17 18 18 18 18 18 18 18 18 18 | 39 | 10 | 4 | 5 | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC | - | - | - | - | - | ~ | HER HOUSING UNIT: NATURAL SHELTER. |
| SCHOOL DORNITORY, ETC.) HER COLLECTIVE LIVING QUARTERS [HILITARY CAMP, ETC.) MORDING - URBAN Losit 1,432 10 5 30 NGLE HOUSE 1,346 1,291 5 5 20 94.EX 96 96 | - | - | - | - | - | - | TEL. LODGING HOUSE, DORMITORY, ETC. |
| HER COLL ECTIVE LIVING QUARTERS [HILLITARY CAMP, ETC.] MORDING - URBAN 1,517 1,432 10 5 30 NGLE HOUSE PLEX 96 96 96 | _ | | | | _ | _ | |
| MORDING - URBAN L+517 1+432 10 5 30 NGLE HOUSE 1+346 1+291 5 5 20 PLEX 96 96 | - | _ | - | _ | _ | | HER COLLECTIVE LIVING QUARTERS |
| NGLE HOUSE 1,346 1,291 5 5 20 PLEX 96 96 | 40 | 30 | 5 | 10 | 1,432 | l +5 L7 | |
| PLEX | | - · | _ | | | | NGLE HOUSE |
| ROW HOUSE/ETC. 15 L5 PROVISED (BARONG-BARONG) 60 30 5 - 10 MIRECETAL / INDUSTRIAL / AGRICULTURAL | 25 | - | - | ź | | | PLEX |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | _ | - | - | | | ROW HOUSE/ETC. |
| HER HOUSING UNIT: NATURAL SHELTER, | 15 | 10 | - | 5 | | 60 | |
| | _ | _ | | | _ | _ | |
| MEL, LODGING HOUSE, DORMITORY, ETC | - | = | _ | - | = | - | TEL, LODGING HOUSE, DORMITORY, ETC. |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | - | ~ | _ | • | |
| HEN COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | | | | | | HER COLLECTIVE LIVING QUARTERS |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-DCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMUSE OF THE OWNER-DCCUPANT MITH RESPECT TO THE LAND AND FUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | ì. | TYPE OF TENURE | | | | |
|---|-------------------|----------------|------------------------|---|------------------------------|-------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF L | GHNER) | LESSEE OR SUBLESSEE | FARM LESSES/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| MORONG - RURAL | 2,360 | 2,193 | 25 | 4 | 15 | 12: |
| INGLE HOUSE | 2+242 | 2.103 | 25 | - | 15 | 91 |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | 35 | 35 | - | - | - | |
| ROM HOUSE/ETG. MPROVISED (BARONG-BARONG) DMMERCIAL/INOUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 63 - | 20 35 | ž | 4 | <u>.</u> | s, |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY,ETC. | - | - | Į. | - | - | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL OGRMITORY, ETC.) | ~ | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | → | - | - | - | - | |
| PILILLA - | 3,279 | 2,139 | 322 | 163 | 545 | 110 |
| INGLE HOUSE | 3,081 | 2,048 | 271 | 148 | 519 5 | 9 |
| UPLEK PARTMENT/AGGESOR 1A/GUNDOMENEUM/ | 70 | 49 | 11 | • | 2 | • |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 5 123 | 5 37 | 40 | 15 | 21 | 1 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | ~ | - | - | • | - | • |
| BOAT, ETC. GTEL, LODGING HUUSE, DORMITORY, ETC. | - | - | - | - | ÷ | |
| MSTITUTIONAL (HOSPITAL: CONVENT: | - | - | _ | | _ | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS -{MILITARY CAMP, ETC.) | - | - | | - | _ | |
| PILILLA - URBAN | 1,465 | 1,023 | 169 | 113 | 110 | 51 |
| INGLE HOUSE | 1,3% | 967 | 1 59 | 113 | 105 | 5 |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 24 | 19 | 5 | • | ~ | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 5 4 2 | 5 32 | - 5 | - | 5 | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | • | _ | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | _ | - | _ | |
| SCHOOL DORMITURY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | • | ~ | |
| EMILITARY CAMP. ETC.1 | - | - | - | - | - | |
| PILILLA - RURAL | 1.814 | 1-114 | 1.53 | 5.0 | 435 | 6 |
| INGLE HOUSE UPLEX | 1 +6 87 46 | 1,081 30 | 112 | 35 | 414 | 4 |
| PARTMENT/ACCESOR SA/CONDOMINIUM/ ROW HOUSE/ETC. | | | - | - | - | |
| MPROVISED (BARON G-BARONG) | 81 | 5 | 35 | 15 | 16 | 1 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | | _ | _ | _ | |
| BOAT. ETC. OTEL, LOGGING HOUSE, DORMITORY, ETC. | - | - | - | - | ~ | |
| MSTITUTIONAL (HDSPITAL, CONVENT) SCHOOL DORMITGRY, ETC.) | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | ~ | - | - | |
| - OB TAN MAZ | 6,272 | 3,906 | L, 304 | 41 | 362 | 63 |
| INGLE HOUSE | 5+099 | 3,289 | 1.034 | 36 | 231 | 50 |
| UPLEX PARTMENT/ACCESOR SA/CONDOMINIUM/ | 638 | 441 | 75 | - | 116 | |
| ACH HOUSE/ETC. MPROVISED (BARDNG-BARDNG) | 211 269 | 121 20 | 80 195 | 5 | 10 15 | 12 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 55 | 35 | 10 | - | 10 | |
| BOAT, ETC. OTEL, LOGGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | |
| MSTITUTIONAL (HDSPITAL, CONVENT, | · - | _ | _ | - | _ | |
| SCHOOL DORMITORY, ETC.) THER.OOLLECTIVE LIVING QUARTERS | _ | - | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | ∣ i~ | | ! | OF TENUR | t | |
|---|--------------------------------------|--------------|-------------------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TEMURE 1 SQUATTER, ETC.) |
| SAN MATEO - URBAN | 4,031 | 2,619 | 899 | 31 | LZC | 363 |
| INGLE HOUSE IPLEX | 3,307 | 2,280 | 639 | 26 | 105 | 251 |
| PARTHENT/ ACCESOR IA/CONDOHINIUM/ | 2 84 | 194 | 75 | - | 15 | • |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | 1 70 235 | 100 20 | 70 105 | - 5 | | 109 |
| MMERGIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, 80 AT, ETC. | 35 | 25 | 10 | <u>:</u> | • | - |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | • | • | Ī | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | • |
| SAN HATEO - RURAL | 2,241 | 1,287 | 405 | 10 | 262 | 277 |
| NGLE HOUSE PLEX | 1+792 354 | 1,009 247 | 395 - | 10 | 126 101 | 252 6 |
| ARTMENT/ACCESOR LA/CONDOMINIUM/ ROW HOUSE/ETC. | 41 | 21 | 10 | - | 10 | - |
| IPROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AURICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 34 20 | 10 | - | - | 15 1¢ | 15 |
| #ED AT, ETC. #EL, LODGING HOUSE, DORMITORY, ETC. #STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | : | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | • | • | • | - |
| (MILITARY CAMP, ETC.) | £ 120 | 1 075 | - | - | - | |
| TANAY ~ | 5,128 | 3,875 | 480 | 22.8 | 105 | 44(|
| NGLE HOUSE PLEX ARTHENT/ACCESOR 1A/CONDOM IN JUM/ | 4,704 86 | 3,559 60 | 433 5 | 22.3 | 9 s 5 | 394 16 |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 75 218 | 60 171 | 5 37 | 5 | 5 ~ | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 45 | 25 | - | - | - | 20 |
| TEL, LODGING HOUSE, DORMITORY, ETC. | = | - | | - | - | - |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | ~ | ** | - | - | - |
| (MILITARY CAMP, ETC.) | | | | | - | |
| TANAY - URBAN | 3,210 | 2,5Q8 | 4 35 | 147 | 30 | 90 |
| NGLE HOUSE PLEX ARTHENT/ACCESOR (A/CONDOMINIOM/ | 2+992 50 | 2,352 40 | 3 9 3 5 | 142 | 25 5 | 80 |
| ROW HOUSE/ETC. | 45 | <u>4</u> 0 | - | - | - | • |
| PROVISED (BARONG-BARUNG) MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 1 18 5 | 71 5 | 37 | 5 | - | 5 |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | * | - | - | - |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - #N | - |
| CMILITARY CAMP, ETC.) TANAY - RURAL | - | | 46 | - | 7.6 | 25.0 |
| | 1,918 | 1,367 | 45 | 8 L | 15 | 350 |
| NGLE HOUSE PLEK ARTMENT/ACCESOR IA/CONDOMINIUM/ | 1,712 36 | 1,207 20 | 40 | 8 <u>1</u> | 70 - | 314 16 |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | 30 100 | 20 100 | 5 | - | 5 | - |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 40 | 20 | - | • | • | 5.0 |
| BOAT, ETC. ITEL, LODGING HOUSE, DORNITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | : | Ξ. | = |
| SCHOOL OURMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | _ |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT MITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

| 1 | ! | | TYPE | OFTENUR | | |
|--|----------------------------------|----------------------|------------------------|---|------------------------|-------------------------------------|
| TYPE OF BUILDING AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | DWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| TAYTAY - | 9+026 | 7,106 | 748 | 172 | 120 | 880 |
| SINGLE HOUSE | 7,923 | 6+280 | 638 | 152 | 110 10 | 743 10 |
| PUPLEX APARTHENT/ACCESOR (A/CONDOMINIUM/ | 622 | 552 | 40 | 10 | 10 | |
| RCH HOUSE/ETC. | 244 207 | 18 4 60 | 45 25 | 10 | - | 122 |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 | 30 | | - | - | _ |
| THER HOUSING UNIT: NATURAL SHELTER: 80 AT: ETC. | _ | _ | - | - | _ | - |
| OYEL, LODGING HOUSE, DORNITORY, ETC. | - | - | • | - | - | - |
| NSTITUTIONAL (HDSP LTAL, CONVENT, SCHOOL DORMLTORY, ETC.) | _ | - | - | • | _ | - |
| THER COLLECTIVE LIVING QUARTERS | _ | _ | - | | _ | - |
| IMILITARY CAMP, ETC.1 | | | 2.4 | 172 | 126 | 880 |
| MAERU - YATYAT | 9,026 | 7,106 | 748 | 172 | 120 | |
| INGLE HOUSE | 7,923 622 | 6, 280 552 | 638 40 | 152 10 | 110 10 | 743 10 |
| MUPLEX IPARTMENT/ACCESOR IA/CUNDOMINIUM/ | | | | 10 | _ | 5 |
| ROW HOUSEZETC. MPROVISED (HARONG-BARONG) | 244 207 | 184 60 | 45 25 | - | _ | 122 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 | 30 | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, EYC. | - | - | - | - | - | - |
| HOTEL: LODGING HOUSE: JORMITORY ETC. | - | - | • | - | ~ | • |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | • | - | - |
| THER.COLLECTIVE LIVING QUARTERS {MILITARY CAMP, ETC,} | _ | _ | - | • | | - |
| TERESA - | 2,195 | 1,750 | 200 | 44 | 35 | 166 |
| INGLE HOUSE | 1,990 | 1,609 | 175 | 25 | 35 | 140 |
|)UPLEX | 46 | 46 | - | • | - | - |
| IPARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | LO . | .5 | - | - | - | 1 |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 149 | 90 | 25 | 19 | - | • |
| THER HOUSING UNIT: NATURAL SHELTER. | | _ | _ | _ | _ | |
| BOAT, ETC. IDTEL, LODGING HOUSE, DORMITORY,ETC. | _ | - | - | - | - | |
| INSTITUTIONAL LHOSPITAL, CONVENT. | _ | _ | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | _ | | | | | |
| INILITARY CAMP, ETC.1 | - | _ | - | - | _ | |
| TERESA - URBAN | 160 | 155 | 5 | - | - | |
| INGLE HOUSE | 150 | 145 | 5 | - | - | |
| XUPLEX LPARTMENT/ACCESOR LA/CONDOMINIUM/ | 10 | 10 | - | - | - | |
| ROW HOUSE/ETC. | _ | | _ | - | - | |
| (MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, | _ | _ | _ | _ | - | |
| BOAT, ETC. NOTEL, LODGING HOUSE, DORNITORY, ETC. | - | • | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | | _ | - | - | |
| THER COLLECTIME LIVING QUARTERS | _ | _ | _ | • | _ | |
| (MILITARY CAMP, ETC.) | _ | | 105 | 44 | 35 | 16 |
| TERESA - RURAL | 2 • 035 | 1,595 | 195 | | | |
| SINGLE HOUSE DUPLEX | 1,840 36 | 1,464 36 | 170 | 25 | 35 - | 14 |
| APARTHENT/ACCESORIA/CONDOMINIUM/ | | 5 | _ | _ | | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 10 149 | 90 | 25 | 19 | - | 1 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BOAT, ETC. | - | - | - | <u> </u> | - | |
| NOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | • | - | |
| SCHOOL DORMITORY, ETC. | • | - | - | · - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | _ | | | _ | |

TABLE 5. NUMBER OF MOUSEHOLDS IN OCCUPIED OWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | 1 7574 | | KIND | OF LIGHTING FACILITIE | 5 | |
|---------------------|--|-------------|--------|--|---------|-------------|
| AND MUNICIPALITY | TCTAL NUMBER OF HOUSEHOLDS | ELECTRICITY | | LIQUEFIED PET- ROLEUM GAS (LPG) | 01L | O THER S |
| RIZAL - | 99,643 | 72, 199 | 25+637 | 1,380 | 302 | 1 25 |
| RIZAL — URBAN | 74, 551 | 57,849 | 15,556 | 981 | 55 | 110 |
| RIZAL - RURAL | 25, 092 | 14,350 | 10,081 | 399 | 247 | 15 |
| ANGONO - | 4,707 | 4,088 | 589 | 10 | 5 | 15 |
| ANGONO - URBAN | 4,707 | 4, 088 | 589 | 10 | 5 | 15 |
| ANT IPOLO ~ | 13,120 | 7,396 | 4,983 | 726 | 10 | 5 |
| ANTIPOLO - URBAN | 10,406 | 6, 244 | 3,651 | 496 | 10 | 5 |
| ANTIPOLO - RURAL | 2,714 | 1,152 | 1,332 | 230 | _ | _ |
| BARAS - | 1,930 | 1, 253 | 672 | 5 | - | - |
| BARAS - RURAL | 1, 930 | 1,253 | 672 | 5 | - | - |
| BINANGON AN | 13,818 | 11+567 | 2,125 | 81 | 20 | 25 |
| BINANGUNAN - URBAN | 13,818 | 11,567 | 2,125 | 81 | 20 | 25 |
| CAENTA - | 10,966 | 9,653 | 1,182 | 116 | 10 | 5 |
| CAINTA - URBAN | 10,966 | 9,653 | 1,182 | 116 | 10 | 5 |
| CARDONA + | 4,371 | 3,679 | 6.56 | 36 | _ | |
| CARDONA - URBAN | 685 | 754 | 121 | 10 | - | _ |
| ARDONA - RURAL | 3,486 | 2,925 | 5 35 | 26 | - | _ |
| ALA-JAL A | 2,103 | 793 | 1,310 | _ | - | - |
| JALA-JALA - URBAN | 665 | 463 | 2 02 | _ | - | - |
| JALA-JALA - RURAL | 1,438 | 330 | 1,108 | - | _ | _ |
| HONTALBAN - | 7,694 | 4,906 | 2,735 | 53 | _ | - |
| MONTALBAN - URBAN | 5, 304 | 3,666 | 1,601 | 37 | - | - |
| ONTALBAN - RURAL | 2,390 | 1,240 | 1,134 | 16 | - | - |
| MORONG - | 4,430 | 3 605 | 5 59 | 56 | 5 | 5 |
| IORONG - URBAN | L, 84 6 | 1,698 | 140 | 10 | - | - |
| IORONG - RURAL | 2, 582 | 2,107 | 419 | 46 | 5 | 5 |
| ILILLA - | 4,041 | 2,498 | 1,518 | 25 | _ | _ |
| TLILLA - URBAN | i, 802 | 1,143 | 644 | 15 | <u></u> | _ |
| ILILLA - RURAL | 2,239 | 1,355 | 874 | 10 | _ | - |
| AN MATEO - | 9, 439 | 6,104 | 3,224 | 91 | 5 | 15 |
| AN MATED - URBAN | 6,189 | 4, 165 | 1,939 | 70 | 5 | 10 |
| AN MATEO - RURAL | 3, 250 | 1,939 | 1,285 | 21 | _ | 5 |
| ANAY ~ | 7,152 | 3,799 | 3,041 | 60 | 247 | 5 |
| ANAY - URBAN | 4, 574 | 3,355 | 1,169 | 45 | 5 | - |
| ANAY - RURAL | 2,578 | 444 | 1,872 | 15 | 242 | 5 |
| AYTAY - | 13, 182 | 10,858 | 2,183 | 91 | _ | 50 |
| AYTAY - URBAN | 13,182 | 10,858 | 2,183 | 91 | - | 50 |
| ERESA - | 2,690 | 1,800 | 860 | 30 | - | |
| ERES A - URBAN | 205 | 195 | 10 | - | - | - |
| ERES A - RURAL | 2,485 | 1,605 | 850 | 30 | _ | _ |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980

| | USE OF WATER SUPPLY | | | |
|---|-----------------------|--------------------|---------------------------|--|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | L FER DRINKING | | FOR Washing Clothes | |
| RIZAL - | 99,643 | 99, 643 | 99,64 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 19,607 | 18, 849 | 18,36 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 13,111 | 12, 259 | 10,27 | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 5,877 | 5, 216 | 5.07 | |
| JBED/PIPED DEEP WELL, OWN USE | 12,736 21,081 | 13, 330 20, 956 | 12,91 18,55 | |
| BED/PIPED DEEP WELL: PUBLIC BED/PIPED DEEP WELL: OTHER | 11,201 | 10,913 | 10,3 | |
| BED/PIPED SHALLOW WELL, OWN USE | 2,511 | 2,787 | 2,73 | |
| BED/PIPED SHALLOW WELL, PUBLIC | 3,426 1,723 | 3,638 1,839 | 3,0 1,7 | |
| BED/PIPED SHALLOW WELL, OTHER OG WELL, IMPROVED | 1,757 | 2, 446 | 1,9 | |
| IG WELL: OTHER | 2,043 | 2, 566 | 2,5 | |
| RING, IMPROVED | 1,266 2,778 | 1, 261 2, 791 | 1,20 2,5 | |
| PRING, OTHER | 167 | 162 | ľ | |
| AIN IKE, RIVER, STREAM, IRRIGATION, ETC | 359 | 630 | 8.0 | |
| REZAL - URBAN | 74,551 | 74, 551 | 74.5 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 17,177 | 16,499 | 16,3 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 9+637 | 9, 317 | 8,5 | |
| NUCET, OTHER, COMMUNITY WATER | 4,504 | 4, 016 | 4,1 | |
| SYSTEM JBED/PIPED DEEP WELL, OWN USE | 10,309 | 10,603 | 10,4 | |
| JBED/PIPED DEEP WELL, PUBLIC | 14,440 | 14, 329 | 12,7 8,0 | |
| JBED/PIPED DEEP WELL, OTHER | 8,581 1,876 | 8, 592 2, 132 | 2,1 | |
| JBEO/PIPED SHALLOW WELL, DWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 2,901 | 2,941 | 2,6 | |
| JBED/PIPED SHALLOW WELL, OTHER | 1,005 | 1, 125 | 1,2 1,2 | |
| JG WELL, IMPROVED | 969 932 | 1,622 969 | 1,0 | |
| JG WELL, OTHER Pring, improved | 645 | 670 | 6 | |
| PRING. OTHER | 1,146 | 1, 170 157 | l, 2 i | |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 157 272 | 409 | 3,9 | |
| RIZAL - RURAL | 25,092 | 25,092 | 25,0 | |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 2+430 | 2, 350 | 2,0 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 3,474 | 2, 942 | 1,7 | |
| AUCET, OTHER, COMMUNITY WATER | | | | |
| SYSTEM | 1:373 2:427 | 1, 200 2, 727 | 9 2,4 | |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 6,641 | 6, 627 | 5, 6 | |
| MRFD/PIPED DEEP WELL, OTHER | 2,620 | 2, 321 | 2,2 | |
| UBED/PIPED SHALLOW WELL, OWN USE | 635 | 655 697 | 6 | |
| UBED/PIPED SHALLOW WELL: PUBLIC UBED/PIPED SHALLOW WELL: OTHER | 525 718 | 714 | • | |
| UG WELL. IMPROVED | 768 | 824 | , 6 | |
| UG WELL, OTHER | 1,111 621 | 1, 597 591 | 1,4 | |
| PRING, IMPROVED PRING, OTHER | 1.632 | 1,621 | 1, 3 | |
| AKING, BINGK IAIN AKE, RIVER, STREAM, IRRIGAT DN, ETC | 10 87 | 5 221 | 4,1 | |
| ANGONO - | 4,707 | 4, 707 | 4, 1 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 1/8 | 169 | 1 | |
| HATER SYSTEM AUGET, PUBLIC, GUMMUNITY MATER | 169 72 | 72 | • | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 55 | 55 | | |
| SYSTEM USED/PIPED DEEP WELL, OWN USE | 1,238 | 1, 238 | le i | |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,192 | 1, 172 | 1, 1 1, 2 | |
| UBED/PIPED DEEP WELL, OTHER | 1,427 35 | 1, 407 40 | 144 | |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 347 | 352 | 3 | |
| UBED/PIPED SHALLOW WELL, OTHER | 91 | 106 | 1 | |
| DUG WELL, IMPROVED | 31 10 | 36 20 | | |
| DUG WELL, OTHER SPRING, OTHER | - | - | | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 40 | 40 | ; | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED CHELLING UNITS BY USE AND SOURCE OF HATER SUPPLY AND MUNICIPALITY, UPBAN-RURAL: 1980 - CONTINUED

| | 1 uce of | | |
|---|---------------------------|--------------------|---------------------------|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF | HATER SUP | P L Y |
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | 035 1 | FOR WASHING CLOTHES |
| ANGONO - URBAN | 4,707 | 4, 707 | 4,707 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 140 | • - • | |
| FAUCET, PUBLIC, COMMUNITY WATER | 169 | 169 | 169 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 72 | 72 | 72 |
| SYSTEM | 55 | 55 | 55 |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 1,238 | L ₁ 238 | l+212 |
| TUBED/PIPED DEEP WELL. OTHER | 1,192 1,427 | 1, 172 1, 407 | 1,106 1,280 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 35 | 40 | 45 |
| TUBED/PIPED SHALLOW WELL, OTHER | 347 91 | 352 106 | 312 111 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 31 | 36 | 71 |
| SPRING OTHER | 10 | 20 | 25 21 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 40 | 40 | 228 |
| ANTIPOLO - | 13,120 | 13, 120 | 13,120 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 3,567 | 3, 431 | 3,401 |
| SYSTEM FAUCET, GTHER, COMMUNITY WATER | 2,222 | 2, 263 | 2,132 |
| SYSTEM | 1,369 | 1,318 | 1,419 |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 1,005 1,589 | 999 | 1,009 |
| TUBED/PIPED DEEP WELL, OTHER | 1,235 | 1,655 1,184 | 1,665 1,179 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 65 | 65 | 65 |
| TUBED/PIPED SHALLOW WELL, OTHER | 25 87 | 25 82 | 25 77 |
| DUG WELL, IMPROVED | 301 | 317 | 322 |
| DUG WELL, OTHER SPRING, IMPROVED | 215 485 | 321 510 | 346 |
| SPRING, OTHER | 940 | 935 | 515 930 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 10 | 5 10 | 5 30 |
| ANTIPOLO - URBAN | 10,406 | 10,406 | 10,406 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 3+394 | 3, 258 | 3,228 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 2,127 | 2, 183 | 2,057 |
| SYSTEM TUBED DEED HELL OHN HEE | 1,298 | 1, 298 | 1,399 |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 543 1,006 | 547 1,062 | 557 |
| TUBED/PEPED DEEP WELL, OTHER | 390 | 400 | 1,072 415 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 30 | 30 | 30 |
| TUBEO/PIPEO SHALLOW WELL, OTHER | 20 4 1 | 20 41 | 20 41 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 281 | 276 | 2 7 6 |
| SPRING. IMPROVED | 70 470 | 70 490 | 75 455 |
| PRING. OTHER | 721 | 716 | 711 |
| RAIN .ake, fiver, stream, irrigation, etc | 5 10 | 5 10 | 5 25 |
| ANTIPOLO - RURAL | 2,714 | 2, 714 | 2,714 |
| FAUGET INSIDE HOUSE/YARD, COMMUNITY | | | |
| MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 173 | 173 | 173 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 95 | 80 | 75 |
| SYSTEM TUBED/PIPED DEEP WELL, OWN USE | 71 462 | 20 452 | 20 |
| UBED/PIPEO DEEP WELL, PUBLIC | 7 62 583 | 452 593 | 452 593 |
| UBED/PIPED DEEP WELL, OTHER | 845 | 784 | 764 |
| UBED/PIPED SHALLOH WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 35 5 | 35 5 | 35 5 |
| UBED/PIPED SHALLOW WELL, OTHER | 46 | 41 | 36 |
| UG WELL, IMPROVED UG WELL, OTHER | 20 145 | 41 251 | 46 271 |
| PRING, IMPROVED | 15 | 20 | 271 20 |
| SPRING, OTHER .AKE, FIVER, STREAM, IRRIGATION, ETC | 219 | 219 | 219 |
| reverse write-may annium (1011) £ 16 | - | • | 5 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF | NATER SUP | |
|---|--------------|----------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN I | FOR MASHING CLOTHES |
| BARAS - | L•930 | l , 930 | 1,930 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 349 | 344 | 189 |
| HATER SYSTEM AUGET, PUBLIC, COMMUNITY HATER | 633 | 598 | 108 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER SYSTEM | 30 | 35 | 5 |
| UBED/PIPED DEEP WELL, OWN USE | 94 310 | 119 310 | 39 280 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 233 | 61 | 35 |
| UBED/PIPEO SHALLUM WELL, OMN USE UBED/PIPEO SHALLUM WELL, PUBLIC | 10 30 | 10 192 | 19 |
| UBED/PIPED SHALLOW WELL, OTHER | 15 40 | 10 45 | : 21 |
| UG WELL, IMPRDYED UG WELL, OTHER | 94 | 104 | 4: |
| PRING, IMPROVED | 15 62 | 15 62 | 5: |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 15 | 25 | 1,13 |
| BARAS - RURAL | 1,930 | 1, 930 | 1,930 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 349 | 344 | 189 |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 633 | 598 | 10 |
| SYSTEM AUCET, OTHER, COMMUNITY HATER | 30 | 35 | |
| SYSTEM JBED/PIPED DEEP WELL. OWN USE | 94 | 119 310 | 3 26 |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 310 233 | 61 | 3 |
| JBED/PIPED SHALLOW WELL. OWN USE | 10 | 10 192 | 1 |
| JBED/PIPED SHALLOW WELL, PUBLIC JBED/PIPED SHALLOW WELL, OTHER | 30 15 | 10 | |
| JG WELL . IMPROVED | 40 | 45 104 | i |
| JG WELL, OTHER Pring, improved | 94 15 | 15 | |
| PRING, OTHER PRING, OTHER AKE, RIVER, STREAM, ERRIGATION, ETC | 62 15 | 62 25 | 1, 13 |
| BENAN CONAN - | 13,818 | 13,818 | 13,81 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 4,798 | 4, 788 | 4,71 |
| WATER SYSTEM WELLS, CONNUNITY WATER | 1,948 | 1, 943 | 1,6! |
| SYSTEM AUCET: OTHER: COMMUNITY WATER | | - | 15 |
| SYSTEM UBED/PIPED DEEP WELL: OWN USE | 185 1,135 | 180 L, 140 | 1, i |
| UBED/PIPED DEEP WELL, PUBLIC | 3,846 | 3, 650 | 2,7 |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 714 213 | 719 213 | 2 |
| UBED/PIPED SHALLOW WELL. PUBLIC | 634 | 634 | 4 |
| UBED/PIPED SHALLOW WELL, OTHER | 66 125 | 66 125 | 1 |
| JG WELL, IMPROVED UG WELL, OTHER | 44 | 50 | 1 |
| PRING. IMPROVED | 35 65 | 35 65 | • |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 | 1,6 |
| BINANGONAN - URBAN | 13.818 | 13, 818 | 13,8 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 4,798 | 4, 768 | 4,7 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,948 | 1, 943 | 1,6 |
| AUCET: OTHER: COMMUNITY WATER | 185 | 180 | ı |
| SYSTEM CUBED/PIPED DEEP WELL, OWN USE | 1,135 | 1, 140 | i, i |
| UBED/PIPED DEEP WELL, PUBLIC | 3,846 | 3, 850 719 | 2,7 6 |
| UBED/PIPED DEEP WELL, OTHER | 714 213 | 213 | 2 |
| UBED/PIPED SHALLOH WELL, DWN USE UBED/PIPED SHALLOH WELL, PUBLIC | 634 | 634 | 4 |
| UBED/PIPED SHALLOW WELL. OTHER | 66 | 66 125 | 1 |
| UG WELL, IMPROVED | 125 44 | 125 50 | • |
| UG WELL, OTHER PRING, IMPROVED | 35 | 35 | |
| PRING. OTHER | 65 | 65 10 | 1.6 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 | 1,0 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY USE AND SCURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | | HATER SUP | PLY |
|---|-----------------------|------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | J FOR I DRINKING I | KITCHEN I | FOR Washing Clothes |
| CAINTA - | 10,966 | 10,966 | 10,96 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 1,833 | 1,808 | 1,79 |
| SYSTEM | 777 | 529 | 50 |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 578 | 447 | 44 |
| UBED/PIPED DEEP WELL, OWN USE | 2,203 | 2, 427 | 2,45 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 3, 291 1, 426 | 3, 266 1, 411 | 3,19 1,29 |
| UBED/PIPED SHALLOW WELL, OWN USE | 82 | 148 | 17 |
| UBED/PIPEO SHALLOW WELL, PUBLIC UBED/PIPEO SHALLOW WELL, OTHER | 401 182 | 406 287 | 47 |
| UG WELL, IMPROVED | 5 | 5 | 3 |
| UG WELL, OTHER PRING, IMPROVED | 161 | 176 5 | 19 |
| PRING, OTHER | 12 | 36 | 14 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 15 | 15 | · |
| CAINTA — URBAN | 10,966 | 10,966 | 10,96 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,833 | 1,808 | 1,79 |
| AUCET, PUBLIC, COMMUNITY WATER | | | |
| SYSTEM AUGET: OTHER: COMMUNITY WATER | 777 | 529 | 50 |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 57 8 2,203 | 447 2, 427 | 4, 2, 4! |
| JBED/PIPED DEEP WELL, PUBLIC | 3,291 | 3, 266 | 3, 1 |
| USED/PIPED DEEP WELL, OTHER | 1,426 | l, 411 | 1,2 |
| JBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 62 401 | 148 406 | 1° |
| JBED/PIPED SHALLOW WELL, OTHER | 182 | 287 | 3 |
| UG WELL, IMPROVED JG WELL, OTHER | 5 161 | 5 176 | 1 |
| PRING, IMPROVED | - | 5 | |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 12 15 | 36 15 | 14 |
| CARDONA - | 4,371 | 4, 371 | 4,37 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | 464 | 464 | 46 |
| AUCET, PUBLIC, COMMUNITY WATER | | | |
| SYSTEM AUCET, OTHER, COMMUNITY MATER | 394 | 374 | 2 |
| SYSTEM JBED/PIPED DEEP WELL; OWN USE | 70 265 | 65 265 | 20 |
| JBED/PIPEO DEEP WELL. PUBLIC | 2,651 | 2, 606 | 2,0 |
| JBED/PIPED DEEP WELL OTHER | 195 | 210 | 2: |
| JBED/PIPED SHALLOW WELL, OWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 145 45 | 150 45 | 14 |
| JBED/PIPED SHALLOW WELL, OTHER | 127 | 127 | 1 |
| JG WELL, OTHER | 15 | 35 | |
| ME. RIVER, STREAM, IRRIGATION, ETC | • | 30 | 7. |
| CARDONA - URBAN | 885 | 985 | 8: |
| NUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 449 | 449 | 44 |
| NUCET, PUBLIC, COMMUNITY MATER SYSTEM | 141 | 141 | 14 |
| WCET, OTHER, COMMUNITY WATER SYSTEM | 65 | 65 | |
| JBED/PIPED DEEP WELL, OWN USE JBED/PIPED DEEP WELL, PUBLIC | 5 135 | 5 135 | 13 |
| JBED/PIPED SHALLOW WELL, OWN USE | 60 | 60 | 1. |
| BED/PIPED SHALLDW WELL, PUBLIC BED/PIPED SHALLDW WELL, GTHER | 10 20 | 10 20 | |
| CARDONA - RURAL | 3,486 | 3, 486 | 3,46 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | | - |
| MATER SYSTEM NUCET, PUBLIC, COMMUNITY WATER | 15 | 15 | 1 |
| SYSTEM NUCET, OTHER, COMMUNITY WATER | 253 | 233 | • |
| SYSTEM | 5 260 | - 260 | 26 |
| IBED/PIPED DEEP WELL, OWN USE IBED/PIPED DEEP WELL, PUBLIC | 2,516 | 2, 471 | 1,90 |
| J8ED/PIPED DEEP WELL. OTHER | 195 | 210 | 2 |
| JBED/PIPED SHALLOW WELL, OWN USE IBED/PIPED SHALLOW WELL, PUBLIC | 85 35 | 90 35 | (|
| | | | |
| BED/PIPED SHALLOW WELL, OTHER JG WELL, OTHER | 107 15 | 107 35 | 10 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED BMELLING UNITS BY LSE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-CURAL: 1980 - CONTINUED

| | USE OF WATER SUPPLY | | | | |
|---|---------------------|------------------------|----------|--|--|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR | FOR | f FOR | | |
| | I DRINKING | KITCHEN USE | CLOTHES | | |
| JALA-JALA | 2,103 | 2, 103 | 2,10 | | |
| UCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM UCET, PUBLIC, COMMUNITY WATER | 15 | 15 | ; | | |
| SYSTEM WCET, OTHER, CO 4MUNITY WATER | 75 | 75 | | | |
| SYSTEM BED/PIPED JEEP WELL, OWN USE | 10 101 | 10 101 | 1 | | |
| BED/PIPED DEEP WELL, PUBLIC | 250 | 235 309 | 2 2 | | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 370 337 | 332 | 3 | | |
| BEO/PIPED SHALLUW WELL, PUBLIC | 283 | 283 | 2 2 | | |
| /BED/PIPED SHALLOW WELL, OTHER | 337 55 | 343 55 | • | | |
| JG WELL. IMPROVED JG WELL. OTHER | 157 | 193 | 1 | | |
| PRING. IMPROVED | 20 | 20 72 | | | |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 93 10 | 60 | 2 | | |
| JALA-JALA - URBAN | 665 | 665 | 6 | | |
| | | | | | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 15 | 15 | | | |
| AUCET, PUBLIC, COMMUNITY MATER SYSTEM | 75 | 75 | | | |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 5 | | | |
| JBED/PIPED DEEP WELL. OTHER | 186 | 186 | 1 | | |
| JBED/P1PED SHALLOW WELL; OWN USE JBEO/P1PED SHALLOW WELL; PUBLIC | 182 | 182 | 1 | | |
| JBED/PIPED SHALLOW WELL, OTHER | 85 | 85 1 <i>0</i> | | | |
| JG WELL. IMPROVED JG WELL. OTHER | 10 97 | 97 | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | | | |
| JALA-JALA - RURAL | 1,438 | 1,436 | 1,4 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | . | - | | | |
| AUCET, PUBLIC, CUMMUNITY WATER SYSTEM | | - | | | |
| AUGET, OTHER, COMMUNITY WATER | | _ | | | |
| SYSTEM UBED/PIPED DEEP WELL: OWN USE | 101 | iot | | | |
| UBED/PIPED DEEP WELL. PUBLIC | 250 | 235 30 4 | | | |
| UBED/PIPED DEEP WELL OTHER | 365 151 | 146 | | | |
| JBED/PIPED SHALLOW WELL, OWN USE HBED/PIPED SHALLOW WELL, PUBLIC | 101 | 101 | | | |
| JBED/PIPED SHALLOW WELL, OTHER | 252 | 258 | | | |
| UG HELL. IMPROVED | 45 60 | 45 96 | | | |
| UG WELL, OTHER PRING, IMPROVED | žõ | 20 | | | |
| PRING, OTHER | 83 10 | 72 60 | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 7,694 | 7, 694 | 7.0 | | |
| MONTALBAN - | 1,034 | **** | • | | |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 670 | 609 | ı | | |
| AUGET, PUBLIC, CUMMUNITY WATER SYSTEM | 322 | 178 | | | |
| AUCET: OTHER: COMMUNITY WATER SYSTEM | 565 | 219 | | | |
| UBED/PIPED DEEP WELL, OWN USE | 1.710 | l, 893 1, 901 | l, 1, | | |
| UBED/PIPED DEEP WELL PUBLIC | 1,886 901 | 906 | 1, | | |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLDW WELL, OWN USE | 141 | 146 | | | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 160 | 160 | | | |
| UBEO/PIPED SHALLOH WELL, OTHER | 166 | 166 359 | | | |
| | 77 | | | | |
| UG HELL, IMPROVED | 414 | PAF | | | |
| UG WELL, OTHER | 414 46 | 369 56 | , | | |
| | 414 46 626 | | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY, AREA | USE OF WATER SUPPLY | | | | |
|---|---------------------|---------------------------|---------------------------|--|--|
| CLASSIFICATION AND MUNICIPALITY | FCR ! DRINKING ! | FOR KITCHEN USE | FOR Washing Clothes | | |
| MONTALBAN - UKBAN | 5+304 | 5, 304 | 5,30 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 555 | 549 | 54 | | |
| AUCET, PUBLIC, COMMUNITY WATER | | | | | |
| SYSTEM AUGET, OTHER, COMMUNITY WATER | 153 | 153 | 19 | | |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 376 L+382 | 50 l, 382 | 1,3 | | |
| UBED/PIPED DEEP WELL, PUBLIC | 1,615 | 1, 594 | 1,4 | | |
| UBED/PIPED DEEP WELL, OTHER | 689 | 694 | 6 | | |
| UBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 10 48 | 15 48 | | | |
| JBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | | | |
| UG WELL, IMPROVED | 67 | 349 | | | |
| JG WELL, OTHER | 176 | 131 | 4 | | |
| PRING, IMPROVED PRING, OTHER | 15 203 | 25 203 | 2 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 106 | 3 | | |
| MONTALBAN - RURAL | 2,390 | 2, 390 | 2.3 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 115 | 60 | | | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 169 | 25 | | | |
| SYSTEM | 189 | 169 | | | |
| BED/PIPED DEEP WELL. OWN USE | 328 | 511 | 3 | | |
| JBED/PIPED DEEP WELL, PUBLIC | 271 | 307 | 5 2 | | |
| JBED/PIPED DEEP ⊲ELL, OTHER JBED/PIPED SHALLUW WELL, OWN USE | 212 131 | 212 131 | ı | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 112 | 112 | - | | |
| JBED/PIPED SHALLOW WELL, OTHER | 161 | 161 | 1 | | |
| JG WELL, IMPROVED | 10 | 10 | | | |
| JG WELL: OTHER Pring: Improved | 238 31 | 238 31 | 1 1 | | |
| PRING, OTHER | 423 | 423 | Ž | | |
| AIN KKE, FIVER, STREAM, IRRIGATION, ETC | - | - | ı | | |
| MORONG - | 4,430 | 4, 430 | 4,4 | | |
| AUCET INSIDE HOUSE/YARD: COMMUNITY | | | | | |
| WATER SYSTEM | 565 | 560 | 4 | | |
| AUCET, PUBLIC, CUMMUNITY WATER SYSTEM | 817 | 767 | 5 | | |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 55 · | 55 | | | |
| BED/PIPED DEEP WELL, OWN USE | 1,001 | l, 021 | 9 | | |
| BED/PIPED DEEP WELL, PUBLIC | 1,047 | 872 | 5 | | |
| BED/PIPED DEEP WELL, OTHER | 402 | 407 | | | |
| JBED/PIPED SHALLOW WELL, DWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 242 116 | 362 116 | 3 | | |
| BED/PIPED SHALLUW WELL, OTHER | 76 | 116 | 1 | | |
| IG WELL, IMPROVED | 5 | 31 | | | |
| IG WELL, OTHER | 5 | 20 30 | | | |
| PRING, IMPROVED PRING, OTHER | 30 69 | 69 | | | |
| AIN | - | - | 9 | | |
| KE, RIVER, STREAM, IRRIGATION, ETC | | | | | |
| MORONG - URBAN | 1,848 | 1, 848 | 1,8 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 20 | 20 | | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 242 | 201 | 2 | | |
| WCET, OTHER, COMMUNITY WATER SYSTEM | - | | | | |
| JBED/PIPED DEEP WELL, OWN USE | 703 531 | 723 376 | 6 | | |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 531 141 | 376 161 | 1 | | |
| BED/PIPED SHALLOW WELL. OWN USE | 131 | 241 | 1 | | |
| BEO/PIPED SHALLOW WELL. PUBLIC | 70 | 65 | | | |
| JBED/PIPED SHALLOW WELL. OTHER | 10 | 45 16 | | | |
| JG WELL, IMPROVED AKE, RIVER, STREAM, IRRIGATION, ETC | _ | 10 | 2 | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND HUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SQUIRCE OF MATER SUPPLY, AREA | | | | | | | |
|---|------------------|---------------------------|---------------------------|--|--|--|--|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES | | | | |
| MORONG - RURAL | 2,582 | 2, 582 | 2,5 | | | | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | | _ | | | | |
| WATER SYSTEM | 545 | 540 | • | | | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 575 | 566 | 3 | | | | |
| LUCET, OTHER, COMMUNITY WATER | 55 | 55 | | | | | |
| SYSTEM BEO/PIPED DEEP WELL, OWN USE | 298 | 298 | 2 | | | | |
| BEO/PIPED DEEP WELL, PUBLIC | 516 261 | 496 2 4 6 | 2 2 | | | | |
| BED/PIPEO DEEP WELL, OTHER BED/PIPEO SHALLOW WELL, OWN USE | 111 | 121 | 1 | | | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 46 66 | 51 71 | | | | | |
| BED/PIPED SHALLOW WELL, OTHER IG WELL, IMPROVED | 5 | 15 | | | | | |
| G WELL, OTHER | 5 30 | 20 30 | | | | | |
| RING, IMPROVED MING, GTHER | 69 | 69 | | | | | |
| IN | - | - | 4 | | | | |
| KE, RIVER, STREAM, IRRIGATION, ETC | | | 4.0 | | | | |
| PILILLA - | 4,04L | 4, 041 | 7,0 | | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,364 | 1, 349 | 1,3 | | | | |
| NUCET, PUBLIC, COMMUNITY WATER | 1,255 | 934 | 1 | | | | |
| SYSTEM NICET, OTHER, COMMUNITY WATER | - | _ | | | | | |
| SYSTEM | 548 247 | 471 356 | | | | | |
| IBED/PIPED DEEP WELL, OWN USE IBED/PIPED DEEP WELL, PUBLIC | 176 | 181 | | | | | |
| BED/PIPED DEEP WELL, OTHER | 119 20 | 119 25 | | | | | |
| HBED/PIPED SHALLOW WELL, OWN USE HBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | | | | | |
| IG WELL, IMPROVED | 31 30 | 36 319 | | | | | |
| IG WELL, OTHER PRING, IMPROVED | 20 | 15 | | | | | |
| RING, OTHER KE, RIVER, STREAM, IRRIGATION, ETC | 226 | 231 | • | | | | |
| PILILLA - URBAN | 1,802 | 1, 802 | Lyf | | | | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | 1 201 | 1,2 | | | | |
| WATER SYSTEM MUCET, PUBLIC, COMMUNITY WATER | 1,303 | 1, 293 213 | | | | | |
| SYSTEM NUCET, OTHER, COMMONITY WATER | 220 | 17 | | | | | |
| SYSTEM JBED/PIPED DEEP WELL, CHN USE | 1 7 60 | 72 | | | | | |
| SBED/PIPED DEEP WELL, PUBLIC | 74 69 | 74 69 | | | | | |
| IBED/PIPED DEEP WELL, OTHER IBED/PIPED SHALLOW WELL, OWN USE | 5 | 5 | | | | | |
| JG WELL, IMPROVED | 10 15 | 15 15 | | | | | |
| JG MELL, OTHER PRING, IMPROVED | 10 | *5 | | | | | |
| PRING, DTHER | 19 | 24 | | | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | . 120 | 2, | | | | |
| PILILLA - RURAL | 2,239 | 2, 239 | £, | | | | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 61 | 56 | | | | | |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,035 | 721 | | | | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 531 | 454 | | | | | |
| JBED/PIPED DEEP WELL, OWN USE | 187 102 | 284 10 7 | | | | | |
| JBEO/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 50 | 50 | | | | | |
| JBED/PIPEO SHALLOW WELL, DWW USE | 15 5 | 20 5 | | | | | |
| JBED/PIPED SHALLOW WELL, PUBLIC JG WELL, IMPROVED | 21 | 21 | | | | | |
| JG WELL, OTHER PRING, IMPROVED | 15 10 | 304 10 | | | | | |
| PRING, OTHER | 207 | 207 | | | | | |
| SAN MATED - | 9,439 | 9, 439 | 9, | | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,154 | 1, 093 | 1. | | | | |
| ALCET, PUBLIC, COMMUNITY WATER SYSTEM | 993 | 994 | | | | | |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 867 | 816 | | | | | |
| UBED/PIPED DEEP WELL. OWN USE | 1,208 2,922 | l, 210 2, 962 | l, 2, | | | | |
| UBED/FIPED DEEP WELL, PUBLIC UBED/FIPED DEEP WELL, OTHER | 1,006 | 1, 01 I | 2, | | | | |
| UBED/PIPED SHALLOW WELL, OWN USE | 51 585 | 61 605 | | | | | |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, GTHER | 35 | 40 | | | | | |
| NC.METT INDECIAED | 366 131 | 401 131 | | | | | |
| UG WELL. OTHER PRING, IMPROVED | ~ | _ | | | | | |
| PRING. OTHER | 81 | 61 | | | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED SMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF | WATER SUP | PLY |
|---|----------------|-----------------------------|---------------------------|
| CLASSIFICATION AND NUNICIPALITY | FOR DRINKING | FOR (KITCHEN USE (| FOR Hashing Clothes |
| SAN MATED ~ URBAN | ó, 189 | 6, 189 | 6,18 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 240 | 819 | 79 |
| MATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 875 895 | 896 | 76 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | | · | 65 |
| SYSTEM UBED/PIPED DEEP WELL; OWN USE | 668 713 | 642 713 | 71 |
| JBED/PIPED DEEP WELL, PUBLIC | 1+249 | 1, 284 | 1,17 |
| UBED/PIPED DEEP WELL, OTHER | 842 | 847 30 | 8 2 |
| JBED/PIPED SHALLOW WELL, OWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 25 540 | 555 | 55 |
| JBED/PIPED SHALLOW WELL, OTHER | 25 | 25 | ä |
| UG WELL. IMPROVED | 155 | 170 | 4 |
| UG #ELL , OTHER | 111 71 | 111 71 | 1 |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 20 | 26 | 60 |
| SAN NATEG - RURAL | 3,250 | 3, 250 | 3, 25 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 3,130 | 2, 2=2 | |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 279 | 274 | 27 |
| SYSTEM | 96 | 98 | 9 |
| AUCET, OTHER, CONMUNITY MATER | 199 | 174 | 17 |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 495 | 505 | 50 |
| UBED/PIPED DEEP WELL, PUBLIC | 1,673 | 1,678 | 1,67 |
| UBED/PIPED DEEP WELL . OTHER | 164 | 164 | 16 3 |
| UBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 26 45 | 31 50 | 9 |
| UBED/PIPED SHALLOW WELL, OTHER | 10 | ĩs | Ĩ |
| UG WELL. IMPROVED | 231 | 23 t | 11 |
| UG WELL, OTHER | 20 | 50 | 2 |
| PRING. IMPROVED PRING. OTHER | 10 | 10 | 10 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 1 |
| TANAY - | 7,152 | 7, 152 | 7,15 |
| AUCET INSIDE HOUSE/YARO, COMMUNITY WATER SYSTEM | 1,025 | 964 | 88 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 733 | 653 | 50 |
| AUCET, OTHER, COMMUNITY WATER | | 71.6 | 3.4 |
| SYSTEM | 214 1,057 | 214 1.096 | 16 98 |
| UBED/PIPED DEEP WELL. OWN USE UBED/PIPED DEEP WELL. PUBLIC | 225 | 235 | 19 |
| UBED/PIPED DEEP WELL. OTHER | 364 | 400 | 36 |
| UBED/PIPED SHALLOW WELL. OWN USE | 895 | 910 | 9-1 31 |
| UBED/PIPED SHALLOW WELL: PUBLIC UBED/PIPED SHALLOW WELL: DTHER | 313 298 | 338 288 | 21 |
| UG WELL, IMPROVED | 126 | 121 | 11 |
| UG WELL, OTHER | 539 | 540 | 43 |
| PRING, IMPROVED | 580 574 | 540 574 | 36 41 |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 209 | 279 | 1,20 |
| TANAY - URBAN | 4,574 | 4, 574 | 4,57 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 869 | 808 | 76 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 419 | 334 | 25 |
| AUCET, OTHER, COMMUNITY MATER | 52 | 52 | 4 |
| TUBED/PIPED DEEP WELL, OWN USE | 946 | 985 | 66 |
| UBED/PIPED DEEP WELL, PUBLIC | 160 | 160 | 14 |
| UBED/PIPED DEEP WELL, OTHER | 328 864 | 369 879 | 34 61 |
| WBED/PIPED SHALLOW WELL, OWN USE WBED/PIPED SHALLOW WELL, PUBLIC | 252 | 277 | 26 |
| UBED/PIPED SHALLOW WELL, OTHER | 242 | 242 | 24 |
| UG WELL. IMPROVED | 20 110 | 20 106 | |
| UG WELL. OTHER PRING, IMPROVED | 110 95 | 90 | - |
| PRING. OTHER | 50 | 50 | 3 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 167 | 202 | 54 |

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED BACKLING UNITS BY USE AND SOURCE OF NATER SUPPLY AND MUNICIPALITY, UPRAM-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | l use | OF WATER S | UPPLY |
|--|-----------------|------------------|---------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRENKING | FOR KITCHEN | FOR WASHING CLOTHES |
| TANAY - RURAL | 2,578 | 2, 578 | 2,578 |
| UCET INSIDE HOUSE/YARD, COMMUNITY | 15/ | 154 | 115 |
| WATER SYSTEM DUGET, PUBLIC, CONMUNITY WATER | 156 | 156 | |
| SYSTEM WCET, OTHER, COMMUNITY WATER | 314 | 319 | 244 |
| SYSTEM | 162 | 162 111 | 142 101 |
| BED/PIPED DEEP WELL+ OWN USE BED/PIPED DEEP WELL+ PUBLIC | 65 | 75 | 50 |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 36 31 | 31 31 | 16 31 |
| BED/PIPED SHALLJW WELL, PUBLIC BED/PIPED SHALLJW WELL, OTHER | 61 56 | 61 +6 | \$1 31 |
| G WELL, IMPROVED | 106 | 101 | 96 |
| G WELL, OTHER RING, LMPROVED | 429 485 | 434 450 | 310 294 |
| RING, OTHER KE, RIVER, STREAM, ERRIGATEON, : FC | 524 42 | 524 TT | 360 657 |
| TATTAY - | 13,182 | 13, 182 | 13+182 |
| UGET INSIDE HOUSE/YARD, COMMUNITY | 2,692 | 2, 318 | 2,286 |
| MATER SYSTEM UGET, PUBLIC, CUMMUNITY WATER EVETEN | 2,568 | 2, 577 | 2,458 |
| SYSTEM UCET, OTHER, COMMUNITY WATER | | | |
| SYSTEM BED/PIPED DEEP WELL, DWN USE | 1,200 1,381 | 1, 200 1, 371 | 1,235 1,411 |
| BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OYMER | 1,341 2,550 | 1. 356 2. 510 | 1.356 2.365 |
| BED/PIPED SHALLOW WELL, OWN USE | 235 | 285 | 280 402 |
| BEO/PIPEO SHALLOW WELL, PUBLIC BED/PIPEO SHALLOW WELL, OTHER | 397 236 | 392 203 | 203 |
| G WELL. IMPROVED G WELL. OTHER | 265 138 | 600 193 | 595 152 |
| RING. IMPROVED | 20 | 20 | 5 |
| RENG: OTHER IN KE, ALVER, STREAM, IRRIGATION, ETC | 152 | 152 | 595 125 |
| TAYTAY - URSAN | 13,182 | 13, 182 | 13,182 |
| UCET INSIDE HOUSE/YARD, CONHUNITY | | | |
| MATER SYSTEM UCET, PUBLIC, COMMONITY WATER | 2,692 | 2, 318 | 2,246 |
| SYSTEM JGET, OTHER, COMMUNITY WATER | 2,568 | 2, 577 | 2,458 |
| SYSTEM | 1,200 | 1, 200 | 1,235 |
| BEO/PIPEO DEEP WELL, OWN USE BEO/PIPEO DEEP WELL, PUBLEC | 1,381 1,341 | 1, 371 1, 356 | 1,411 1,356 |
| BED/PIPED SHALLUN WELL, OWN USE | 2,550 235 | 2,510 285 | 2,325 280 |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, OTHER | 397 238 | 392 203 | 402 263 |
| G WELL. IMPROVED | 265 | 600 | 595 152 |
| G WELL; OTHER RING; IMPROVED | 138 20 | 193 20 | 5 |
| RING, OTHER IN | 5 152 | 5 152 | 152 |
| KE, RIVER, STREAM, IRRIGATION, ETC | - | - | 56.5 |
| TERESA - | 2+690 | 2, 690 | 2,490 |
| DCET INSIDE HOUSE/YARD, COMMUNITY Water System DCET, Public, Community Water | 942 | 937 | 937 |
| SYSTEM | 302 | 302 | 222 |
| UCET, OTHER, COMMUNITY WATER SYSTEM | 131 | 131 | 126 |
| BEO/PIPEO DEEP WELL, OWN USE BEO/PIPEO DEEP WELL, PUBLIC | 91 355 | 86 355 | 60 159 |
| BED/PIPED DEEP WELL, OTHER | 259 | 259 40 | 2.24 15 |
| BED/PIPED SHALLOW WELL, DWN USE BED/PIPED SHALLOW WELL, PUBLIC | 40 85 | 85 | 40 |
| BED/PIPED SHALLOW WELL, OTHER G WELL, IMPROVED | 5 310 | 5 315 | : !0€ |
| G WELL + GTHER | 90 15 | 95 15 | 1: |
| RING, IMPROVED RING, OTHER | 35 | 35 | 15 |
| IN KE, RIVER, STREAM, ERRIGATION, ETC | 10 20 | 5 25 | 491 |
| TERESA - URBAN | 205 | 205 | zc |
| WCET INSIDE HOWSE/YARD, CONTUNITY WATER SYSTEM | 205 | 205 | 20 |
| NUCET, PUBLIC, GUMMUNITY WATER SYSTEM | 20, | .09 | |
| UCET, OTHER, COMMUNITY WATER | - | - | |
| TERESA - RURAL | 2,485 | 2, 485 | 2,46 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY Water System | 737 | *** | |
| WATER STOLEN DUCET, PUBLIC, COMMUNITY WATER SYSTEM | 737 | 732 302 | 73; |
| UCET, OTHER, CHANUNITY WATER | | | |
| SYSTEM BED/PIPED DEEP WELL. OWN USE | 131 91 | | 126 |
| BEC/PIPEO DEEP WELL, PUBLIC BEC/PIPEO DEEP WELL, OTHER | 355 259 | 355 259 | 159 224 |
| BEO/PIPEO SHALLOW WELL, OWN USE | 40 | 40 | 15 |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, OTHER | 85 5 | 85 5 | 40 |
| IG WELL. IMPROVED IG WELL, OTHER | 310 90 | 315 95 | 30' '1 |
| RING, IMPROVED RING, OTHER | 15 35 | 15 35 | 1 |
| IN . | 10 | 5 | • |

RIZAL

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980

| | | IFIGURE2 WE | EZITHUIEZ BY | | | | | | |
|---|---------------------|--|--|--|--|------------|----------------|--------------------------------------|---------|
| AREA CLASSIFICATION AND MUNICIPALITY | I OF INDUSEHOLDS | SEBER/SEPTICE TANK, USED EXCLUSIVELY | SEWER/SEPTIC TANK, SHARED WITH OTHER HOUSEHOLDS | WATER-SEALED, OTHER DEPCSI- ITORY, USED EXCLUSIVELY | ILET FA MATER~SEALED, OTHER DEPOSI~ (TORY, SHARED WITH OTHER HOUSEHOLDS | CL3SED PIT | I IOPEN PIT | OTHER (PAIL! SYSTEM,) ETC.1 / | NONE |
| | | 111003511000 | | 11103211020 | | | | | |
| RIZAL - | 99,643 | 33+647 | 13,700 | 10,373 | 7,162 | 13,357 | 6, 045 | 1,777 | 13,582 |
| RIZAL - URBAN | 74,552 | 27,778 | 10,831 | 7,506 | 5.726 | 8,894 | 3, 257 | 1,595 | 8.964 |
| REZAL - RURAL | 25,092 | 5,869 | 2 , 869 | 2,867 | 1,436 | 4,463 | 2,786 | 182 | 4,618 |
| ANGONO - | 4,707 | 2,071 | 685 | 630 | 484 | 252 | 8 5 | 20 | 480 |
| ANGONO - URBAN | 4,767 | 2,071 | 685 | 630 | 484 | 25 2 | 6.5 | 20 | 480 |
| ANT IPOLO - | 13,120 | 4,696 | 1,156 | 1,202 | 784 | 3,584 | 1,305 | 61 | 332 |
| ANTIPOLO - URBAN | 10,406 | 3,952 | 879 | 927 | 5 94 | 3,077 | 669 | 36 | 252 |
| ANTIFOLO - RURAL | 2,714 | 744 | 277 | 275 | 190 | 507 | 616 | . 25 | 80 |
| BARAS - | 1,930 | 481 | 195 | 124 | 166 | 593 | 141 | 10 | 2 20 |
| BARAS - RURAL | 1,930 | 481 | 195 | 124 | 166 | 593 | 141 | 10 | 220 |
| BINANGUNAN - | 13,618 | 3.205 | 673 | 1,005 | 5 9 5 | 1,346 | 631 | 528 | 5 6 29 |
| BINANGCHAN - URBAN | 13,818 | 3,205 | 873 | 1,005 | 595 | 1,346 | 6 37 | 52.8 | 5 +6 79 |
| CAINTA - | 10,966 | 4,792 | 2,568 | 1,006 | 1.042 | 354 | 137 | 618 | 459 |
| CAINTA - URBAN | 13,966 | 4, 792 | 2,568 | 1,006 | 1,040 | 354 | 127 | 618 | 459 |
| CARDONA ~ | 4,371 | 91.7 | 247 | 477 | 2 58 | 106 | 40 | 5 | 2,321 |
| CARDONA - URBAN | 885 | 33.6 | 100 | 63 | 65 | £ 5 | 3.0 | ~ | 166 |
| CARDONA - RURAL | 3,486 | 581 | 147 | 394 | 173 | 21 | to | 5 | 2,155 |
| JALA-JALA ~ | 2,103 | 213 | 40 | 235 | 80 | 518 | 349 | 25 | 643 |
| JALA-JALA - URBAN | 665 | 183 | 30 | 125 | 45 | 55 | 152 | • | 75 |
| JALA-JALA - RURAL | 1,438 | 30 | LO | 110 | 35 | 463 | 157 | 25 | 568 |
| MONTALBAN - | 7,094 | 2+246 | 1,122 | 815 | 820 | 1,511 | 604 | . 5 | 571 |
| MONTALBAN - URBAN | 5,304 | 1,788 | 826 | 595 | . 644 | 900 | 324 | - | 327 |
| MONTALBAN - RURAL | 2,390 | 458 | 296 | 220 | 1 76 | 711 | 280 | 5 | 244 |
| MORONG - | 4,430 | 1 , 51 0 | 326 | 464 | 263 | 834 | 172 | 45 | 416 |
| MORONG - URBAN | 19848 | \$03 | 186 | 273 | 96 | 230 | 25 | 10 | 1 25 |
| MORONG - RURAL | 2,582 | 1,007 | 140 | 191 | 167 | 604 | 147 | 35 | 29[|
| PILILLA - | 4,041 | 1,085 | 480 | 42 0 | 1 55 | 1,011 | 377 | 65 | 448 |
| PILILLA ~ URBAN | 1,862 | 790 | 214 | 10 | 15 | 522 | 125 | 15 | 111 |
| PILILLA - RURAL | 2,239 | 295 | 266 | 410 | 140 | 489 | 252 | 50 | 337 |
| SAN MATEO - | 9,439 | 4,198 | 2,465 | 396 | 268 | 804 | 454 | 77 | 177 |
| SAN MATER - URBAN | 6+189 | 3,003 | 1,238 | 194 | 242 | 703 | 220 | 61 | 528 |
| SAN MATEO - RURAL | 3,250 | 1,195 | 1,227 | 202 | 26 | 101 | 234 | 16 | 249 |
| TANAY - | 7:152 | 1,725 | T22 | 1,387 | 960 | 855 | 1,037 | 100 | 366 |
| TANAY - URBAN | 4,574 | 1,359 | 637 | 984 | 792 | 246 | 350 | 100 | 106 |
| TANAY - RURAL | 2,578 | 366 | 85 | 403 | 168 | 609 | 687 | - | 260 |
| TAYTAY - | 13,182 | 5,236 | 2,585 | 1,474 | 1:087 | 1,209 | 488 | 207 | 696 |
| TAYTAY - URBAN | 13,182 | 5,236 | 2,565 | 1,674 | 1,087 | 1, 209 | 488 | 207 | 696 |
| TERES A - | 2,690 | | 236 | 538 | 200 | 380 | 229 | 11 | 2 24 |
| TERESA - URBAN | 205 | 160 | 10 | - | 5 | 15 | • | - | 10 |
| TERESA - RURAL | 2,465 | | 226 | 538 | Į 95 | 365 | 224 | - 11 | 214 |

RIZAL

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | I TOTAL I | KIND | | KING FUEL | USED | |
|---------------------|---------------------------------|------------|--------------|------------------------------------|-----------------------|--------|
| AND HUNICEPALITY | 1 NUMBER OF 1 1 HOUSEHOLDS 1 | ELECTRICTY | | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD+ CHARCOAL | OTHERS |
| IZAL - | 99,643 | 9,66 L | 17,177 | 24.C08 | 46+ L55 | 642 |
| IZAL - URBAN | 74, 551 | 8,866 | 14,247 | 21,829 | 28, 997 | 617 |
| IZAL - RURAL | 25,092 | 795 | 2,930 | 4,179 | 17,158 | 30 |
| NGONO - | 4,707 | 892 | 973 | 1,720 | 1, 117 | 5 |
| NGONG - URBAN | 4, 707 | 892 | 973 | 1,720 | 1,117 | 5 |
| NT IPOLO - | 13,120 | 1,742 | 2,435 | 3,413 | 5, 520 | 10 |
| ANTIPOLO - URBAN | 10,406 | 1,568 | 1,906 | 2,517 | 4, 385 | 10 |
| ANTIPOLO - RURAL | 2,714 | 154 | 5 <i>2</i> 9 | 896 | 1, 135 | - |
| BARAS - | 1,930 | 40 | 150 | 272 | 1,468 | • |
| BARAS - RURAL | 1, 930 | 40 | 150 | 272 | 1,466 | • |
| BINANGGNAN - | 13:818 | 1,175 | 1,666 | 2,118 | 8, 805 | 50 |
| BINANGONAN — URBAN | 13,816 | 1,175 | 1,666 | 2,118 | 8,809 | 56 |
| CAINTA - | 10,966 | 2,321 | 2,934 | 4,349 | 1,310 | 58 |
| CAINTA - URBAN | 10,966 | 2,321 | 2,934 | 4,349 | 1,310 | 5 |
| CARDONA - | 4,371 | 85 | 207 | 833 | 3,236 | 1 |
| CARODNA - URBAN | 885 | 10 | 55 | 459 | 356 | • |
| CARDONA - RURAL | 3, 486 | 75 | 152 | 374 | 2, 860 | • |
| JALA-JALA - | 2,103 | 15 | 41 | 62 | 1,965 | |
| JALA-JALA - URBAN | 465 | 10 | 15 | 30 | 610 | • |
| JALA-JALA - RURAL | 1,438 | 5 | 26 | 52 | l. 355 | |
| MONTALBAN - | 7,694 | 315 | 1+655 | 2,293 | 3,42€ | |
| MONTALBAN - URBAN | 5 ₇ 304 | 265 | 1,427 | 1,734 | 1.878 | |
| MONTALBAN - RURAL | 2,390 | 50 | 2 28 | 559 | 1,548 | |
| MORONG - | 4,430 | 125 | 255 | 1,006 | 3,012 | 3 |
| MORTING - URBAN | 1,848 | 75 | 210 | 686 | 862 | 1 |
| MORONG - RURAL | 2, 582 | 50 | 45 | 322 | 2,150 | 1 |
| PILILLA - | 4,041 | 93 | 233 | 401 | 3, 304 | 1 |
| PILILLA - URBAN | 1, 802 | 30 | 92 | 290 | 1,380 | 1 |
| PILILLA - RURAL | 2,239 | 63 | 141 | 111 | 1,924 | |
| SAN HATEO - | 9,439 | 423 | 3,115 | 3,756 | 2, 114 | 3 |
| SAN MATEO — URBAN | 6,189 | 291 | 1,948 | 2,614 | 1,305 | 3 |
| SAN MATEG - RURAL | 3, 250 | 132 | 1,167 | 1,142 | 809 | |
| TANAY - | 7,152 | 306 | 820 | 1,353 | 4,663 | 1 |
| TANAY - URBAN | 4, 574 | 166 | 478 | 1,232 | 2,688 | 1 |
| TANAY - RURAL | 2,578 | 140 | 342 | 121 | 1,975 | |
| TAYTAY - | 13, 182 | 2,038 | 2,538 | 3,995 | 4, 187 | 42 |
| TAYTAY - URBAN | 13,182 | 2,038 | 2,538 | 3+995 | 4, 187 | 43 |
| TERESA - | 2,690 | 91 | 155 | 415 | 2,024 | |
| TERESA - URBAN | 209 | , 5 | 5 | 85 | 110 | |
| TERESA - RURAL | 2,485 | 5 86 | 150 | 330 | 1,914 | |

RIZAL

TABLE 9. NUMBER OF HOLSEHOLDS IN OCCUPIED WELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-MURAL: 1980

| AREA CLASSIFICATION | I TOTAL I- | R A D | 10 1 | TELEV | ISIONI | REFRIGERATOR/F | REEZER |
|---------------------|---------------|----------|-----------|----------|---------|----------------|---------|
| AND MUNICIPALITY | I NUMBER OF I | NUMBER] | PERCENT 1 | NUMBER 1 | PERCENT | NUMBER | PERCENT |
| RIZAL - | 99,643 | 74,955 | 15.2 | 36,536 | 36, 7 | 24, 116 | 24.2 |
| RIZAL - URBAN | 74,551 | 56,523 | 75.8 | 30, 532 | 41.0 | 21, 107 | 28.3 |
| RIZAL - RURAL | 25,092 | 18,432 | 73.5 | 6,004 | 23. 9 | 3, 009 | 12.0 |
| ANGONO - | 4,767 | 3,559 | 75.6 | 2,336 | 49.6 | 1,784 | 37.9 |
| ANGONO - URBAN | 4,767 | 3,559 | 75.6 | 2,336 | 49.6 | 1, 784 | 37.9 |
| ANTIPOLO - | 13,120 | 10,615 | 80.9 | 4,613 | 35.2 | 3, 476 | 26.5 |
| ANTIPOLO - URBAN | 10,406 | 8,448 | 81.2 | 3,854 | 37.0 | 2,983 | 28.1 |
| ANTIPOLD - RURAL | 2,714 | 2,167 | 79.8 | 759 | 28.0 | 493 | 18.2 |
| BARAS - | 1,930 | 1,536 | 79.6 | 578 | 29,9 | 246 | 12.7 |
| BARAS - RURAL | 1,930 | 1,536 | 79.6 | 578 | 29.9 | 246 | 12.7 |
| BINANGUNAN - | 13,818 | 9,950 | 72.0 | 4+238 | 30.7 | 2, 486 | 18.0 |
| BINANGONAN - URBAN | 13-816 | 9,950 | 72.0 | 4+238 | 30.7 | 2, 488 | 18.0 |
| CAINTA - | 10.946 | 8,512 | 77.6 | 5,936 | 54.1 | 4, 509 | 41.1 |
| CAINTA - URBAN | 10,946 | 8,512 | 77.6 | 5,936 | 54.1 | 4, 509 | 41.1 |
| CARDONA - | 4,371 | 3,061 | 70.0 | 1,136 | 26. a | 482 | 11.0 |
| CARDONA - URBAN | £ 85 | 669 | 75.6 | 414 | 46.8 | 2 53 | 28.6 |
| CARDONA - RURAL | 3,486 | 2,392 | 68.6 | 722 | 20.7 | 229 | 6.0 |
| JALA-JALA - | 2,103 | 1,568 | 74.6 | 247 | 11.7 | 82 | 3.9 |
| JALA-JALA - URBAN | 645 | 473 | 71.1 | 132 | 19.8 | 61 | 9.2 |
| JALA-JALA - RURAL | 1,438 | 1,095 | 76. L | 115 | 8.0 | 21 | 1.5 |
| MONTALBAN + | 7,654 | 5,660 | 73.6 | 2,650 | 34,4 | 1,570 | 20.4 |
| MONTALBAN - URBAN | 5,304 | 3,978 | 75.0 | 1,963 | 37.0 | 1,200 | 22.8 |
| MONTALBAN - RURAL | 2,390 | 1,682 | 70.4 | 687 | 28.7 | 362 | 15.1 |
| MORONG - | 4,430 | 3,530 | 79.7 | 1,543 | 34.8 | 631 | 18.8 |
| MORONG - URBAN | 1,845 | 1,573 | 85.1 | 818 | 44.3 | 487 | 26.4 |
| MORONG - RURAL | 2,582 | 1,957 | 75.8 | 725 | 28.1 | 344 | 13.3 |
| PILILLA - | 4,041 | 2,906 | 71.9 | 1,076 | 26.6 | 510 | 12.0 |
| PILILLA - URBAN | 1,802 | 1,287 | 71.4 | 611 | 33,9 | 323 | 17.9 |
| PILILLA - RURAL | 2,239 | 1,619 | 72.3 | 465 | 20.8 | 187 | 8.4 |
| SAN MATEO - | 9,439 | 6,925 | 73.4 | 3,521 | 37.3 | 2,255 | 23.9 |
| SAN MATEG - URBAN | 6,189 | 4,756 | 76.8 | 2,546 | 41.1 | 1, 664 | 26.9 |
| SAN MATEO - RURAL | 3,250 | 2,169 | 66.7 | 975 | 30.0 | 591 | 18.2 |
| TANAY - | 7,152 | 5,606 | 78.4 | 1,839 | 25.7 | 902 | 12.6 |
| TANAY - URBAN | 4,574 | 3,676 | 80.4 | 1,522 | 33.3 | 752 | 16.4 |
| TANAY - RURAL | 2,576 | 1,930 | 74.9 | 317 | 12.3 | 150 | 5.0 |
| TAYTAY - | 13+1 62 | 9,452 | 71.7 | 6,032 | 45.8 | 4, 51 0 | 34. |
| TAYTAY - URBAN | 13,162 | 9,452 | 71.7 | 6,032 | 45,8 | 4, 510 | 34. |
| TERESA - | 2,650 | 2,075 | 77.1 | 791 | 29.4 | 471 | 17.9 |
| TERESA - URBAN | 205 | 190 | 92.7 | 130 | 63,4 | 85 | 41.9 |
| TERESA - RURAL | 2,485 | L+885 | 75.9 | 66 l | 26.6 | 386 | 15.5 |

APPENDICES

LIST OF UNPUBLISHED TABLES

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II. HOUSING

Table 2A — Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980

Appendix B

| } | om t | | | | Republic of the Philippine National Economic and Developmen NATIONAL CENSUS AND STATIST Manila 1980 CENSUS OF POPULATION AN | t Authority ICS OFFICE D HOUSING | City/ Barar Enun FA S Urbai Date(| noe | Dist | | | | 1980 |
|--------------------------------|--|---|--|--|---|---|--|-----------|----------------|-----------------|---------------|------------------|---------------|
| Build- ing Serial No. | Type of Build- ing (Enter code) | Private Dwell- ing Unit Serial No. | Private House- hold Serial No. | Collec- tive House- hold Serial No. | Name of Head of Household; If collective house- hold enter Name/Type. | Address of Howerhold | Pris House | Total Per | Colle House | ective bolds | Date Call bac | e of li- k | Remaiks |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
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| | | (Buddi- | allana | 1 | | TOTAL | | | | | | | L |
| | Row t | House x ment/Ac touse/etc vised (ba | cesorial C | ing) | dormitoty, penal insti 9 Other collective living qu | mitory, etc. nvent, school (ution, etc.) arters (refugee | L | <u>-</u> | Listed by | d | | ENU | MERATOR |

| - | | Rep National Econ | ublic of the Pl | | | thority | | - | Sheet of Sheets SERIAL NO. (From PH Form I) |
|---------|---|--|---|---|--------------------------|-------------------------------------|--|--|---|
| P1 | Form 2 | NATIONAL CE | ENSUS AND S | TATIS | TICS | OFFIC | Έ | | Province |
| ! | ļ | | Manila | 2011 41 | /IS 11 | OUGEN | c | | Barangay |
| Ma | y 1, 1980 | 1980 CENSUS (COMMON PRIVA | | | | | | | Enumeration Area |
| | | (Encircle Co | de or Enter Co | ode If R | lequi | red.) | | . <u></u> | EA Sullix No. |
| ! | | POPULATION | CENSUS QUES | TIONS | HOUSING CENSUS QUESTIONS | | | | |
| | | Name | Relationship to Head of Household | Line No. of Mother | Sex | Ag | e | Marital Status | H-1 to H-4 are to be asked only of the first household in every building (Repeat entries for other households in the building) |
| L I N E | Who at this hol List in Head Spous Never | se of Head r-married children of head/spouse | What is's relationship to the head of this household? 1 Head 2 Spouse 3 Son 4 Daughter | Who is nother? (Enter line no. of mother If mo- | } } | Date of Birth (Enter) month in word | Age on last birth- day before May 1, 1980 | 1 Single 2 Married 3 Widow 4 Scpa- rated/ Di- vorced 5 Un- | H-1 What type is this building/house? Single House Duplex |
| א U | Ever-i and Other | lest to you ngest) married children of head/spouse their families (oldest to youngest, r relatives of head | 5 Son-in-law 6 Daughter- in-law | nsember of this | F | and year of | (See codes below | known | 8 Institutional (hospital/convent/school dormitory/penal institution) 9 Other collective living quarters(refugee camp, logging camp, military camp) |
| M B |) | <i>relatives of head</i> re to include babies and eld erly | 7 Grandson 8 Grand- | house- | A L | birth.) | fot 100 yrs | | H-2 What construction material is the roof made of? |
| E | ретѕо | as, members of the household orarily away on vacation, on | 9 Other | already dead, | E | | and | | [23] 1 Galyanized tron/Aluminum |
| R | busin | ess, in the hospital, etc.) | 0 Non- | entes 00.) | (F) | | over.) | | 2 Tile/Concrete/Brick/Stone 3 Aspestos |
| | En | circle Line No. of Respondent, (P-1) | relative (P-2) | (P-3) | (P-4) | (P·S) | (P-6) | (P-7) | 4 Cogon/Nipa |
| - | | 28 36 | 1 2 3 | | | | | 1 2 | 5 Makeshift/Salvaged Materials 6 Other (anahaw, etc.) |
| 01 | | | 4 5 6 7 8 9 0 | | 1 M 2 F | | | 3 4 | H-3 What construction material are the outer walls made of? |
| - | | 100 | 1 2 3 | | - | | | 1 2 | 24 1 Galvanized Iron/Aluminum 2 Tile/Concrete/Brick/Stone |
| 02 | } | 37 45 | 4 5 6 | | 1 M | | | 3 4 | Wood/Plywood Mixed Tile/Concrete/Brick/Stone and Wood/Plywood |
| 1 | 1 | | 7 8 9 | | 2 F | | | 5 | 5 Asbestos |
| - | | 46 54 | 1 2 3 | | - | | | 1 2 | 6 Bamboo/Sawali 7 Cogon/Nipa |
| 03 | | 45 34 | 4 5 6 | | ł M | | | 3 4 | 8 Makeshift/Salvaged Materials |
| | | | 7 8 9 | | 2 F | | | 5 | 9 Other (analizm, etc.) |
| | | 5563 | 1 2 3 | | | | | 1 2 | |
| 04 | | | 4 5 6 | } | LM 2F | | Ì | 3 4 | H-4 When was this build ag/house built? [25] 1 1980 |
| L | | | , , , , | | | | | 5 | 2 1979 3 1978 |
| | { | 6472 | 1 2 3 | | | | | 1 2 | 4 1977 5 1976 |
| 0.5 | 1 | | 4 5 6 7 8 9 | - | LM 2 F | | | 3 4 | 6 1971-1975 7 1961-1970 |
| | | | 0 | ļ | | | <u> </u> | | 8 1951-1960 9 1942-1950 |
| } | | 73 81 | 1 2 3 | | | | ļ | 1 2 | 0 1941 or earlier |
| 06 | <u></u> | • | 4 5 6 | 1 | 1 M 2 F | } | , | 3 4 | |
| _ | | | 0 | | | | | 5 | 11-5 & H-6 are to be asked of any household in the dwelling unit. |
| - | | 82 90 | 1 2 3 | | ım | } | | 1 2 | (Repeat entries for other households in the dwelling unit.) |
| 07 | | | 7 8 9 | | 2 F | | | 3 4 | H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)? |
| - | | | 0 | | - | | | - | Stotetootti, passageway). |
| 08 | } | 9199 | 1 2 3 4 5 6 | } | 1 M | } | } | 3 4 | 1 Room 4 Rooms 7 Rooms |
| 1 | | | 7 8 9 | | 2 F | | | 5 | 2 Rooms 5 Rooms 8 Rooms 3 Rooms 6 Rooms or more |
| - | | 100 109 | $\frac{1}{1}$ $\frac{0}{2}$ $\frac{3}{3}$ | | | | } | | of skie dueffing unit in south or matery? |
| 09 | ,} | 100 108 | 4 5 6 | | 1 M 2 P | } | } | 3 4 | H-6 What is the floor area of this dwelling unit in square meters? 27 |
| 1 | } | | 7 8 9 | } | 20 | } | | 5 | Specify:sq. meters 6 150-199 sq. meters |
| - | - | 109117 | 1 2 3 | - | | | | | 2 30-49 sq. meters 7 200-249 sq. meters 8 250-299 sq. meters |
| 10 | , | | 4 5 6 | | I M | | | $ \begin{cases} 1 & 2 \\ 3 & 4 \end{cases} $ | 4 70-99 sq. meters 9 300 sq. meters and over |
| | | | 7 8 9 | 1 | 2 F | | | 5 | Specify: sq. meter |
| | + | CODES FOR P-6 - A | | RS AND | OVE | ₹ | | | RUMARKS: |
| | 100 yr: [0] | | 5 100 yrs | s Yo | 0 | 115 yr. 116 | i, - Y | | |
| } | 102 | - X2 107 - X - X3 108 - X | 7 112 | - Y: - Y | 2 | 117 118 | - Y | 17 | |
| 1 | 103 1 04 | - X4 109 - X | | - Y | | | over - 1 | | |

| Sheets | | | | | (fr in What was | | (P-25) | \$4.65 | 7 | T | T. | T | T | 1 | Ţ | T | T | T |
|---|--|--|---|--|---|--|-----------------------------|----------------|---|----------------------|---------------------------|---------------------------|---|------------------|-------------------|--|-------------------------|---|
| 75 | | | SI H | | Was mast- nied only once? 2 No. (If No. | | = | g 23 | , | > z | > Z | > Z | > Z | > Z | × x | > z | > Z | |
| 0 | | | EVER-MARRIED FEMALES 10 YEARS OLD AND OVER | 2 | How many children were born alire to from May I, | April 30, in | (F-23) | 0 1 2 3 | 4 0 7 | 4 2 2 4 | 2 7 | 2 3 | 0 7 | 2 3 1 | 2 4 | 0 7 7 | 107 | 1 |
| Sect. | 1.1. | ı | MARRIE | Fertility | How many of Chese children are still affre? | F (If none, enter (00.) | | 900 | | | | | | | | | | 1 |
| | | | EVER- 10 YE/ | | | F K (If one, none, ter onter | 0) (P-21) | 56-57 (58-59 | | | | | | - | | | | |
| | | | | | How many children have been born alive to | (if (if none, none, enter enter one) | (P-19) (P-20) (P-21) (P-22) | \$4.55.56. | | | | | | | | | | |
| Province CastMan (Man Diss | Barangay Enumeration Area | c No. | Place of | Schooling/ Work | (If Yes in P-13 and/or with gainful occu- patton in P-16) In what city mun, and did accend | | } | | | | | | | | | | | REMARKS: |
| Province | Barangay Enumerat | EA Suffix No. | D AND OVER | n and Industry | In what kind of business or industry? (Specify business/ industry.) Examples: | Fishpond, Ele- mentary School, Treasurer's Of- Tree, Private Dental Clinic, etc.) | (P-17) | | | | | B | | | 8 | | | ppletted College Undergrad 310 - 1st Year 320 - not Year 330 - 3rd Year 340 - 4ft Year 340 - 5th Year 350 - 5th Year |
| | | | 15 YEARS OLD AND OVER | Usual Occupation and Industry | | Housewife, Sur- Housewife, Sur- dent, Reture, etc.) | (p-16) | * P | | 3 | B | | | 3 | | | 3 | Codes for P.14 Highen Grade Completed Codes for P.14 Highen Grade Completed High School Colleted Conde J. Conde J. 100 - Let Vess 320 Conde J. 230 - Snd Vess 330 Conde J. Conde J. 400 - And Vess 330 Conde J. Conde J. 400 - And Vess 330 Conde J. Conde J. 400 - And Vess 340 Conde J. Conde J. 400 - And Vess 340 Conde J. Conde J. 400 - And Vess 340 Conde J. Conde J. 400 - And Vess 340 Conde J. Conde J. 400 - And Vess 340 Conde J. And Conde J. 400 - And Vess 340 Conde |
| | | | } | Literacy | (If Grade 4 and above enericle 1-Yes; otherwise question) | Can mad and write a simple mest age? 1 Yes 2 No | (P-15) | | | N 4 | > Z | > % | > z | 2 % | N K | > Z - N | 2 T | 101 P.14 1 102 P.14 1 104 E.3 104 E.3 |
| thority OFFICE | OUSING | ed.) | 6 YFARS OLD AND OVER | Highest Grada Completed | What is the highest problem in the highest that that completed? (If Bachelor's or higher degree holder, holder, | specify degree and field.) (See codes below.) | (P.14) | | | | | | H | | A | A | A | Codes for P-14 Elementary 110 - Grade J 130 - Grade 2 130 - Grade 4 150 - Grade 4 150 - Grade 5 160 - Grade 6 160 |
| pines ment Av FISTICS | AND H QUESTI | if Requi | SOLD A | School f | Did — Did — Wehood a strong troom from June 1979 to March | | (P-13) | - × 3 | 1 | Z < | > Z | > Z | > × × | > Z | x × x | > z | Z 4, | 000. No grade com- pleted |
| Republic of the Philippines Sconomic and Development CENSUS AND STATISTIK | Manila PULATION USEHOLD | ter Code | 6 YFA | | able to speak inglish? | | - | ÷ 2 | 1 | > 2 | ≥ Z - ⊲ | > Z | > Z | > Z | > Z | N 4 | 2 4 | |
| ablic of a smic and NSUS AL | Ma F POPU E HOUS | de or En | | Languages | is speak to or white to or or speak or or or speak or | | (P-11) | 2 × 2 | ſ | × × ~ ~ | > 2 - 0 | × × × | > Z | > Z | > z | X × | Z × | Streenship 08 Japan 06 Spain 07 U.S.A. Other-specify |
| Republic of the Philippines National Economic and Development Authority NATIONAL CENSUS AND STATISTICS OFFICE | Manus 1980 CENSUS OF POPULATION AND HOUSING SAMPLE PRIVATE HOUSEHOLD QUESTIONNAIRE | (Encircle Code or Enter Code if Required.) | 5 YEARS OLD AND OVER | Residence in 1975 | What city/muni- cipality and pro- vince was | Same man/city Another mun/city, same province another province, specify. | (P-10) | 88 88 | 8.8 8.8 | 88 89 | 88 86 | 88 89 | 68 88 | 88 88 | 88 88 | 68 88 | 88 89 | Codes for P-8 Crizzenship 01 Philippines 05 Japan 02 China 06 Spain 03 India 07 U.S.A 04 Indonesia Otherspe |
| ~ z | SAN | | | Mother's Usual Residence at Person's Birth | At the time of where was his mother's usual residence? | 88 Same man /city 89 Another mun /cit same province If another province, specify. | (P-9) | 88 89 | 88 89 | 68 88 | 68 88 | 88, 89 | 88 88 | 68 88 | 68 88 | 68 88 | 88 88 | |
| | | | | Citizenship | What country is citizen of | | (P-8) | 02 03 05 06 | 38 2 | 01 02 03 04 05 06 | 02 03 | 98 93 | 98 63 | 07 08 08 | 01 02 03 | 0.5 CS 0.7 CS 0. | 8 3 | * - Y5 - Y6 - Y7 - Y7 - Y8 |
| | | | | Marital Starus | Single Married Widow Widow Sepa- ci rated/ Di- varced Un- known | | (P.7) | 2 2 2 | 2 | 3 4 2 | 2 4 2 | 2 4 2 | 3 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 3 4 2 | 3 4 0 | 3 4 2 | 24.2 | 115 yr 116 117 117 119 & |
| | <u> </u> | | ALL PERSONS | | - 2 5 4 5 | for 100 yrs. and over.) | | 16-30 | | + | | - | | | | - | | cs 100 Years & 0 110 yrs Y0 111 - Y1 112 - Y2 113 - Y2 114 - Y4 |
| 1 3 | 57 75 | ow.) | ALL P | ₽ 8 0 | Date of on of Birth by but word and of year | | (3.5) | - | | | | | <u> </u> | | | | | Codes for P-6 Ages 100 Years & 105 yrs.—YO 105 yrs.—X5 110 yrs.—YO 106 —X5 111 —YI 107 —X7 112 —YY 119 —X9 109 —X9 114 —Y4 |
| polen in model? scircle co. | | (See codes below.) | | Sec. | - X 4 H H X 6 H H X | 4 ⊣ ω Ē | - g g | | 2 F M | 2.2 | 2 F K | 7 E | 7 ± Z | 1 F M | 1 M | 2. Z | 2 F | Codes for P-6 Age 105 yrs X3 106 - X6 107 - X7 108 - X8 109 - X9 |
| generally spoken in this household? (Encircle code) | 88 88 ES.22 | 3 5 | | No. of Mother | moder? moder? moder? imon of mon of this | hold care area area area care core core core core core core core co | (P.3) | 87-17 | | | | ļ | } | | | | | X |
| £ | E | -]= - | | Relationship to Head of Household | What is to the thead of this house of this house hold of the house of the thead of | 8 Grand- daughter 9 Other relative 0 Non- relative | (P.2) | 1 2 3 | 0 0000 | 2 4 7 7 8 9 9 9 | 7 4 7 20 8 8 0 20 0 | 1 4 L 2 2 8 0 E 8 9 | 14 t t 8 6 9 | 14 2 3 4 8 6 9 9 | 1 2 3 4 5 6 9 9 9 | 14 7 2 8 8 2 9 | 7 4 5 6 7 8 9 0 9 | 95555 F |
| (from PH Form 3 BLDG DU (| May 1, 1980 | 12 | | Name | Who is the head of this household? Who are the other members of this household in the other members of this fifts in this order (spmit) name first). Head Spouse of Head children of head! Spouse of Head children of head! | | (P-1) | | | | | | | | | | | Codes for Pol Language Daulect Spoken in Household (12 lice) 14 Pumpango 22 Cebauron 15 Paragadan 55 Hillgarton 85 Taglog (2 linguage) 85 Taglog (2 linguage) 85 Taglog (2 linguage) (2 min. 1919) |
| £ | ž | | | | | w ZDKawa | ; | <u> </u> | 82 | + | ¥ | 8 | 8 | 8 | | 8 | | į š |

| , | | | | | | | | |
|----------|--|--|--|---|---|--|---|--|
| | 10 Dug well, improved (covered and no seepage from side) 11 Dug well, Other 12 Spring, improved (with tube/pipe outlet) 13 Spring, Other 14 Rain 15 Lake, river, stream, trigation, etc. | 10 10 11 11 12 12 13 13 14 14 | • | | o Open più 7 Other (pail system, etc.) 8 None | | | |
| | Other Tubed/piped shallow well, Own Use Tubed/piped shallow well, Public Tubed/piped shallow well, Other | | 2 a. Radio 1 2 b. TV 1 2 c. Refrigeratos/Freezer | 1 6 | | Electricity Kerozene Liquefied Petroleum Gas (LPG) Wood, charcoal Other | 1 Electricity 2 Kerosene 3 Liquefied Petro 4 Wood, charcoal 5 Other | |
| | 2 2 2 | | Do you have these appliances in working condition? YES NO | H-13 | - ¥ | What kind of fuel do you use most of the time for cooking? | | 37 H-11 |
| 3 3 | is the main source of your water supply (Encircle only one for each use.) For Washing Source of Water Clothes? O1 Faucet inside house/yard, Community Water Syst O2 Faucet, Public, Community O3 Faucet, Other, Communit | H-10 What For For Kitchen Drinking? Use? 31 | H-9 What kind of lighting do you use? [30] 1 Electricity 2 Kerosene 3 Liquified Petroleum Gas (LPG) 4 Oil (vegetable, animal) 5 Other | g unit) What he land? | H-8 (If household owns this dwelling unit) What is your tenure with respect to the land? 1 Owner 2 Lease or sublessee 3 Farm lessee/agracultural tenant of landowner 4 Other legal tenure 5 No tenure (squatter, etc.) 6 Not applicable | How does this household occupy this dwelling unit? 1 Owner 2 Tenant/Lessee 3 Sub-tenant/sublessee 4 Rent-free | | 14.7 128 |
| 1 - [] | neters neters sever sever sq. m. | duare meters? 6 150-199 sq. meters 7 200-249 sq. meters 8 250-299 sq. meters 9 300 sq. meters & over Specify: | H-6 What is the floor area of this dwelling unit in squi l Less than 30 sq. meter Specify: sq. m. [27] 2 30-49 sq. meters 3 50-69 sq. meters 4 70-99 sq. meters 5 100-149 sq. meters 5 100-149 sq. meters | E Should be answ | Pasageway)? 6 Rooms Rooms 7 Rooms Rooms Rooms 8 Rooms | orms are in this dwelling unit (excl | | 26 3 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| <u> </u> | H.4 When was this building/house build? 1 1980 2 1979 3 1978 4 1977 5 1976 6 1971 - 1975 6 1971 - 1976 7 1961 - 1970 8 1951 - 1960 9 1942 - 1960 9 1942 - 1960 0 1941 or entiler | Stone and Stone and the last this dwelling unit.) | H-2 What construction material is the roof made of? Tab/Concrete/Brick/Stone Calvanized Iron/Aluminum Calvanized Iron/Alum | stick/Stone stick/Stone stick/Stone stick/Stone stick/Stone stick/Stone | Ht.2 What construction material is the roof made of? [23] I Galvanized iron/Aluminum 2 Tule/Concrete/Brisk/Stone 3 Arbestos 4 Cogon/Nipa 5 Makeshift/Salvaged Materials 6 Other (anahaw, etc.) p. [24] Proposition of the sample household in the dwelling are to be asked of the sample household in the dwelling | ccesoria/Condom ccesoria/Condom harong-barong) harong-barong) harong-barong) harong-barong) harong-barong) harong-barong) harong-barong | 9 88 7 C 5 4 3 2 2 1 W | [22] H1 |
| | other sample households in this building.) | | H-1 to H-4 are to be asked only of the first sample household in every building (Repeat entries for | he first sample ho | H-1 to H-4 are to be asked only of the | . 21 | | 12 |
| | | IONS le If Required.) | HOUSING CENSUS QUESTIONS (Encircle Code or Enter Appropriate Code If F | | | 至 | SERIAL NO. (from PH Form 1) | Bidg |
| ١ | | | | + | | | | |

Appendix E

| | PH Form 4 SERIAL NO. (From PH Form PH | RIN | | | | NATION 1980 CE COLLE | NAL CENSUS A M INSUS OF POPU CTIVE HOUSE | i Develo ND STA anila (LATIO) iOLD Q | ppines pnent Authority TISTICS OFFICE N AND HOUSING UESTIONNAIRE GOE 16 REQUIRED) | | 1 | Bazanga Enumes EA Sufi | ist un./Men. Dist | ofof | |
|--|--|---|-------------|--------------------------------------|--|---|--|--|--|---|--------------------|------------------------------|---|--|--|
| Name Relationship to Institution or Residence Status Status Name Relationship to Institution or Residence Status | | | | | | | | | | | | | | : | Marital Status |
| LINE NUMBER | List the names (family name first) of all members of the collective household in the order listed in P. I. However, for convents teminaries and numberies or Armed Focus camps, list the prices/teminaries/nums or officers/enlated men shead of civilan employees. (Read instructions at the back on whom to list.) | Manager, director, in-charge Staff member/ employee, including physicians and nurses Officer or enlisted man, trainee (AFP including cadets) Officer or erew member in merchant vessel Priest/seminarian/ sun Lodger/boarder (hotel, dorm etc.) Patient (Hospital), Sanatorium, etc. la immate/ward (Home for the Aged, orphanage and other welfare linst.) Prisonei/detainee Omers | Do net fill | IMALEM) PPEMALE(F) | Date of Birth (Enter month in word and year of birth.) | Age on birth-day before May 1, 1980 (See codes below for 100 yrd over.) | 1 Single 2 Mar- ried 3 Wi- dow 4 Sepe- rated/ Di- vorond 5 Un- known | LINE NUMBER | List the names (family name first) of the mothers of the collective household in the order listed in P.2. However, for convents, seminaries and numeries or Armed Forces camps, list the priest/continental plant of forces in the collection of the c | I Manager, director, in-charge 2 Staff member/ omployee, including physicians and numes 3 Officer or enlisted man, trainer (AFP including cadets) 4 Officer or crew member in merchant vessel 5 Pries/seminarian/ nun 6 Lodger/boarder (hotel, dorm, etc.) 7 Attient (Hospital, Sanatorium, etc.) 8 Inmate/ward (Home for the Aged, orphanage and other weifare last.) 9 Prisoner/detainee 0 Others | De not fill. | MALEOMO 2 FEMALLE (F) | Date of Birth (Enter month m word and year of birth.) | Age on last birth- day before May 1, 1980 (See codes below (or (ov 100 yrs. and over.) | 1 Single 2 Mar- ried 3 Wi- dow 4 Sepa- rated/ Di- voroed 5 Ut- known |
| | (P-1) 28 36 | (P-2) | (P-3) | (P-4) | (P-5) | (P-6) | (P-7) | | (P-1) | (P-2) | (P-31) | (P-4) | (P-5) | (P-6) | (P·7) |
| 61 | | 4 5 6 7 8 9 | | 2 F | | | 3 4 5 | 11 | | 4 5 6 7 8 9 0 | | 2 F | | | 3 4 |
| 02 | 3745 | 1 2 3 4 5 6 7 8 9 | [00] | 1 M 2 F | | | 1 2 3 4 5 | 12 | 3745 | 1 2 3 4 5 6 7 8 9 0 | - | 1 M 2 F | | | 1 2 3 4 5 |
| 03 | 4663 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 | 13 | 46 63 | 1 2 3 4 5 6 7 8 9 | { | 1 M | | | 1 2 3 4 |
| 94 | 6463 | 1 2 3 4 5 6 7 8 9 | | 1 14 2 F | | | 1 2 3 4 5 | 14 | 6463 | 1 2 3 4 5 6 7 8 9 | — į | 1 M | | | L 2 3 4 |
| 35 | 6471 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 | 15 | 64 72 | 1 2 3 4 5 6 7 8 9 | | 1 M | | | 1 2 3 4 |
| 06 | 7381 | i 2 3 4 5 6 7 8 9 | 00 | l M 2 F | | | 1 2 3 4 | 16 | 7381 | · | 00 | 1 M | | | 1 2 3 4 |
| 07 | \$290 | 1 2 3 4 5 6 7 8 9 | 00 | LM | | | 5 1 2 3 4 | 17 | 82 90 | 9 | [00] | - 1 | | | 1 2 3 4 |
| 08 | 9199 | 0 1 2 3 4 5 6 7 8 9 | 00 | } | | | 1 2 3 4 | 18 | 9199 | 0 | 00 | 2 F | | | 1 2 3 4 |
| 09 | 100108 | 0 | <u>∞</u> | 2 F | | | 5 1 2 3 4 | 19 | 100108 | 1 2 3 4 5 6 | 00 | 2 F | | | 1 2 3 4 |
| 10 | 109 117 | 1 2 3 4 5 6 | 00 | 2 F | | | 5 1 2 3 4 | | 109,117 | | 00 | 2 F | | | 1 2 |
| 1 | CORECE | 7 8 9 0 OR P-6 – AGES 100 YE, | | ND O | VF8 | | s | 20 | | 7 8 9 | | 2 F | | | 3 4 5 |
| | | | | - Y0 - Y1 - Y2 - Y3 - Y4 | | 15 yrs 16 - 17 18 19 & over - | Y5 Y6 Y7 Y8 Y8 Y9 | for | I HERERY CERTIFY that the dith in this form were personally of the in accordance with the rule ulations promulgated by the Nesus and Statistics Office | htasned Name | (Pri | nted No | complishing thame & Sign) | | |

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week.
- Permanent lodgers/boarders (those who have stayed or expect to stay for one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own families for the same period. However, exclude those who usually go home at least once a week.
- Lodgers/boarders who are not residents of the Philippines and who have Longery total uses who are not peaked for the statement of the philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer, However, exclude those who have temporary place of residence elsewhere in the Philippines to hally go home. Exclude also diplomatic representatives or where they usually go home. Excuse also diplomatic representatives of UN, ILO or USAID officials who, like diplomatic representatives, are subject reassignment to other countries after their tour of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- All patients, including those just confined, in mental hospitals, leprosaria or leper colonies, pavilions of tuberculosis sanatoria where patients stay more or less permanently, and rehabilitation centers for drug addicts.
- Patients who have been confined for six months or longer as of May 1, 1980 in other kinds of hospitals and in wards for temporary confinement in tuberculosis sanatoria.
- Nurses in nurses' homes who do not usually go home at least once a week,
- Staff members and employees living in hospitals/nurses' homes, except those living therein with their families and those who usually go home at least once a week.
- 3. WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Orphanage, Boys' Town, etc.)
 - All inmates or wards, including those just confined.
 - Staff members and employees living in the institutions, except those living therein with their families and those who usually go home at least once a

4. CORRECTIVE AND PENAL INSTITUTIONS

- All prisoners in national prisons and reformatories (welfareville).
- Prisoners and detainess in provincial or city/municipal fails who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- Staff members and employees living in the institutions except those living therein with their own families and those who usually go home at least

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- Monks, priests, ministers, nuns, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the nvent or house close to church or chapel with their own families are to be excluded (private households).
- Students in boarding schools (schools where students are required to stay in the school campus).
- Staff members, employees and helpers living in the premises, except those living therein with their own families and those who usually go home at

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy); PMA

- Officers and enisted men/draftees, except those who live in the premises with their own families and those who usually sleep most nights with private households or in hutels, lodging places or dormitories include those belonging to the unit in the camp or station who are away on military operation or mission or aboard naval vessels, except the families are living in the camp or station (their own families will report
- PMA cadets and trainees whose training is for six months or longer
- Detainees who have been continously confined for six months or longer,
- including confinement elsewhere, as of May 1, 1980. Civilian employees living in the camp or station, except those living therein with their own families and those who usually go home at least once a
- LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS; PLANTATIONS AND AGRICULTURAL/FISHERIES EXPERIMENTAL OR BREEDING STATIONS, ETC.
 - Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually go home at least once a week.

8. OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEEP-SEA FISHING VESSELS

- Filipino crew members of ocean-going vessels (whose own families live in the Philippines) at port as of 12.01 A.M. May 1, 1980, except those who usually go home to their own families in the Philippines at least once every
- Any crew member of interisland/coastal vessel or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. REFUGEE CAMPS

Filipino citizens working and living inside the camps

